

Divine Liturgy, August 30, 2009
THIRTEENTH SUNDAY AFTER PENTECOST
Post-festive Day of the Beheading of the Forerunner

Hymn

melody: O Marije Mati Boža Prečista / O Mary, Mother of our God



1. The	Lord	said, “There	was	once	a	man	plant - ing	vines,		
2. The	own - er	rent - ed	out	his	land;	went	a - way.			
3. The	rent - ers	seized	and	beat	the	slaves,	hurt	them	sore;	
4. At	last	he	said, “I	now	will	send	my	own	son.”	
5. What	will	the	own - er	of	the	vine - yard	do	in	turn?	
6. Stand	firm	in	faith	and	be	on	guard:	act	like	men!



Hedged	his	vine - yard,	built	a	tow - er,	saw	his	work	was	fine!	
Come	the	har - vest,	sent	his	slaves	to	take	his	share	a - way.	
When	the	own - er	sent	out	oth - ers,	they	were	hurt	the	more.	
Then	the	rent - ers	seized	and	killed	him,	think - ing	they	had	won.	
He	will	take	a - way	the	land	and	give	to	those	who'll	learn!
In	a	word,	be	strong!	and	let	Christ's	love	guide	you	a - gain.

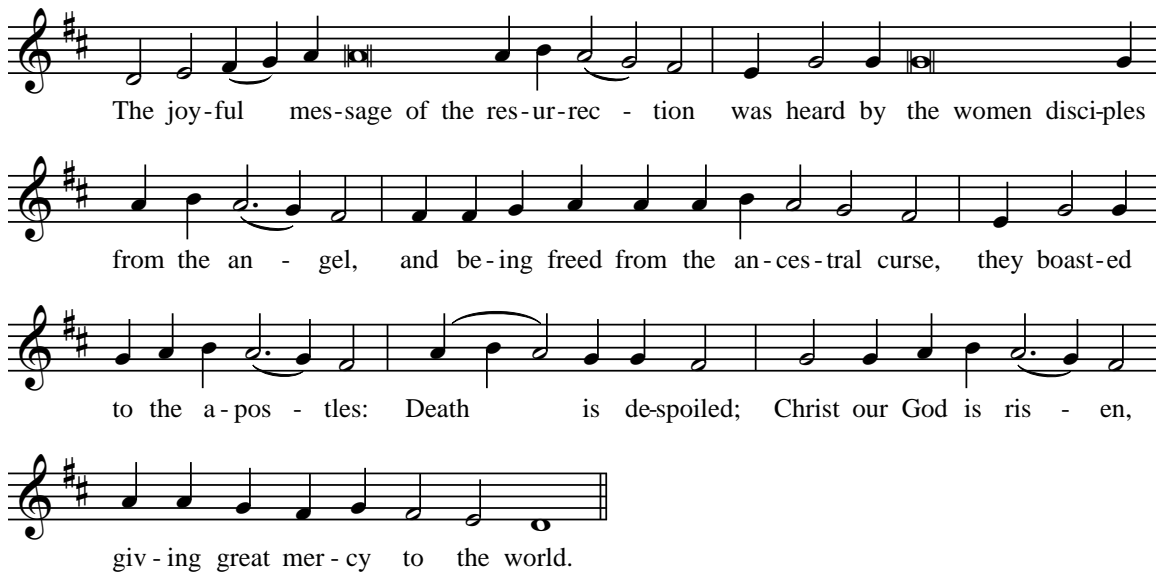


The re - ject - ed stone Has be - come the cor - ner - stone!



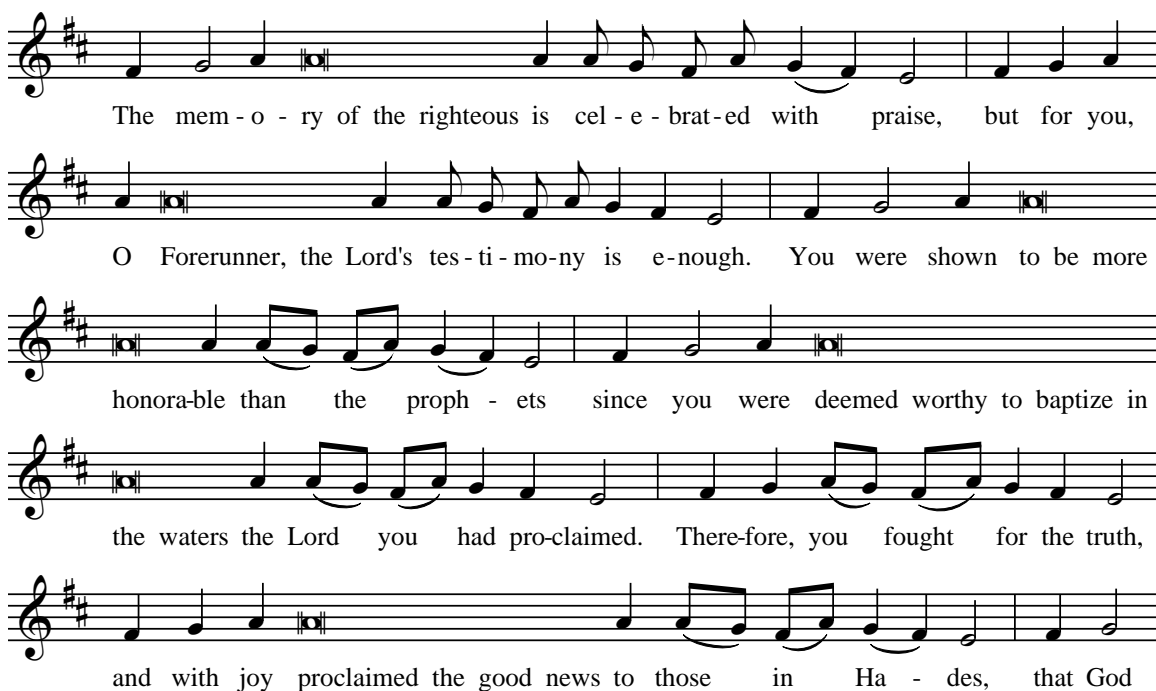
Won - drous in our eyes, Done by God a - lone!

