

**Prokeimenon of the Resurrection - Tone 4** (Psalm 103:24,1):

How man - y are your works, O Lord. In wis - dom you have made them all.

In wis - dom you have made them all.

**Verse:** Bless the Lord, my soul. Lord my God, how great you are.

*and then immediately:*

**Prokeimenon of the Beheading - Tone 7** (Psalm 63:11,2)

The just man will re - joi - ce in the Lord, re - joi - ce in the Lord

and will put his trust in him.

**Alleluia of the Resurrection - Tone 4** (Psalm 44:5,8):

Al - le - lu - ia, al - le - lu - ia, al - le - lu - - - ia.

**Verse:** Go forth; triumph and reign for the sake of truth and meekness and justice.

**Verse:** You love justice and hate wickedness.

*Additional verse for the Forerunner:*

**Verse:** The just man will flourish like the palm tree and grow like a cedar of Lebanon.

*The communion hymns are for Sunday (music on pages 78-81) and for the Forerunner (music on page 356).*

**Divine Liturgy, August 30, 2009**  
**THIRTEENTH SUNDAY AFTER PENTECOST**  
**Post-festive Day of the Beheading of the Forerunner**

**Hymn**

*melody: O Marije Mati Boža Prečista / O Mary, Mother of our God*

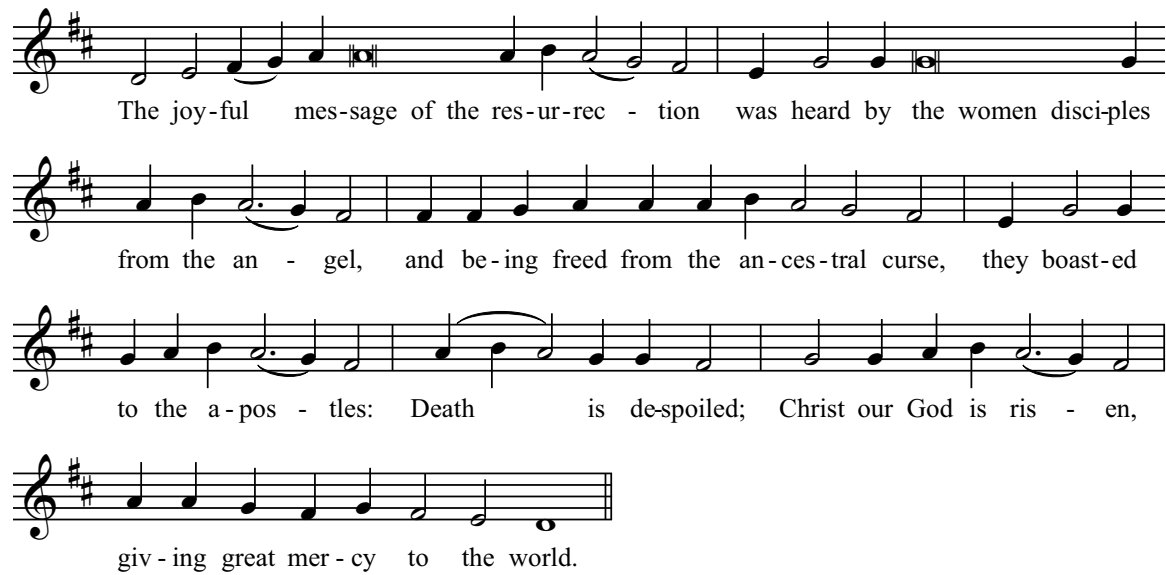
1. The Lord said, "There was once a man plant - ing vines,
2. The own - er rent - ed out his land; went a - way.
3. The rent - ers seized and beat the slaves, hurt them sore;
4. At last he said, "I now will send my own son."
5. What will the own - er of the vine - yard do in turn?
6. Stand firm in faith and be on guard: act like men!

