

Vesper Propers, October 25, 2009
Twenty-first Sunday after Pentecost

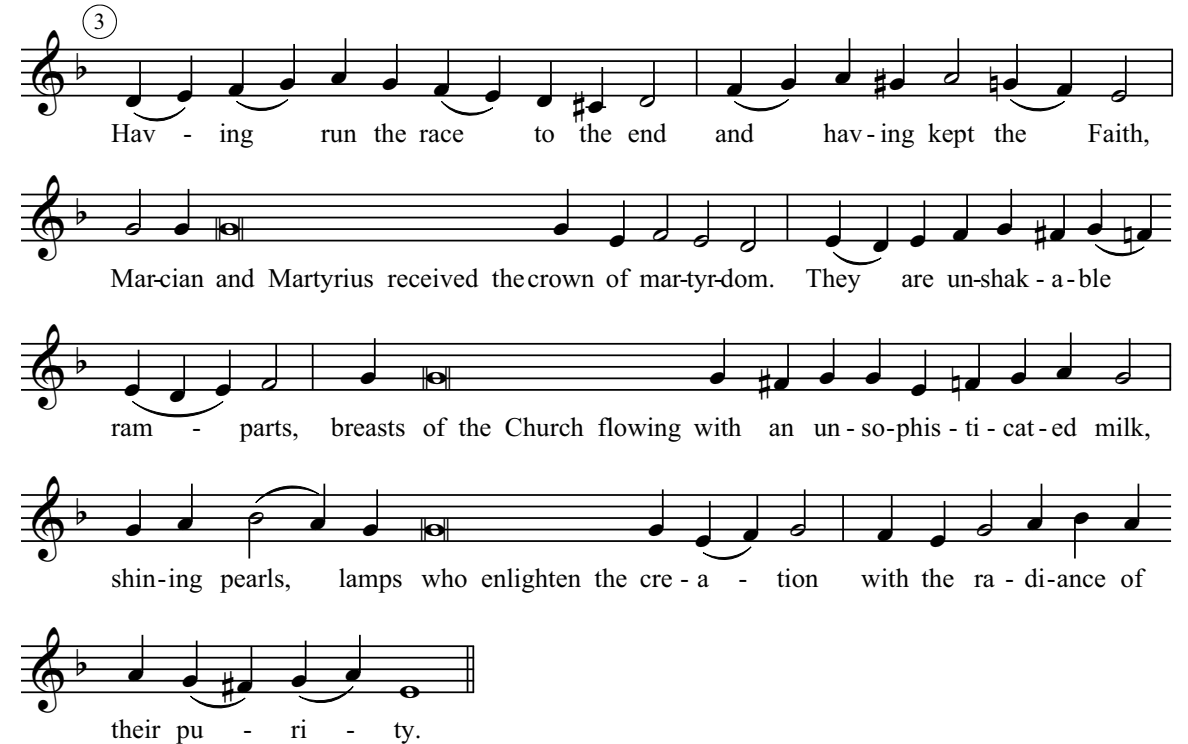
The holy martyrs and notaries Marcian and Martyrius. Martyrius was a subdeacon, and Marcianus was a cantor, in Constantinople. They were killed by the Arians under Constantius the emperor. (355)

Supplement for The Order of Vespers for Sundays after Pentecost, 2005

Lamplighting Psalms in the Tone of the Week (Tone 4, p. 58), stichera 10-4.

Cantor: (Tone 4) Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

Stichera of the holy martyrs Marcian and Martyrius - Tone 4 podoben: Jako dobl'a



Hav - ing run the race to the end and hav - ing kept the Faith,
Marcian and Martyrius received the crown of mar - tyr - dom. They are un - shak - a - ble
ram - parts, breasts of the Church flowing with an un - so - phis - ti - cat - ed milk,
shin - ing pearls, lamps who enlighten the cre - a - tion with the ra - di - ance of
their pu - ri - ty.

Cantor: Praise the Lord, all you nations,
(on 2) acclaim him all you peoples!

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These two u-nit - ed mar - tyr - s, con - fess-ing the u - ni - ty in Christ,
 re - fut-ed the division pro-posed by A - ri - us, as they taught the ven - er - a - tion
 of the Son as One who shares eterni-ty and lack of be - gin - ning
 with the Fa - ther and the Ho - ly Spir - it: U - ni - ty in Trinity, Trini-ty in
 U - ni - ty, one single undi-vid-ed Es-sence in Three Per - sons.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

O Mar-cian and Mar - tyr - i - us, you im-itated the life of the holy Archbishop
 Paul and his zeal for God. You made the en - e - my dis-ap-pear un - der the
 streams of your blood; re - fresh - ing the Church of Christ.

Cantor: *(Tone 1)* Glory...

Doxastikon of the holy martyrs Marcian and Martyrius - Tone 1 samohlasen

You are dis - ci - ples and com-pan - ions of the con - fes - sor who preached the
 consub-stan-tial Trin - i - ty, and you were per - se - cuted for it a-long with him.
 O bless-ed ones, you pre-ferred death by a sword ra-ther than submit to the babbling
 of the her - e - tics. Thus, hav - ing received from God the crown of mar - tyr - dom
 and the pow - er to speak be - fore him, in - ter - cede that he save from dan - ger
 all those who ven - er - ate your sa - cred mem - o - ry.

Cantor: *(Tone 4)* Now and ever...

Dogmatikon in the Tone of the Week (Tone 4, p. 64)

Sunday aposticha in the Tone of the Week (Tone 4, p. 65).

Troparia in the Tone of the Week (Tone 4, p. 68).