

Vesper propers, October 21, 2012
Twenty-first Sunday after Pentecost

Our venerable father Hilary the Great on the island of Cyprus, hegumen. He followed in the footsteps of St. Anthony, first near Gaza leading a solitary life. Then in this province of Cyprus, he was an outstanding founder and example of eremetical life. (372)

*Supplement for **The Order of Vespers for Sundays after Pentecost, 2006**
Lamplighting Psalms in the Tone of the Week (Tone 4, p. 58), stichera 10-5.*

Cantor: (Tone 4) Let the watchman count on daybreak and Israel on the Lord.

(on 4)

Tone 4 samohlasen

Be - ing meek of soul and heart, when you were wounded with di - vine love
and withdrew from the tumults of life through sa - cred as - cents, then, armed with
the pow - er of the Cross, you ad - vanced upon the demons waging battle, O most
bless - ed one, and wove for yourself a wreath of vic - t'ry; Now you dwell
in the splen - dor of the saints. With them ask for enlighten - ment and
peace for us, and de - liv - 'rance from our of - fens - - - - es.

Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.
All repeat "Being meek of heart and soul..."

Cantor: Praise the Lord, all you nations, **Psalm 116**
(on 2) acclaim him all you peoples!

②

With the luminous beams of your heal - - - ings you enlightened the world in a
most glo-rious way, O right-glo-rious fa-ther, dis - - pel - ling the most profound
darkness of in - fir - mi - ties. Where - fore we all acknowledge you to be a - noth - er
sun, the confirmation of mo - nas - tics, who by the di - vine Spir - it
gives guid - ance to all who seek sal - va - - - tion. Now we celebrate your radiant
and saving memo-ry, O Hil - a - ry, re - ceiving remission of our trans-gres - sions
through you.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

①

By fast-ing, O fa - - - ther, you made the carnal passions subject to your reason-

en-dowed soul. Fur - nished with wings of dispassion, O vener-a - ble one,
 you have re-ceived the grace to heal, to ex - pel evil spirits and to save those who
 have re-course to you. There - fore, the choirs of monks bless you, O tru - ly
 glo-rious one, and all creation honors your strug - - gles, O Hil - a - ry!

Cantor: (Tone 2) Glory...

Doxastikon of our venerable father Hilary the Great - Tone 2 samohlasen

Bear - ing the wis - dom of per - fec - tion from your youth, and tak - ing
 up - on yourself the yoke of Christ, O Hil - a - ry, you have em - u - lated the life of
 the god - ly An - tho - ny, im - i - tat - ing his virtues in man - y dif - f'rent ways;
 and you caused the flesh, which leapt up like a colt, to with - er, for it was
 need - ful that your soul tame it and win the as - cet - ic race. O most bless - ed father and



won-drous God-bear-ing teach - er, ask for cleans-ing and great mer - - cy



for those who cel - e - brate your mem - o - ry with love.

Cantor: (Tone 4) Now and ever...

Dogmatikon in the Tone of the week (Tone 4, page 64).

Aposticha

Sunday aposticha in the Tone of the Week (Tone 4, p. 65), concluding with:

Cantor: (Tone 8) Glory...

Aposticha doxastikon of our venerable father Hilary the Great - Tone 8 samohlasen



Filled with the Ho-ly Spir - it's grace, the ven - erable Hilary set at naught the



de-mon's wiles; for, armed with the Cross and hav - ing bold-ness there-in,



by his word he healed man-y sick-ness-es, the pas - sions of the soul and every



bod - i - ly in - fir - mi - ty. Through his pray'rs, O Christ, send down peace on



all of us, for you are the Lov - er of us all.

Cantor: Now and ever...

Aposticha theotokion in the same tone (Tone 8, p. 110).

Troparion and Theotokion in the Tone of the Week (Tone 4, page 68).