

**Vesper Propers, June 27, 2010**  
**Fifth Sunday after Pentecost**

**Our venerable father Sampson the Hospitaler** at Constantinople, priest, a shelterer of the poor, who it is said built a hospital at the encouragement of the emperor Justinian, whom he had cured of a sickness. (530)

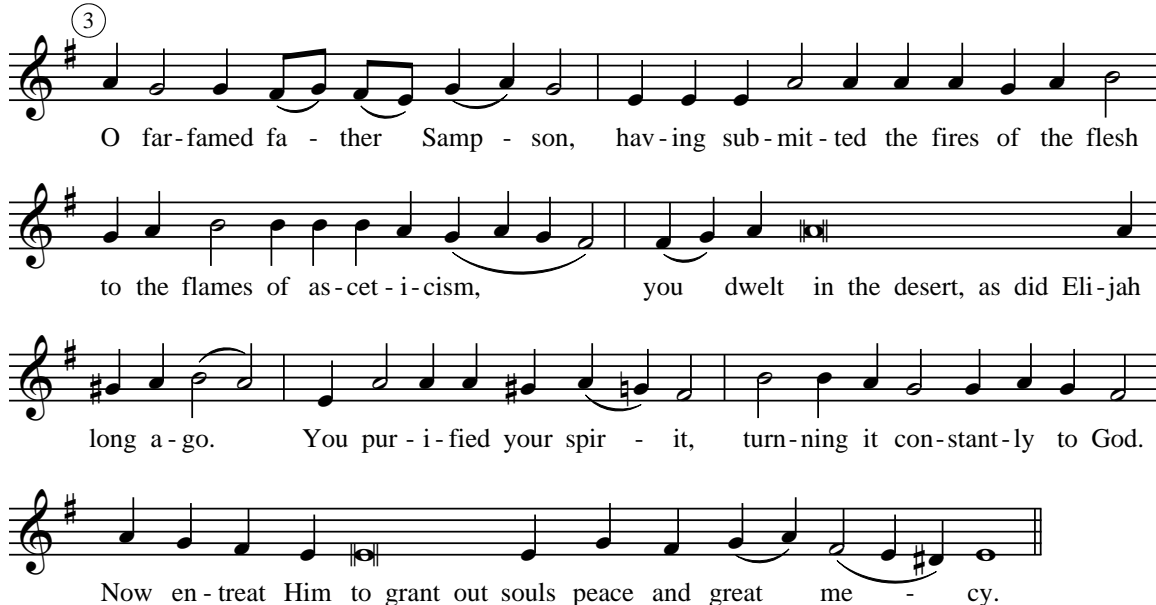
*Supplement for The Order of Vespers for Sundays after Pentecost, 2006*

