

they im-part heal - ing to those who with faith cel - e-brate their mem - o - ry.

**Cantor:** (Tone 3) Now and ever...

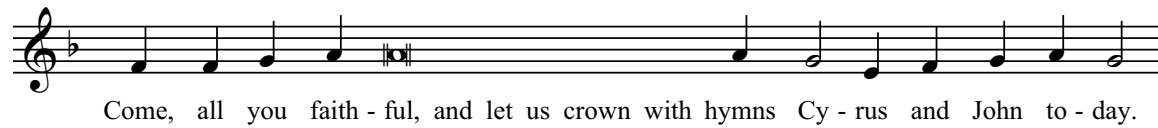
*Dogmatikon in the Tone of the week (Tone 3, page 53).*

### Aposticha

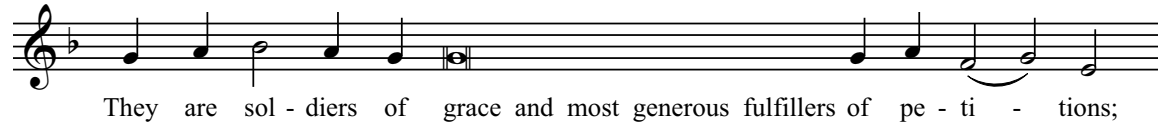
*Aposticha in the Tone of the Week (Tone 3, page 54), concluding with:*

**Cantor:** (Tone 2) Glory...

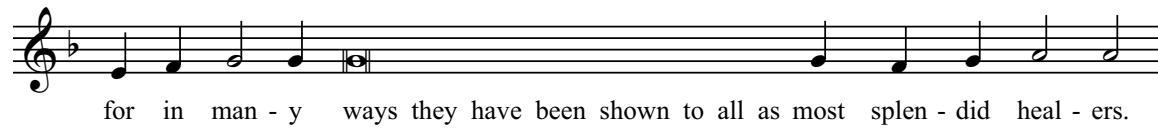
**Aposticha doxastikon of the holy unmercenary physicians Cyrus and John - Tone 2 samohlasen**



Come, all you faith - ful, and let us crown with hymns Cy - rus and John to - day.



They are sol - diers of grace and most generous fulfillers of pe - ti - tions;



for in man - y ways they have been shown to all as most splen - did heal - ers.



There-fore, they pray for our souls.

**Cantor:** Now and ever...

*Aposticha theotokion in the same tone (Tone 2), page 45.*

*Troparia in the Tone of the week (Tone 3), page 57.*

## Vesper Propers, June 28, 2009 Fourth Sunday after Pentecost

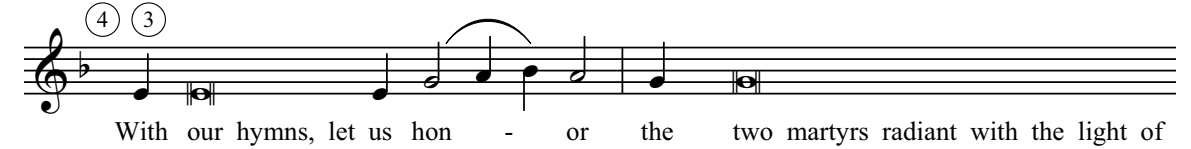
**The translation of the relics of the holy unmercenary physicians Cyrus and John** (cf January 31). On this date in 412, their relics were translated from Canopus to Menuthis in Egypt by the patriarch, St. Cyril of Alexandria.

