



grant-ing healing to all but re-main-ing un-drained. And those who draw forth  
 from it are filled with heal - ing, yet it re-mains al - ways full.  
 What, there-fore, shall we call you? Heal-ing phys-i-cians of souls and  
 bod - ies? Heal-ers of in - curable sufferings who heal all, hav - ing received  
 this gift from Christ the Sav - ior? who grants his great mer-cy to us all.

**Cantor:** Now and ever...

*Aposticha theotokion in the same tone (Tone 6, p. 90).*

*Troparion and Theotokion in the Tone of the Week (Tone 4, page 68).*

## Vesper Propers, July 1, 2012 Fifth Sunday after Pentecost

**The holy unmercenary healers and wonder-workers Cosmas and Damian**, who, it is said, practiced medicine asking for no money in Cyrrhus in Euphratesia and many were healed by their free cures. (284)

*Supplement for The Order of Vespers for Sundays after Pentecost, 2006*  
*Lamplighting Psalms in the Tone of the Week (Tone 4, p. 58), stichera 10-5.*

**Cantor:** (Tone 1) Let the watchman count on daybreak  
 (on 4) and Israel on the Lord.

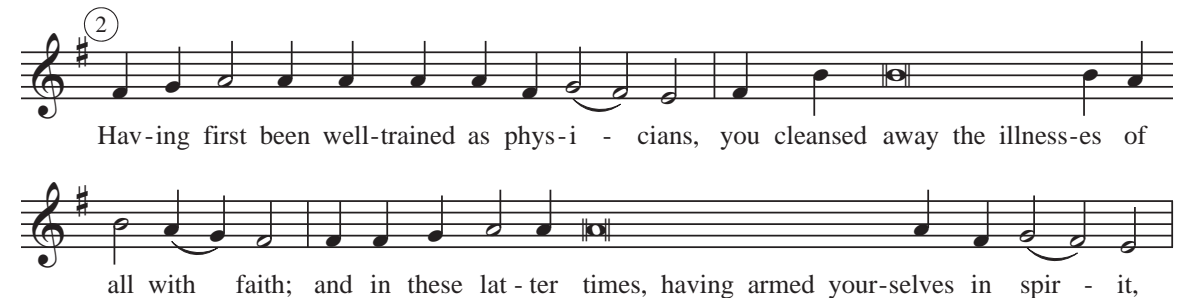
**Stichera of Cosmas and Damian - Tone 1 samohlasen**



With rays of miracles dispel ev'ry sickness of our in - fir - mit - y, free - ly  
 ex-tend-ing grace to us, and en-rich us with the gifts of the Mas - ter  
 who has tak-en on his shoul - ders the af - flic - tions of mor-tals on earth.

**Cantor:** Because with the Lord there is mercy and fullness of redemption,  
 (on 3) Israel indeed he will redeem from all its iniquity. *All repeat "With rays of miracles..."*

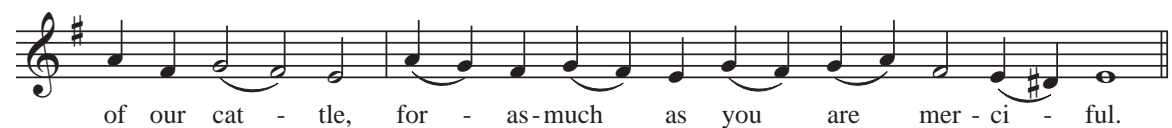
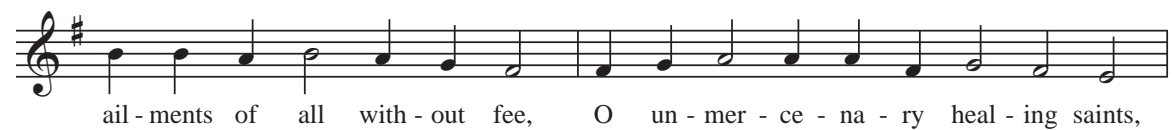
**Cantor:** Praise the Lord all the nations; **Psalm 116**  
 (on 2) acclaim him all you people.



Hav-ing first been well-trained as phys-i - cians, you cleansed away the illness-es of  
 all with faith; and in these lat - ter times, having armed your-selves in spir - it,

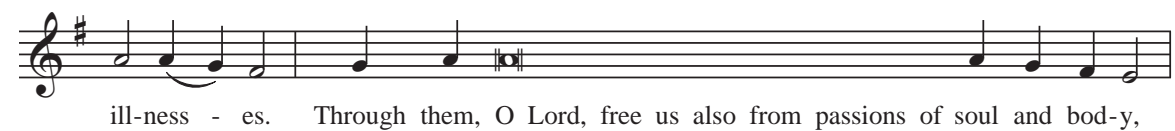
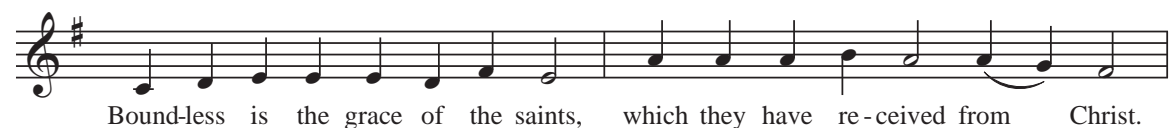


**Cantor:** Strong is the love of the Lord for us;  
(on I) he is faithful forever.



**Cantor:** (Tone 6) Glory...

**Doxastikon of Cosmas and Damian - Tone 6 samohlasen**



**Cantor:** (Tone 4) Now and ever...

*Dogmatikon in the Tone of the Week (Tone 4, p. 64).*

## Aposticha

*Aposticha in the Tone of the Week (Tone 4, p. 65), concluding with:*

**Cantor:** (Tone 6) Glory...

**Aposticha doxastikon of Cosmas and Damian - Tone 6 samohlasen**

