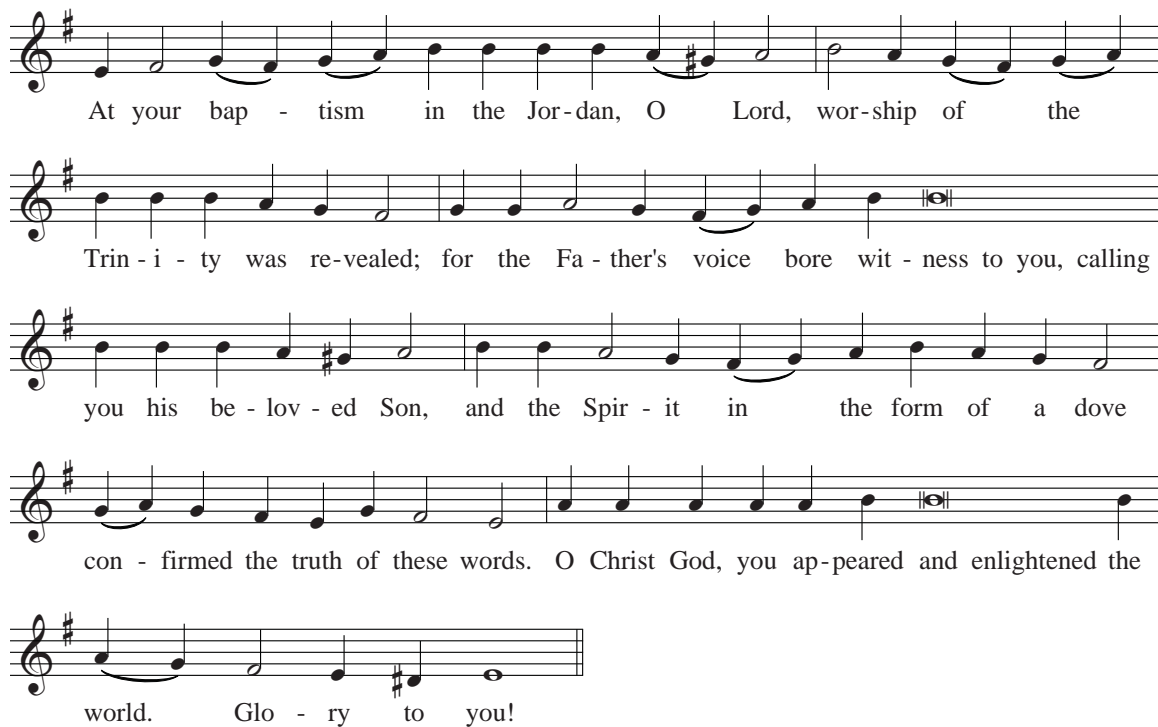


Troparia

Troparion of the Resurrection in the Tone of the Week (Tone 5, p. 80).

Cantor: (Tone 1) Glory...now and ever...

Troparion of Theophany - Tone 1



At your bap - tism in the Jor-dan, O Lord, wor-ship of the
Trin - i - ty was re-vealed; for the Fa - ther's voice bore wit - ness to you, calling
you his be - lov - ed Son, and the Spir - it in the form of a dove
con - firmed the truth of these words. O Christ God, you ap-peared and enlightened the
world. Glo - ry to you!

Vesper Propers, January 8, 2012 Sunday after the Theophany

Our venerable father George the Chozebite, a Cypriot monk at the Monastery of the Mother of God at Chozeba near Jericho. (614)

Our venerable mother Dominica, born in Carthage in North Africa, lived a life of asceticism and died in Constantinople under the reign of the Emperor Zenon. (474)