Hedged his vine - yard, built a tow - er, saw his work was fine!  
 Come the har - vest, sent his slaves to take his share a - way.  
 When the own - er sent out oth - ers, they were hurt the more.  
 Then the rent - ers seized and killed him, think - ing they had won.  
 He will take a - way the land and give to those who'll learn!  
 In a word, be strong! and let Christ's love guide you a - gain.

The re - ject - ed stone Has be - come the cor - ner - stone!

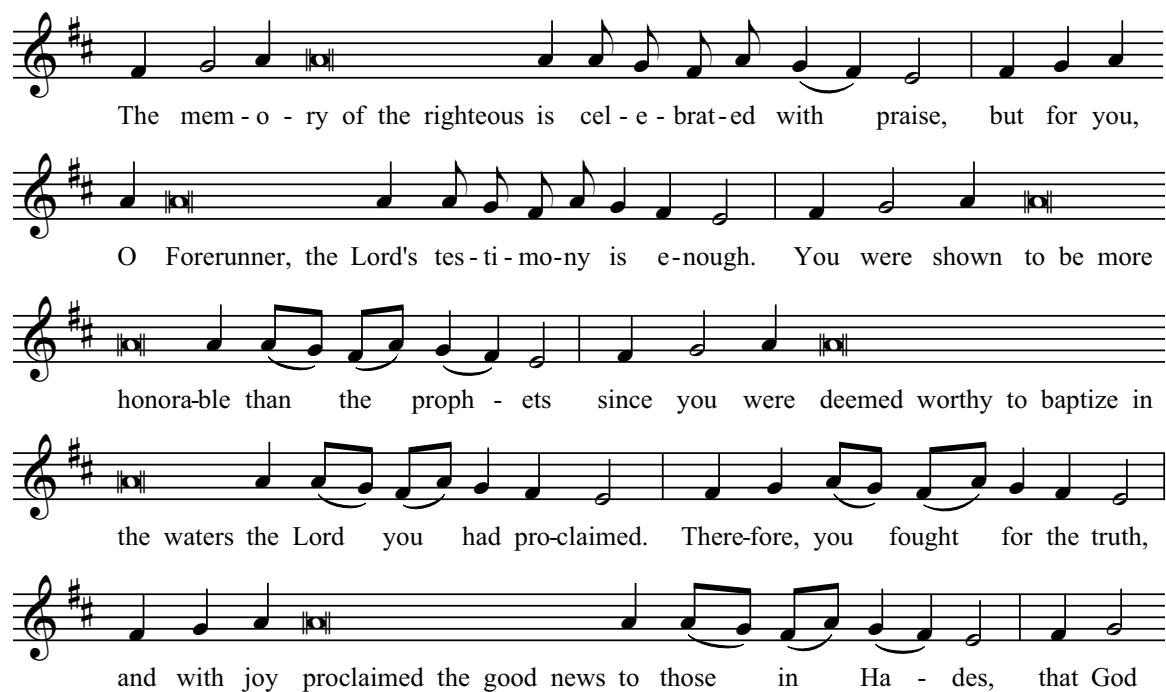
Won - drous in our eyes, Done by God a - lone!

**Troparion of the Resurrection - Tone 4**

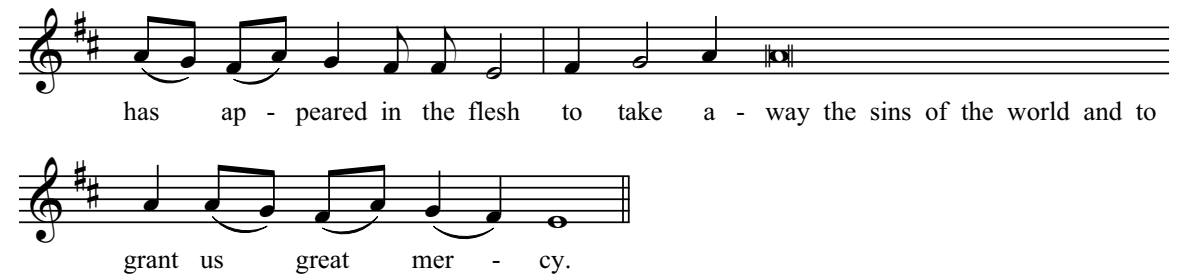


The joy-ful mes-sage of the res-ur-rec - tion was heard by the women disci-ples  
from the an - gel, and be-ing freed from the an-ces-tral curse, they boast-ed  
to the a-pos - tles: Death is de-spoiled; Christ our God is ris - en,  
giv - ing great mer - cy to the world.