*Supplement for The Order of Vespers for Sundays after Pentecost, 2006*

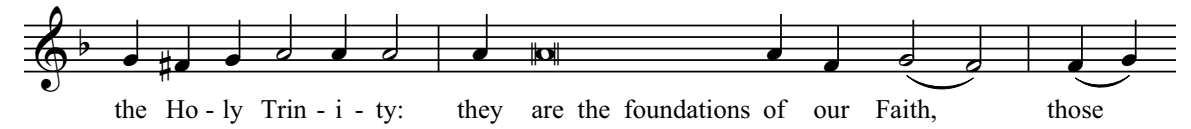
*Lamplighting Psalms in the Tone of the Week (Tone 3, p. 48), stichera 10-5.*

**Cantor:** (Tone 4) Let the watchman count on daybreak  
(on 4) and Israel on the Lord.

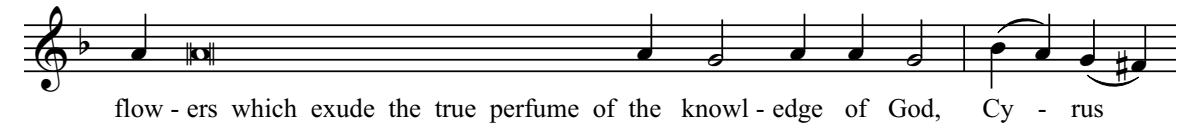
**Stichera of Cyrus and John - Tone 4 samohlasen**



With our hymns, let us hon - or the two martyrs radiant with the light of



the Ho - ly Trin - i - ty: they are the foundations of our Faith, those



flow - ers which exude the true perfume of the knowl - edge of God, Cy - rus



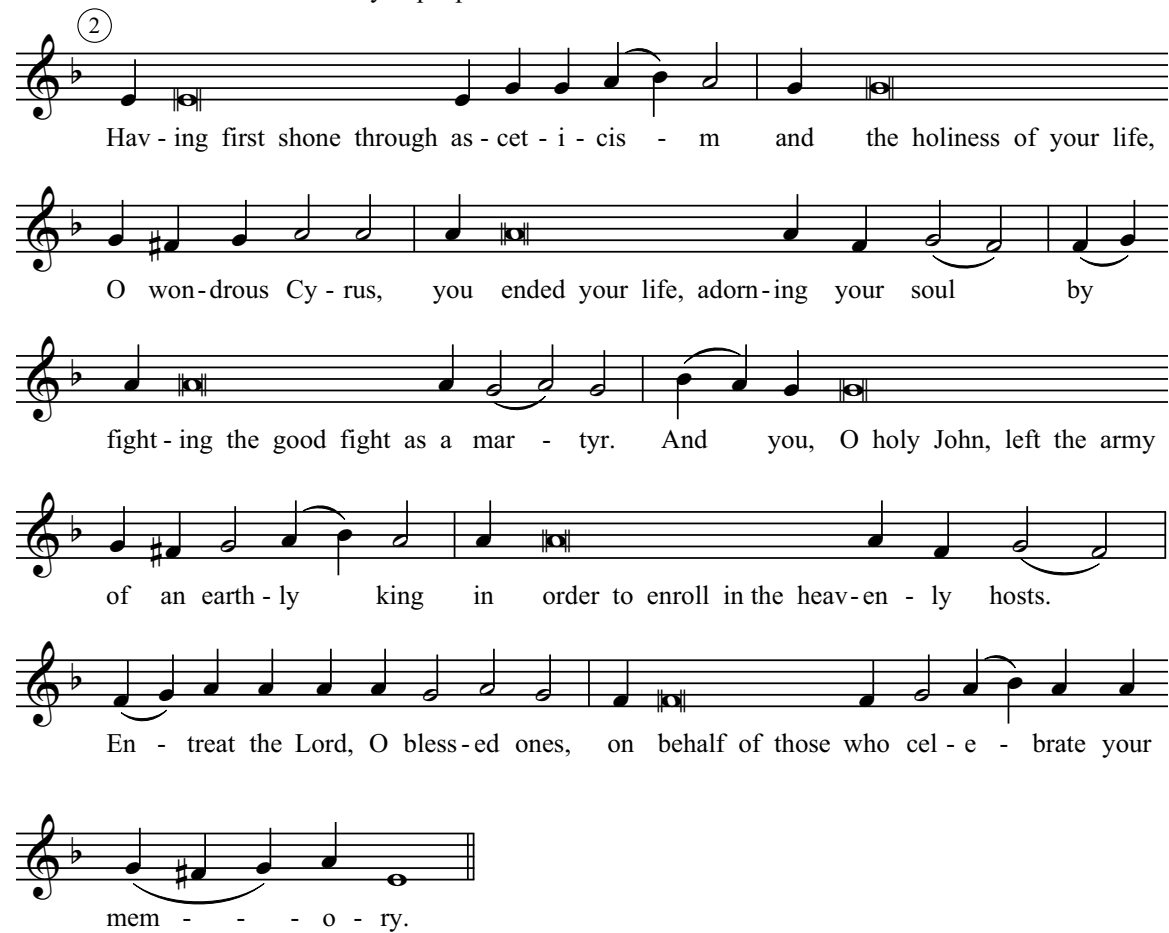
and John. They constantly in-ter-cede for us be-fore Christ our God.

