

Vesper Propers, February 7, 2010
Sunday of Meat-fare
Commemoration of the Second Coming of Jesus Christ as Judge

Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the tone of the week (Tone 3, page 48), stichera 10-5.

Cantor: (Tone 6) Let the watchman count on daybreak
(on 4) and Israel on the Lord.

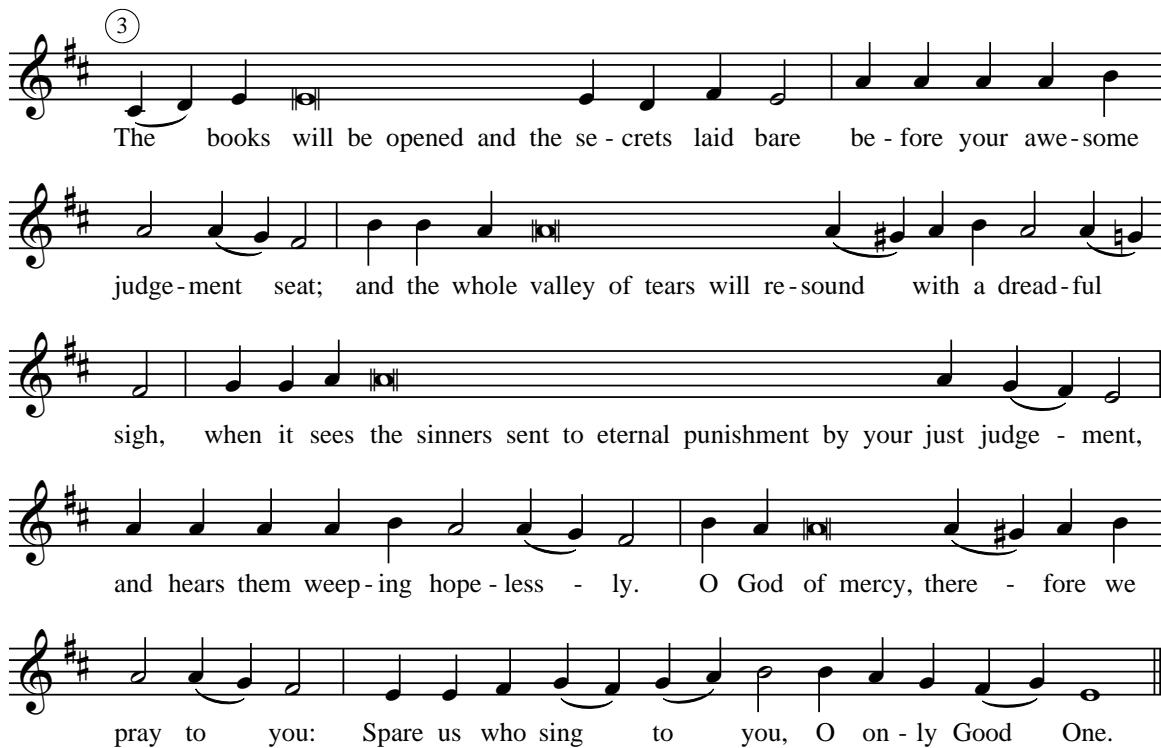
Stichera of Meatfare Sunday - Tone 6 samohlasen

④

When you shall come to render just judgement, O right-eous Judge, you shall sit up-on
your glo-rious throne. A riv-er of fire shall flow be-fore your judge-ment
seat; the powers of heaven will be there with you. Filled with fear, all humanity
will be judged ac-cord-ing to their deeds. At this hour, O Christ, spare us,
and be-cause of your great love, grant that the faith-ful who pray to you
may be giv - en a place with your cho - sen ones.

Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

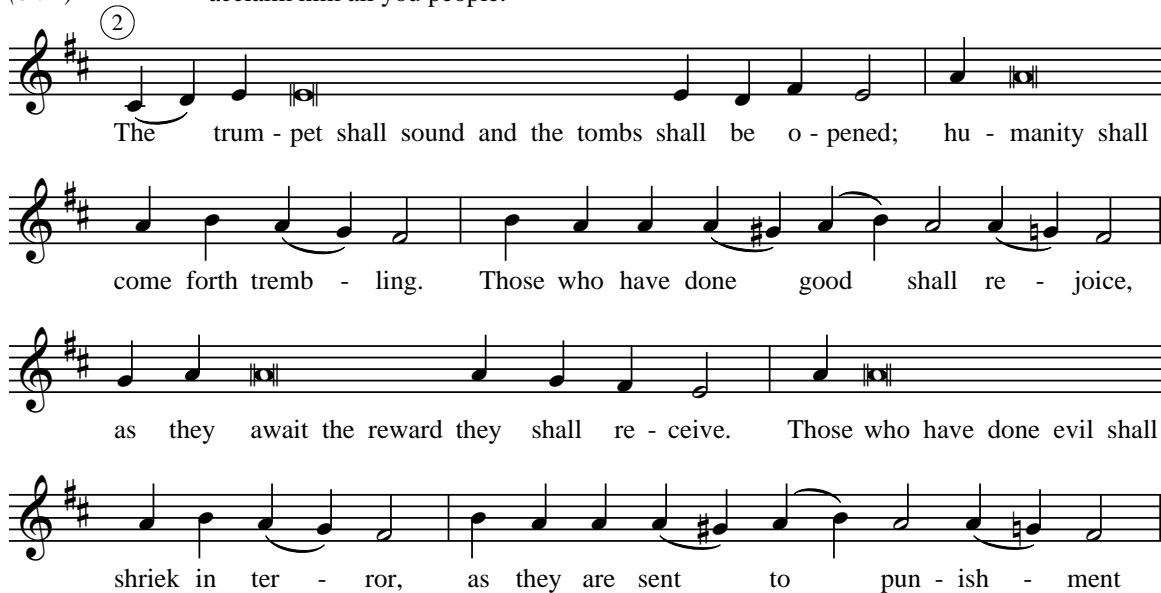
③



The books will be opened and the se - crets laid bare be - fore your awe-some
 judge-ment seat; and the whole valley of tears will re-sound with a dread-ful
 sigh, when it sees the sinners sent to eternal punishment by your just judge - ment,
 and hears them weep-ing hope-less - ly. O God of mercy, there - fore we
 pray to you: Spare us who sing to you, O on - ly Good One.

Cantor: Praise the Lord all the nations; **Psalm 116**
 (on 2) acclaim him all you people.

②



The trum - pet shall sound and the tombs shall be o - pened; hu - manity shall
 come forth tremb - ling. Those who have done good shall re - joice,
 as they await the reward they shall re - ceive. Those who have done evil shall
 shriek in ter - ror, as they are sent to pun - ish - ment



and sep - arated from the e - lect. In your goodness, spare us, O glo - rious Lord,



and grant that we may en - joy a place with those who love you.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.



I weep and la - ment when I think of the outer darkness and e - ter - nal fire



to - geth - er with Hades, the worm that consumes, and the gnash - ing of teeth,



the un - ceas - ing grief that falls upon those who have sinned with - out meas - ure,



and those who have provoked you to an - ger, O God most good. A - las, among these



sin - ners, I am first. But in your great mer - cy, O Judge, save me.

Cantor: (Tone 8) Glory...

Doxastikon of Meatfare Sunday - Tone 8 samohlasen



When the thrones are set up and the books are o - pened, and God will sit in

judg - ment, what fear shall I fear in that mo - ment! When the an-gels
 shall tremble at his side and a riv-er of fire rise up, what shall we sin-ners
 then do? When shall we hear the blessed of his Father called to the kingdom of
 heav - en and the sin-ners to e-ter-nal pun - ish - ment, who will be a - ble
 to endure his dreadful con-dem-na - tion? But you, O Savior, hasten to convert
 me be-fore the end, and, O King of the ag - es, have mer-cy on me.

