

## Vesper Propers, July 1, 2012

### Fifth Sunday after Pentecost

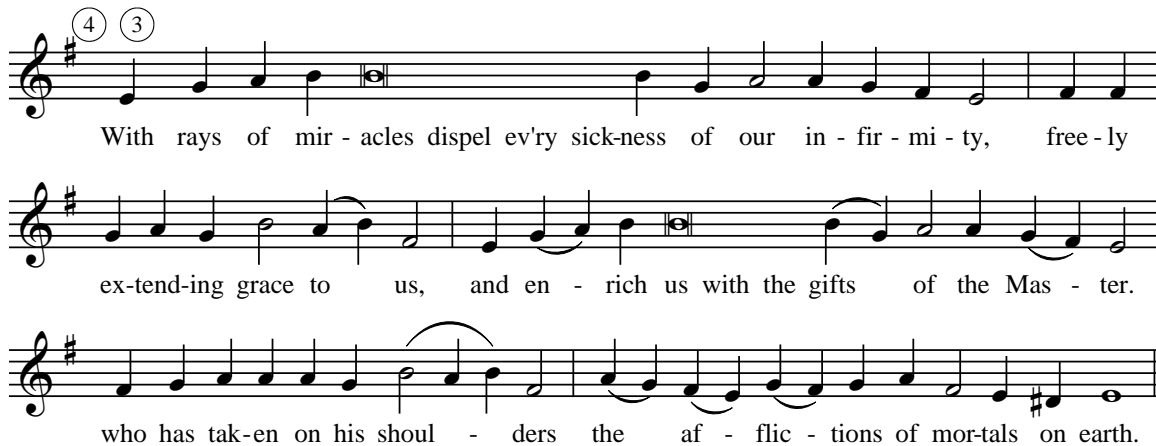
The holy unmercenary healers and wonder-workers Cosmas and Damian, who, it is said, practiced medicine asking for no money in Cyrrhus in Euphratesia and many were healed by their free cures. (284)

*Supplement for The Order of Vespers for Sundays after Pentecost, 2006*

*Lamplighting Psalms in the Tone of the Week (Tone 4, p. 58), stichera 10-5.*

**Cantor:** (Tone 1) Let the watchman count on daybreak  
(on 4) and Israel on the Lord.

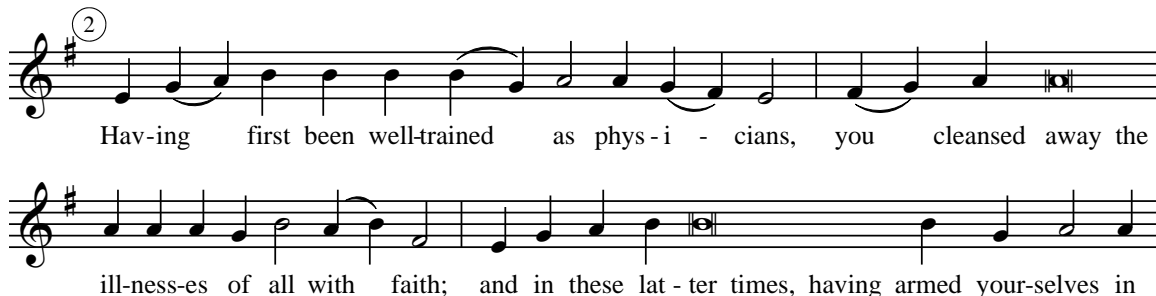
**Stichera of Cosmas and Damian - Tone 1 podoben: Nebesnych činov**



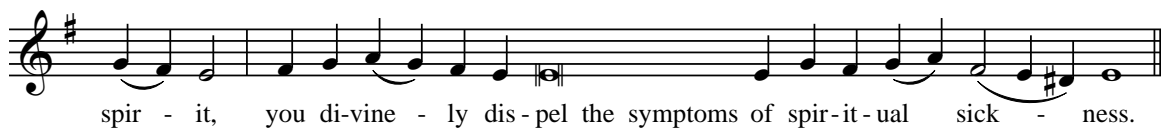
With rays of mir - acles dispel ev'ry sick-ness of our in - fir - mi - ty, free - ly  
ex - tend - ing grace to us, and en - rich us with the gifts of the Mas - ter.  
who has tak - en on his shoul - ders the af - flic - tions of mor - tals on earth.