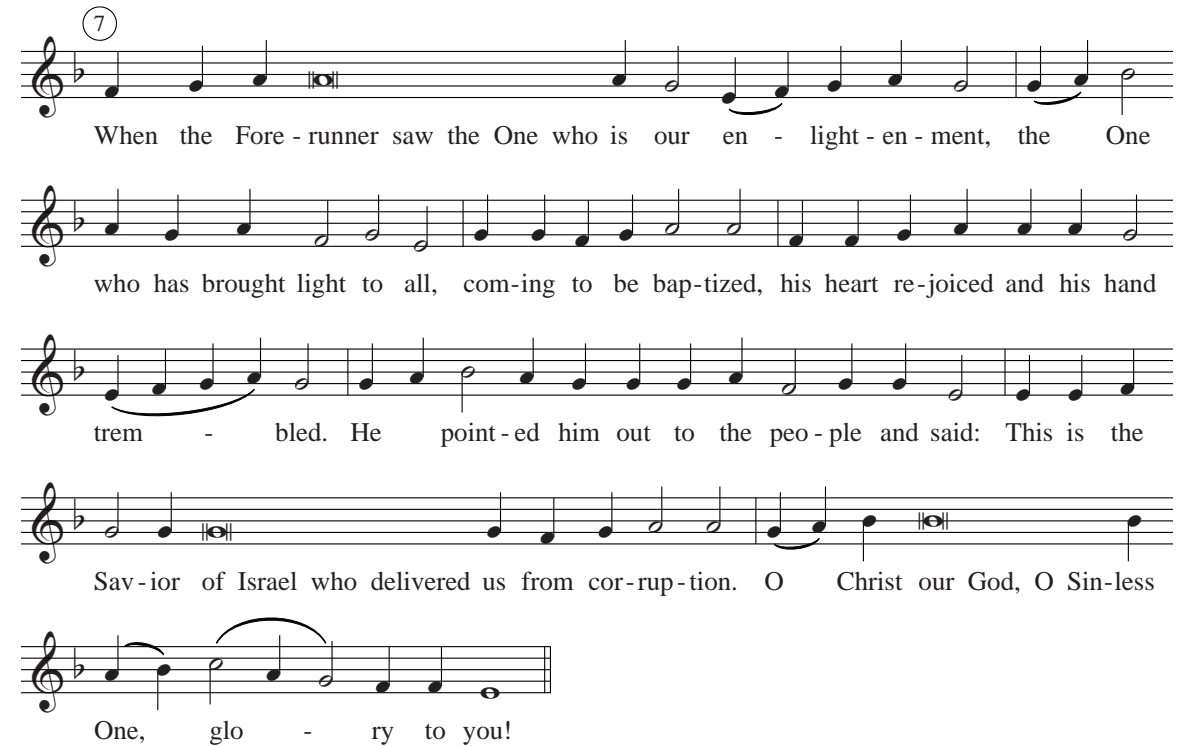
Post-festive day of the Theophany

Supplement for The Order of Vespers for Sundays After Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 5, p. 69), stichera 10-8.

Cantor: (Tone 2) Let your ears be attentive
(on 7) to the voice of my pleading.

Stichera of the Theophany - Tone 2



⑦
When the Fore - runner saw the One who is our en - light - en - ment, the One
who has brought light to all, com-ing to be bap-tized, his heart re-joiced and his hand
trem - bled. He point-ed him out to the peo-ple and said: This is the
Sav-ior of Israel who delivered us from cor-rup-tion. O Christ our God, O Sin-less
One, glo - ry to you!

Cantor: If you, O Lord, should mark our guilt, Lord who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

