

**Vesper propers, October 28, 2012**  
**Twenty-second Sunday after Pentecost**

**The holy martyr Paraskevia of Iconium.** In the time of the persecution of Diocletian, Paraskevia continued her good works for the poor and needy in the name of Christ. She was arrested and taken before the governor. He had her flogged and then beheaded. (4th century)

*Supplement for **The Order of Vespers for Sundays after Pentecost, 2006***

*Lamplighting Psalms in the Tone of the Week (Tone 5, p. 69), stichera 10-5.*

**Cantor:** (Tone 4) Let the watchman count on daybreak  
(on 4) and Israel on the Lord.

*Tone 4 samohlasen*

④

O ho - ly long - suf - fer - ing Par - a - ske - via of Rome,  
you are like a gar - den of flow - ers scent - ing the un - derstanding of the faith - ful  
with the sweet fra - grance of vir - tue, and driving away the stench of  
pas - sions. By grace you are the glory of martyrs, the boast of vir - gins,  
and a foun - tain of mir - a - cles.

**Cantor:** Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity.

③

You were giv - en to the Church as a precious glory from Christ our God.

You suffered in Rome, O glo-rious mar-tyr, and by your struggles you con - quered

the di - abolical wickedness of hu-man - i - ty. There-fore, we all bless you

and we praise your ho - ly pas-sion to-day, O long-suf - fer - ing Par-a - ske - via.

**Cantor:** Praise the Lord, all you nations, **Psalm 116**  
*(on 2)* acclaim him all you peoples!

O glorious Par-a - ske - via, filled with the strength of Christ,

you endured bod-i - ly pain and you un - dertook the struggle with cour - age,

set-ting a - side all weak - ness. You were strength-ened by hope and were

re - ceived among the first of the en - light - ened, O praise - wor-thy

mar - - - - tyr.

**Cantor:** (Tone 6) Strong is the love of the Lord for us;  
(on 1) he is faithful forever.

*Tone 6 samohlasen*

①

Let all the faith-ful gath-er to praise you lov-ing - ly, O mar-tyr

Par-a-ske - via. Let us bless your struggle and suf - frings. Beg Christ your

spouse to de-liv - er us from dan - ger and need by your pray'rs.

**Cantor:** (Tone 6) Glory...

**Doxastikon of the holy martyr Paraskevia - Tone 6 samohlasen**

The queen stood at the right hand of the Sav - ior, as Da - vid said,

and you, O praiseworthy mar - tyr Par - a - ske - via, with your soul as a

bright gold - en robe, of - fered your - self to your Lord, and as a fragrant

cen - ser, you shed your blood. Pray for us to Christ our Lord and God to

save our souls.

**Cantor:** (Tone 5) Now and ever...

*Dogmatikon in the Tone of the week (Tone 5, page 76).*

**Aposticha**

*Sunday aposticha in the Tone of the Week (Tone 5, p. 77), concluding with:*

**Cantor:** (Tone 8) Glory...

**Aposticha doxastikon of the holy martyr Paraskevia - Tone 8 samohlasen**

Par - a - ske - via said these things to the ty - rant's face: O un-god - ly and  
per-verse gov-er - nor, what has caused your rage against the Chris-tian folk?  
I have nei - ther deprived you of a king - dom, nor have I de-destroyed  
your cit - y, yet you think to persuade me with fool - ish words.  
I shall pay no heed to you or to your mind - less words; and I shall not  
spare my flesh for my Christ, for he loves me and shall bestow a king-dom on me.

To him I will go and be his bride, and he will save me from the hands  
of my en - e - mies, and grant me life e - ter - - - nal.

**Cantor:** Now and ever...

*Aposticha theotokion in the same tone (Tone 8, p. 110).*

*Troparion and Theotokion in the Tone of the Week (Tone 5, page 81).*