**Cantor:** Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity. *All repeat "With rays of miracles..."*

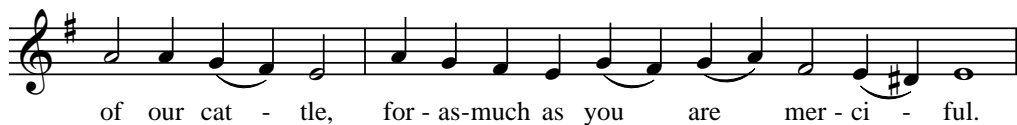
**Cantor:** Praise the Lord all the nations; **Psalm 116**  
(on 2) acclaim him all you people.



Hav - ing first been well - trained as phys - i - cians, you cleansed away the  
ill - ness - es of all with faith; and in these lat - ter times, having armed your - selves in

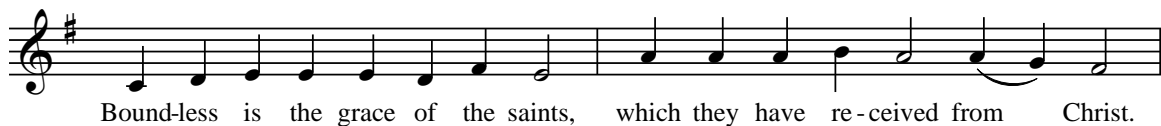


**Cantor:** Strong is the love of the Lord for us;  
(on 1) he is faithful forever.



**Cantor:** (Tone 6) Glory...

**Doxastikon of Cosmas and Damian - Tone 6 samohlafen**





ill-ness - es. Through them, O Lord, free us also from passions of soul and bod-y,



for you are good and love us all!

**Cantor:** (Tone 4) Now and ever...

*Dogmatikon in the Tone of the Week (Tone 4, p. 64).*

### Aposticha

*Aposticha in the Tone of the Week (Tone 4, p. 65), concluding with:*

**Cantor:** (Tone 6) Glory...

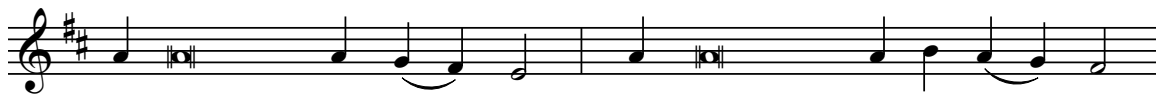
**Aposticha doxastikon of Cosmas and Damian - Tone 6 samohlasen**



O ho - ly unmer-ce - na - ry ones, ev - er having Christ work-ing with-in you,



you work won - ders in the world and heal the sick. For your heal-ing



is an inexhausti-ble well - spring: Drawn from, it flows in a - bun - dance;



and, poured forth, it gush-es out, flow-ing ev - 'ry day in great quan-ti - ty,

grant-ing healing to all but re-main-ing un-drained. And those who draw forth  
 from it are filled with heal - ing, yet it re-mains al - ways full.  
 What, there-fore, shall we call you? Heal-ing phys - i - cians of souls and  
 bod - ies? Heal-ers of in - curable sufferings who heal all, hav - ing received  
 this gift from Christ the Sav - ior? who grants his great mer-cy to us all.

**Cantor:** Now and ever...

*Aposticha theotokion in the same tone (Tone 6, p. 90).*

*Troparion and Theotokion in the Tone of the Week (Tone 4, page 68).*