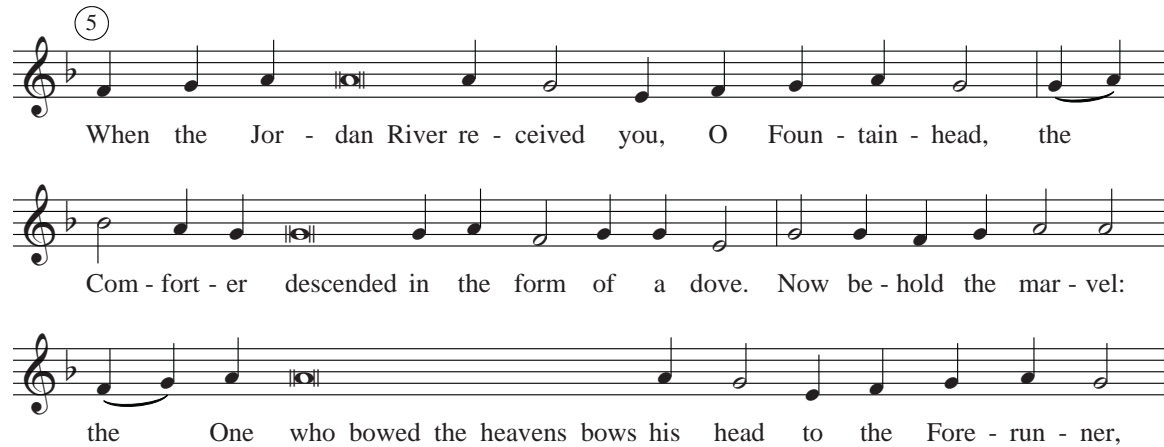
6



O our Sav - ior, the army of an - gels trem - bled when they saw you bap - tized
by your serv - ant, and the Ho - ly Spirit bearing wit - ness and de - scen - ding,
and when they hear the voice of the Fa - ther speak - ing from heav - en: "This One
up - on whom the Fore - run - ner lays his hands is my be - lov - ed Son in whom
I am well - pleased. O Christ our God, glo - - ry to you!

Cantor: My soul is longing for the Lord. I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.

5



When the Jor - dan River re - ceived you, O Foun - tain - head, the
Com - fort - er descended in the form of a dove. Now be - hold the mar - vel:
the One who bowed the heavens bows his head to the Fore - run - ner,

Aposticha

Aposticha in the Tone of the Week (Tone 5, p. 77), concluding with:

Cantor: (Tone 2) Glory...now and ever...

Aposticha doxastikon of the postfeast - Tone 2 samohlasen



O Lord, when John saw you approaching him at the Jor - dan Riv - er, he cried out:
How do you, O Lord who are sinless, come to me your serv - ant? In whose
name shall I bap - tize you? In the name of the Father whom you pos - sess in
your - self? In the name of the Son, while you are the ver - y Son in the flesh?
In the name of the Holy Spirit whom you grant to the faithful with the breath
of your mouth? O God who has appeared to us, glo - ry to you!

Cantor: (Tone 1) Glory...

Doxastikon of the Post-feast - Tone 1 samohlasen

The One who clothes the hea-vens with clouds to-day is clothed in the waters of the
Jor - dan; and He who takes a-way the sin of the world to-day is cleansed
that I may be washed clean. The on - ly - begotten Son of the Al-might - y
Fa - ther re - ceives the witness of the consub-stan - tial Spi - rit from on high.
There-fore, let us sing out to him: O Christ God, who has revealed yourself
and saved us, glo - ry to you!

Cantor: (Tone 5) Now and ever...

Dogmatikon in the Tone of the Week (Tone 5, p. 76).

and the one made of clay cries out to his Mak - er: "Why do you
com - mand me to perform what is be - yond my pow - er? It is I who need to
be bap - tized by you." O Christ our God, O Sin - less One,
glo - - ry to you!

Cantor: (Tone 4) Let the watchman count on daybreak
(on 4) and Israel on the Lord.

Stichera of our venerable father George - Tone 4 samohlasen

The de - fen - sive wall of your soul was not shaken by the attacks of your
thoughts, O bless - ed one, be - cause you set up your rule of fasting as a ram - part.
You pre - served yourself completely unharmed by the wick - ed en - e - my.
And now you are in the presence of the Mas - ter of all and are

crowned with vic - to - ry.

Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

By lying on the floor in se - - cret and by be - ing filled with tears,

by spending whole nights stand - ing in vig - il, you were a great mod - el

for the monks. You were a u - niversal rule and a crown of praise

be - cause you satisfied every form of pi - e - ty; and by your self - discipline,

O wise one, you manifested yourself to be an heir to the heav'n - ly

king - - - dom.

Cantor: Praise the Lord, all you nations, **Psalm 116**
(on 2) acclaim him all you peoples!

Stichera of our venerable mother Dominica - Tone 4 samohlasen

Man - i - fes - - ting the depths of your love, O glo - rious one, you soaked

the ground with tears of re - pent - ance and wiped the foot - stool of Christ with your

hair. In - deed, you thought of him as though you saw him pres - - ent.

You loved him, and in your thoughts you followed - in his foot - steps.

You enlightened your soul through di - vine vi - - - sions.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

You shone forth from the West to the East, O all - bless - ed one; you were like

a bright star, O ven - 'ra - ble one, glit - tering with the rays of your good deeds.

You il - lu - mined the thoughts of the faith - ful by the splendor of

your mir - a - cles. There - fore, we bless you and venerate your mem - o - ry;

and we ex - tol Christ who glo - ri - fied you.