**Troparion of the Beheading of the Forerunner - Tone 2**

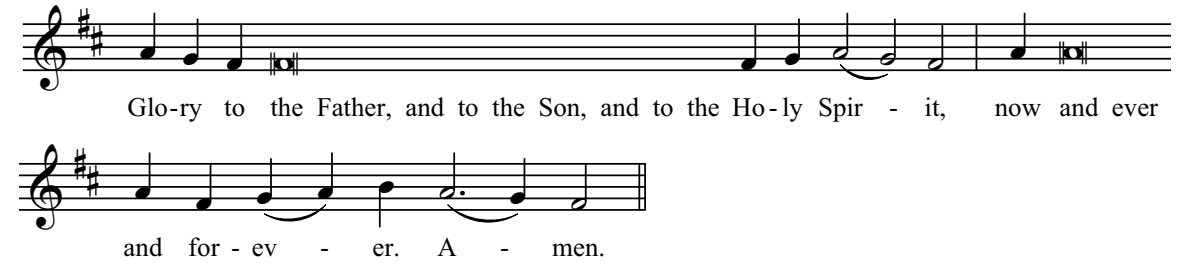


The mem - o - ry of the righteous is cel - e - brat-ed with praise, but for you,  
O Forerunner, the Lord's tes-ti-mo-ny is e-nough. You were shown to be more  
honor-able than the proph - ets since you were deemed worthy to baptize in  
the waters the Lord you had pro-claimed. There-fore, you fought for the truth,  
and with joy proclaimed the good news to those in Ha - des, that God



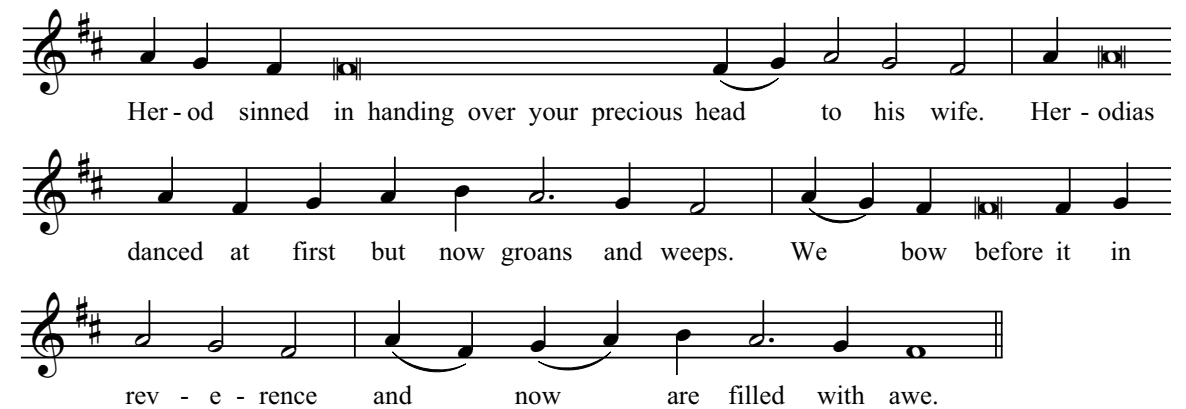
has ap - peared in the flesh to take a - way the sins of the world and to  
grant us great mer - cy.

*Cantor*



Glo-ry to the Father, and to the Son, and to the Ho-ly Spir - it, now and ever  
and for - ev - er. A - men.

**Post-festive kontakion of the Beheading - Tone 4**



Her - od sinned in handing over your precious head to his wife. Her - odias  
danced at first but now groans and weeps. We bow before it in  
rev - e - rence and now are filled with awe.