*Lamplighting Psalms in the Tone of the Week (Tone 4, p. 58), stichera 10-4.*

**Cantor:** (Tone 1) Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity.

**Stichera of our venerable father Sampson the Hospitaler - Tone 1 podoben: Vsechvalnij mučenicy**

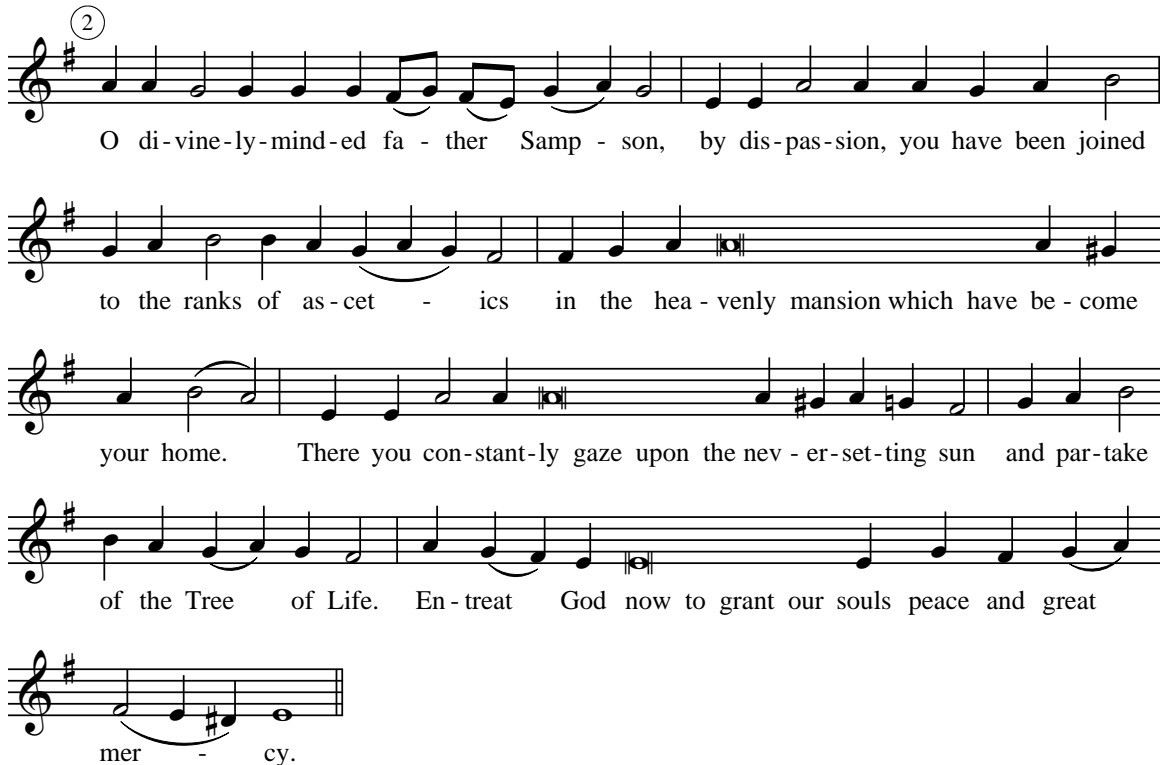
③



O far-famed fa - ther Samp - son, hav - ing sub - mit - ted the fires of the flesh  
to the flames of as - cet - i - cism, you dwelt in the desert, as did Eli - jah  
long a - go. You pur - i - fied your spir - it, turn - ning it con - stant - ly to God.  
Now en - treat Him to grant out souls peace and great me - cy.

**Cantor:** Praise the Lord, all you nations,  
(on 2) acclaim him all you peoples!

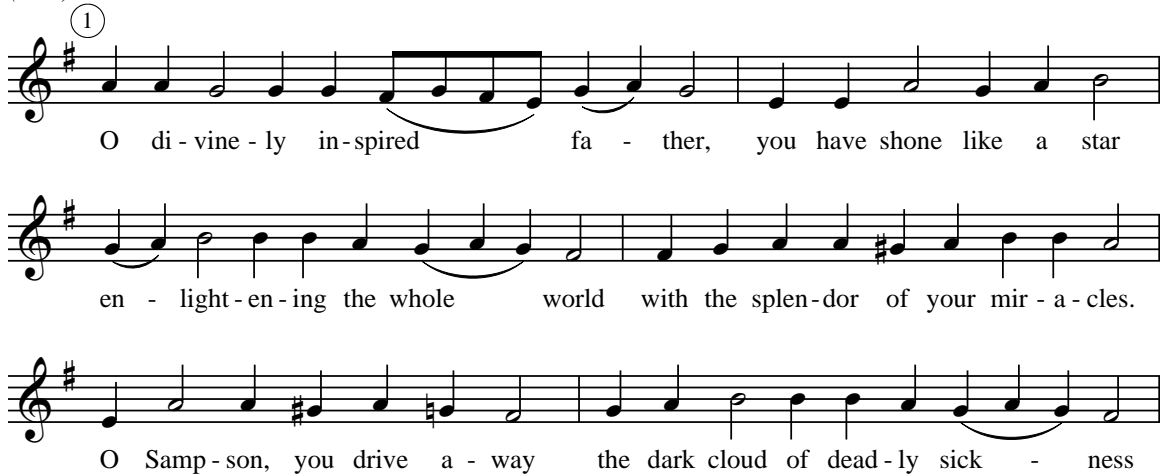
②



O di-vine-ly-mind-ed fa - ther Samp - son, by dis-pas-sion, you have been joined  
to the ranks of as-cet - ics in the hea - venly mansion which have be - come  
your home. There you con-stant-ly gaze upon the nev - er-set-ting sun and par-take  
of the Tree of Life. En-treat God now to grant our souls peace and great  
mer - cy.

**Cantor:** Strong is the love of the Lord for us;  
(on 1) he is faithful forever.

①



O di - vine - ly in-spired fa - ther, you have shone like a star  
en - light-en - ing the whole world with the splen-dor of your mir - a - cles.  
O Samp - son, you drive a - way the dark cloud of dead - ly sick - ness

and ex - pel the dread de - mons. For - ev - er en - treat Christ to grant our souls

peace and great mer - - cy.

**Cantor:** (Tone 4) Glory... now and ever...

*Dogmatikon in the Tone of the week (Tone 4, page 64).*

*Sunday aposticha in the Tone of the Week (Tone 4, p. 65).*

*Troparia in the Tone of the Week (Tone 4, p. 68).*