Troparion of the Resurrection - *Tone 4*



The joy-ful mes-sage of the res-ur-rec - tion was heard by the women disci-ples
from the an - gel, and be-ing freed from the an-ces-tral curse, they boast-ed
to the a-pos - tles: Death is de-spoiled; Christ our God is ris - en,
giv - ing great mer - cy to the world.

Troparion of the Beheading of the Forerunner - *Tone 2*



The mem - o - ry of the righteous is cel - e - brat-ed with praise, but for you,
O Forerunner, the Lord's tes-ti-mo-ny is e-nough. You were shown to be more
hona-ble than the proph - ets since you were deemed worthy to baptize in
the waters the Lord you had pro-claimed. There-fore, you fought for the truth,
and with joy proclaimed the good news to those in Ha - des, that God

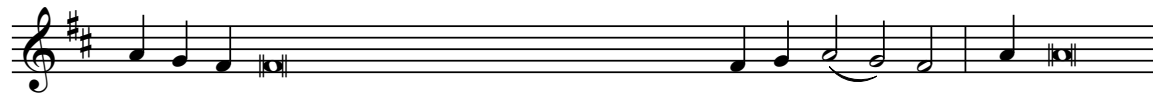


has ap - peared in the flesh to take a - way the sins of the world and to



grant us great mer - cy.

Cantor



Glo-ry to the Father, and to the Son, and to the Ho-ly Spir - it, now and ever



and for - ev - er. A - men.

Post-festive kontakion of the Beheading - Tone 4



Her - od sinned in handing over your precious head to his wife. Her - odias

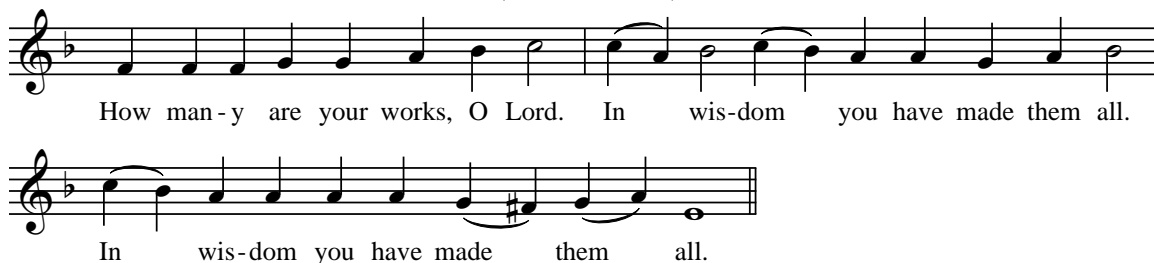


danced at first but now groans and weeps. We bow before it in



rev - e - rence and now are filled with awe.

Prokeimenon of the Resurrection - Tone 4 (Psalm 103:24,1):

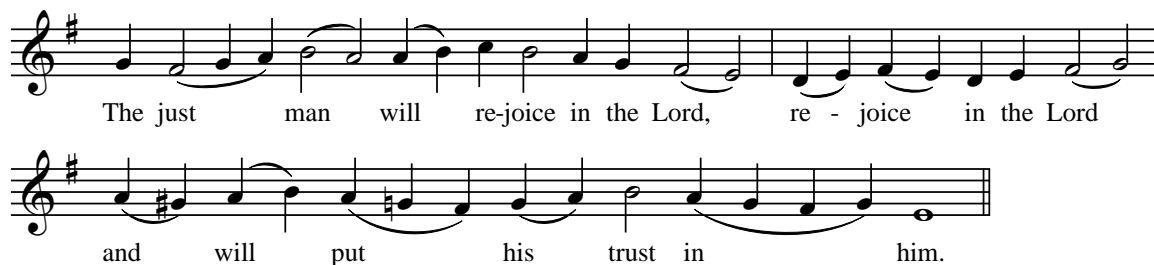


How man - y are your works, O Lord. In wis - dom you have made them all.
In wis - dom you have made them all.

Verse: Bless the Lord, my soul. Lord my God, how great you are.

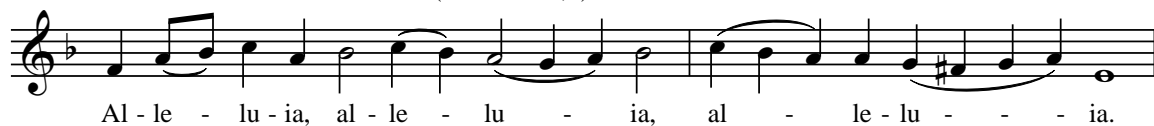
and then immediately:

Prokeimenon of the Beheading - Tone 7 (Psalm 63:11,2)



The just man will re - joice in the Lord, re - joice in the Lord
and will put his trust in him.

Alleluia of the Resurrection - Tone 4 (Psalm 44:5,8):



Al - le - lu - ia, al - le - lu - ia, al - le - lu - - - ia.

Verse: Go forth; triumph and reign for the sake of truth and meekness and justice.

Verse: You love justice and hate wickedness.

Additional verse for the Forerunner:

Verse: The just man will flourish like the palm tree and grow like a cedar of Lebanon.

The communion hymns are for Sunday (music on pages 78-81) and for the Forerunner (music on page 356).