**Cantor:** Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity.

*All repeat "With our hymns, let us honor..."*

**Cantor:** Praise the Lord, all you nations,  
(on 2) acclaim him all you peoples!

②




Hav - ing first shone through as - cet - i - cis - m and the holiness of your life,  
O won - drous Cy - rus, you ended your life, adorn - ing your soul by  
fight - ing the good fight as a mar - tyr. And you, O holy John, left the army  
of an earth - ly king in order to enroll in the heav - en - ly hosts.  
En - treat the Lord, O bless - ed ones, on behalf of those who cel - e - brate your  
mem - - - o - ry.

**Cantor:** Strong is the love of the Lord for us;  
(on 1) he is faithful forever.


①



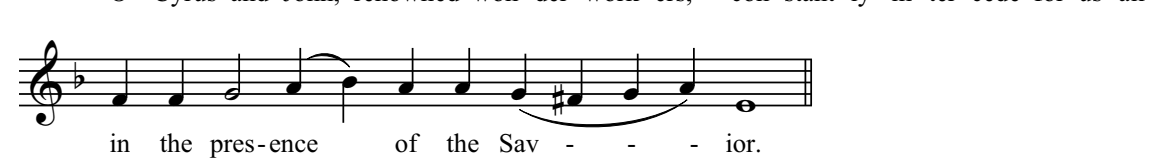
You have shown your - selves to be phy - sicians for our maladies, O bless - ed ones;  
be - cause of your faith in God, like nev - er - set - ting stars, you re - ceived the crowns



of vic - tors from him, O com - pan - ions of the mar - - - tyr.




O Cyrus and John, renowned won - der - work - ers, con - stant - ly in - ter - cede for us all



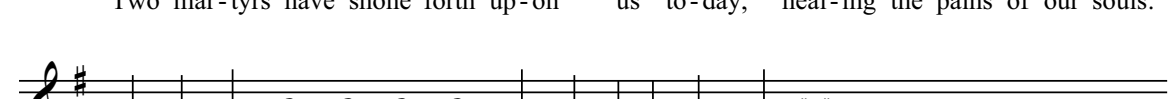
in the pres - ence of the Sav - - - ior.

**Cantor:** (Tone 8) Glory....

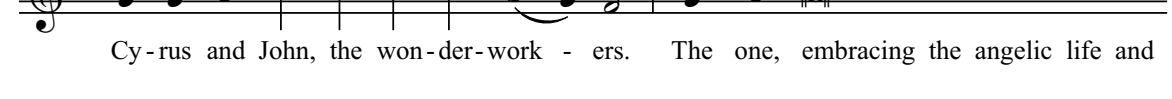
**Doxastikon of the holy unmercenary physicians Cyrus and John - Tone 8 samohlasen**




Two mar - tyr - s have shone forth up - on us to - day, heal - ing the pains of our souls:




Cy - rus and John, the won - der - work - ers. The one, embracing the angelic life and



liv - ing it to the end, u - nit - ed himself to Christ by the blood of



mar - tyr - dom; and the oth - er, shining forth among the mil - i - tar - y ranks,



is now enrolled in the ar - mies of heav - en. There - fore, pray - ing for our souls,