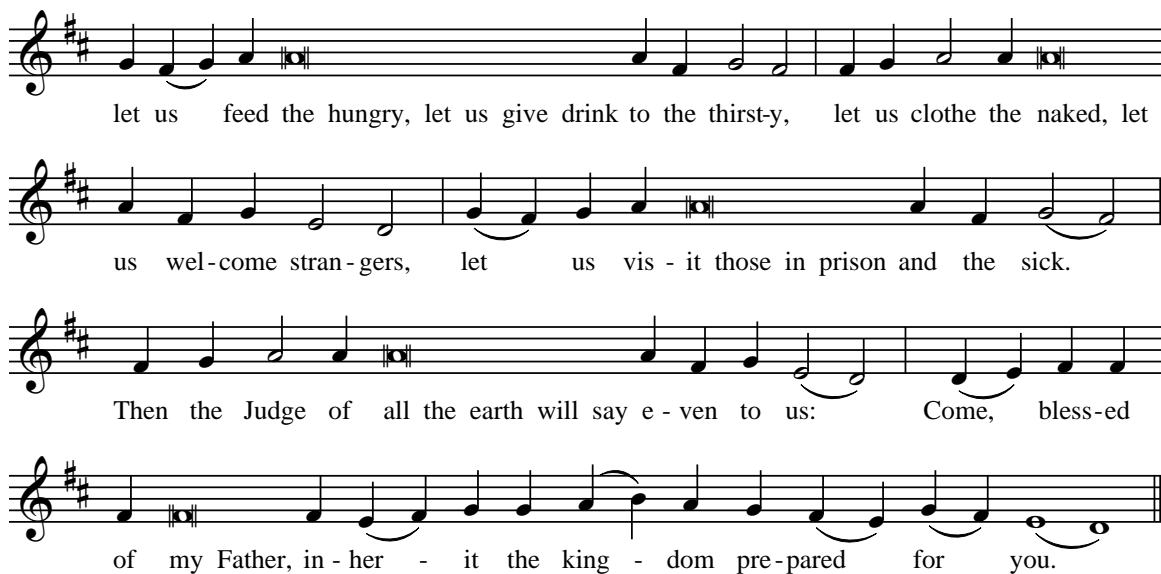
Cantor: (Tone 3) Now and ever...

Dogmatikon in the Tone of the week (Tone 3, page 53).

Litija

Tone 7 samohlasen

Know-ing the com-mand-ments of the Lord, let this be our way of life:



let us feed the hungry, let us give drink to the thirst-y, let us clothe the naked, let us wel-come stran-gers, let us vis - it those in prison and the sick. Then the Judge of all the earth will say e - ven to us: Come, bless-ed of my Father, in - her - it the king - dom pre-pared for you.

Cantor: Glory.... now and ever...

Theotokion, Tone 7, p. 100

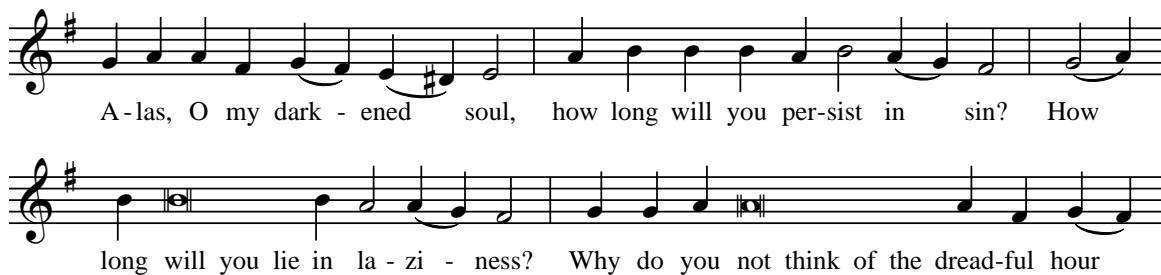
Litija Litany, p. 116

Aposticha

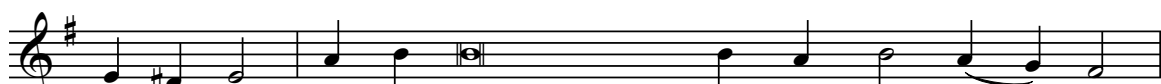
Aposticha in the tone of the week (Tone 3, page 54), concluding with:

Cantor: (Tone 8) Glory...


Aposticha Doxastikon of Meatfare Sunday - Tone 8



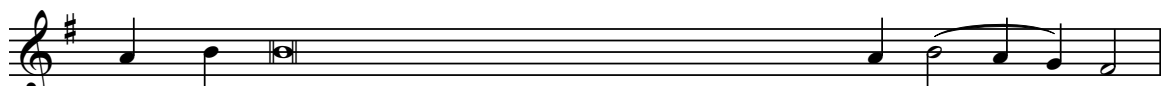
A-las, O my dark - ened soul, how long will you per-sist in sin? How long will you lie in la - zi - ness? Why do you not think of the dread-ful hour




of death? Do you not fear the Savior's awe - some judg - ment seat?



How will you de - fend your - self? How will you be vin - di - cat - ed?



Your works are there to convict you, and your actions witness a - gainst you.



More - o - ver, time is grow-ing short, O my soul; has - ten and cry out



in faith: I have sinned, O Lord, I have sinned; but I know your love and



your mer - cy. O Good Shep - herd, in your good - ness, do not



de - prive me of a place at your right hand.

Cantor: Now and ever....

Aposticha theotokion in the same tone (Tone 8, page 110).

Troparion and theotokion in the tone of the week (Tone 3, page 57).