

Cantor: (Tone 2) Now and ever...

Dogmatikon in the Tone of the week (Tone 2, page 42).

Sunday aposticha in the Tone of the Week (Tone 2, p. 43).

Troparia in the Tone of the Week (Tone 2, p. 47).

Vesper Propers, October 3, 2010
Nineteenth Sunday after Pentecost

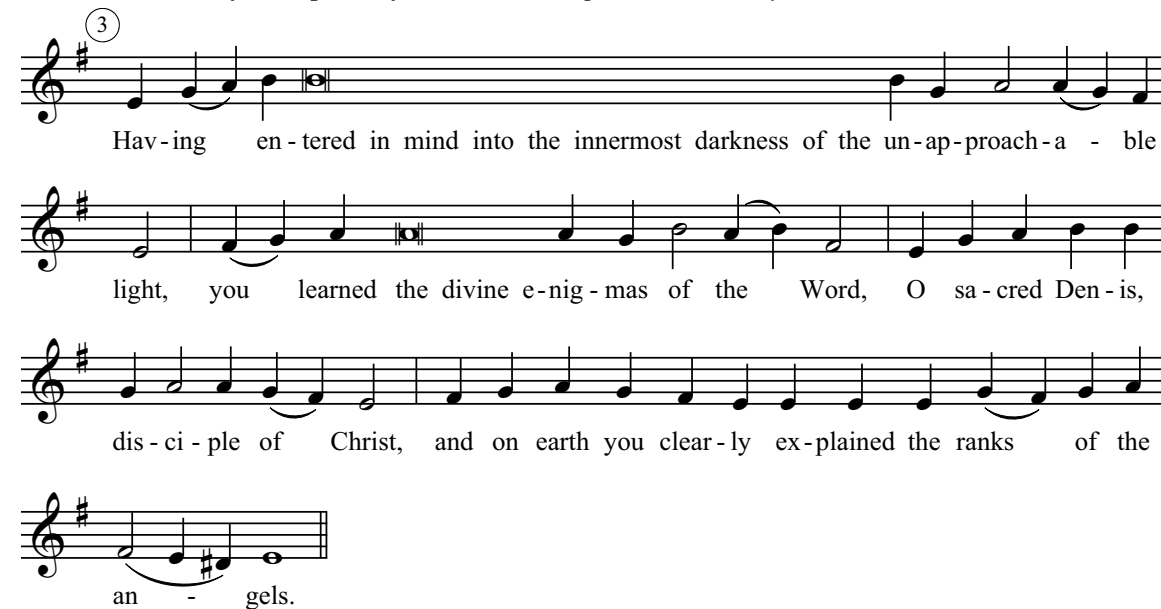
The holy bishop and martyr Denis the Areopagite, who was joined to Christ by the preaching of blessed Paul the Apostle on the Areopagus and was made first bishop of the Athenians.

Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 2, p. 36), stichera 10-4.

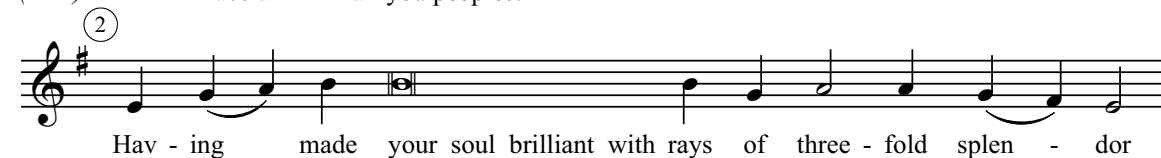
Cantor: (Tone 1) Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

Stichera of the holy bishop-martyr Denis - Tone 1 podoben: Nebesnych činov



Hav-ing en-tered in mind into the innermost darkness of the un-ap-proach-a - ble
light, you learned the divine e-nig-mas of the Word, O sa-cred Den-is,
dis-ci-ple of Christ, and on earth you clear-ly ex-plained the ranks of the
an-gels.

Cantor: Praise the Lord, all you nations,
(on 2) acclaim him all you peoples!



Hav - ing made your soul brilliant with rays of three - fold splen - dor

and your bod - y with wither-ing ma - ter - i - al fire, O fa - ther,
 you passed over to immaterial ra-diance and joined the an - gels. With them, pray
 un - ceas - ing - ly for us, that our souls be saved.

Cantor: Strong is the love of the Lord for us;
 (on 1) he is faithful forever.

Hav - ing be - come eminent in the Church of God by your pas - tor - ship,
 you made your heart a receptacle of the grace of the Spir-it, O fa - ther.
 There - fore, O Den - is, you ever pour forth heal - ings up - on us,
 like wa - ter, from your pre - cious shrine.

Cantor: (Tone 2) Glory...

Doxastikon of the holy bishop-martyr Denis - Tone 2 samohlasen

Come, O faith-ful, let us sing in one choir the an - nu - al memorial

of the divine hierarchs Den-is and Cyp-ri-an: the first, re - jecting the philoso-phy
 of the Sto - ics for the teach-ing of the "Ves - sel of E - lec - tion,"
 o-pened him-self to the knowl - edge of the mys-te-ries which can-not be ex-pressed.

The oth - er, il - lum - ined in his spir - it by Jus - ti - na,
 the all - beau-teous vir - gin, es - caped the snares of the de - mon.
 Hav - ing burned in the fire all his books of mag - ic, he be-came a
 her-ald of the Gos - pel. Thus we sin - ners, glorifying him who glo - ri - fied them,

sing to their Sav - - - ior: You crown your vic - torious mar - tyr's
 with glo - ry; by their pray'rs, save our souls, O Christ our God.