## Vesper propers, September 23, 2012 Seventeenth Sunday after Pentecost

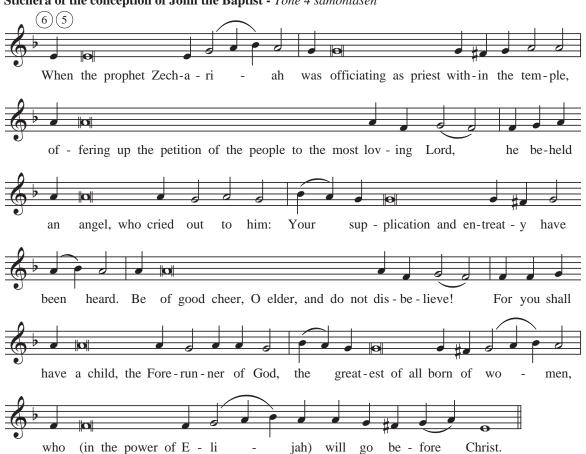
The conception of the holy prophet, forerunner, and baptist John. On this day are celebrated God's mercy, his wondrous deeds, and his wisdom. The story of the conception of Saint John is related in the first chapter of the Gospel according to Saint Luke.

## Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 8, p. 102), stichera 10-7.

Cantor: (*Tone 4*) If you, O Lord, should mark our guilt, Lord, who would survive? But with you is found forgiveness: for this we revere you.

**Stichera of the conception of John the Baptist -** *Tone 4 samohlasen* 



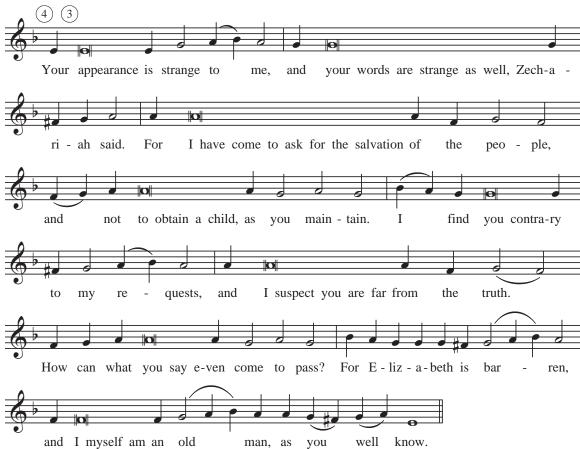
Cantor: My soul is waiting for the Lord, I count on his word.

My soul is longing for the Lord more than watchman for daybreak.

All repeat "When the prophet Zechariah..."

Cantor: Let the watchman count on daybreak and Israel on the Lord.

(on 4)



Cantor: Because with the Lord there is mercy and fullness of redemption, (on 3)

Israel indeed he will redeem from all its iniquity.

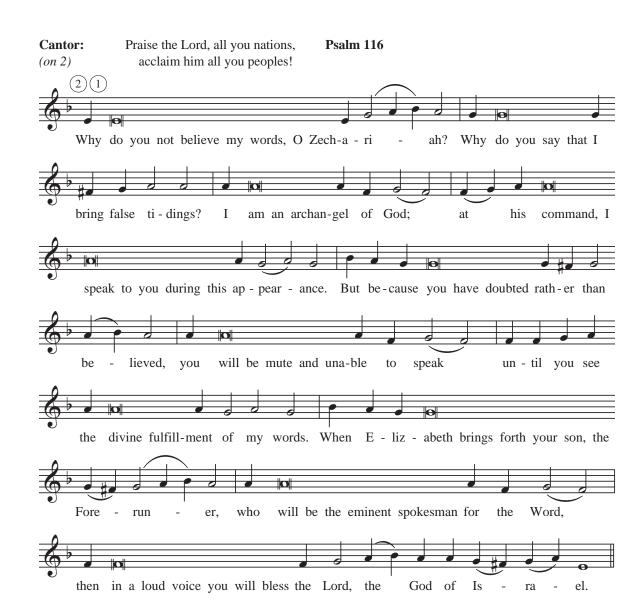
All repeat "Your appearance is strange..."



**Cantor:** (*Tone 6*) Now and ever...

Aposticha theotokion in the same tone (Tone 6, p. 90).

*Troparion and Theotokion in the Tone of the Week (Tone 8, page 111).* 



Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 1) Israel indeed he will redeem from all its iniquity.

All repeat "Why do you not believe..."

**Cantor:** (*Tone 6*) Glory...

## **Doxastikon of the conception of John the Baptist -** *Tone 6 samohlasen*



Cantor: (Tone 8) Now and ever...

Dogmatikon in the Tone of the week (Tone 8, page 107).

Sunday aposticha in the Tone of the Week (Tone 8, p. 108), concluding with:

**Cantor:** (*Tone 6*) Glory...

**Aposticha doxastikon of the conception of John the Baptist** - *Tone 6 samohlasen* 

