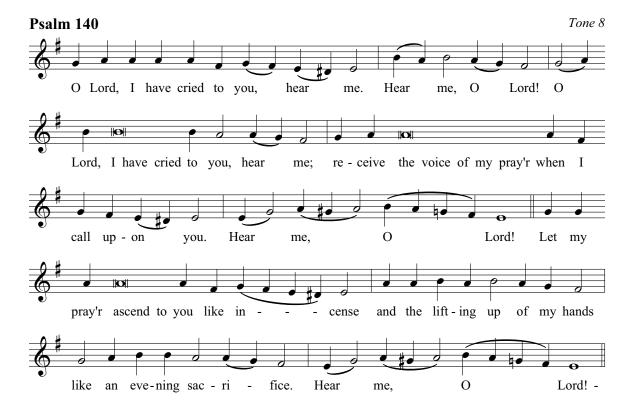
# Propers for the Divine Liturgy of the Presanctified Gifts Wednesday in the First Week of the Great Fast February 25, 2009

The reading from Genesis relates the works of God's creation on the sixth day, making the living creatures and then creating man, and then resting from all his works on the Sabbath (seventh day).

The reading from Proverbs tells us the reason we are being given this instruction: "Thus you may walk in the way of good men, and keep to the paths of the just."

## The Lamplighting Psalms



- O Lord, set a guard before my mouth and set a seal on the door of *my* lips.
- Let not my heart be inclined to evil, nor make excuse for the sins I *com*mit.
- Let me never share in sinners' feasting.

  If a just man strikes or reproves me it *is* kindness
- but let the oil of the wicked not anoint my head. Let my prayer be ever against *their* malice.
- The princes were thrown down by the side of the rock; then they understood that my words *were* kind.

2

#### **Prokeimenon 2 -** *Tone 6* (Psalm 12:4,2)





Verse: How long, O Lord? Will you forget me forever? How long will you hide your face?

**Deacon:** Give the command!

**Celebrant:** Wisdom! Be attentive!

The light of Christ shines upon everyone.

The faithful give no response to these words. All make three prostrations in silence.

**Lector:** A reading from the Book of Proverbs.

**Deacon:** Let us be attentive!

The faithful SIT while the lector chants the reading.

**Lector:** [Proverbs 2:1-22]

**Celebrant:** Peace **¥** be to you, reader.

The service continues with the solemn evening psalm ("Let my prayer ascend").

As a millstone is shattered to pieces on the ground, so their bones were strewn at the mouth of *the* grave.

To you, Lord God, my eyes are turned; in you I take refuge; spare *my* soul!

From the trap they have laid for me keep me safe; keep me from the snares of those who *do* evil.

Let the wicked fall into the traps they have set while I pursue my way *un*harmed.

**Psalm 141** With all my voice I cry to the Lord, with all my voice I entreat *the* Lord.

I pour out my trouble before him; I tell him all my distress while my spirit faints *with*in me.

But you, O Lord, know my path.
On the way where I shall walk they have hidden a snare to *en*trap me.

Look on my right and see: there is no one who takes *my* part.

I have no means of escape, not one who cares for *my* soul.

I cry to you, O Lord.

I have said: "You are my refuge, all I have in the land of *the* living."

Listen, then, to my cry for I am in the depths *of* distress.

Rescue me from those who pursue me for they are stronger *than* I.

Bring my soul out of this prison and then I shall praise *your* name.

Around me the just will assemble because of your goodness *to* me.

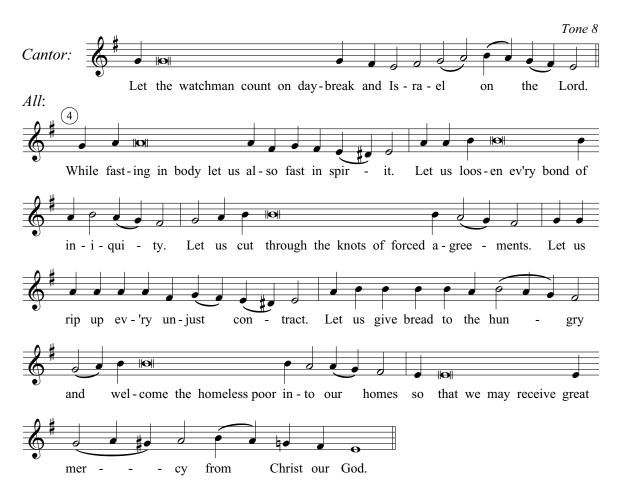
# **Psalm 129** Out of the depths I cry to you, O Lord; Lord, hear *my* voice!

Let your ears be attentive to the voice of *my* pleading.

If you, O Lord, should mark our guilt, Lord, who would stand? But with you is found forgiveness: for this we *re*vere you.

My soul is waiting for the Lord. I count on his word.

My soul is longing for the Lord more than watchman *for* daybreak.



**Deacon:** Let us be attentive!

Celebrant: Peace ¥ be to all!

**Deacon:** Wisdom! Be attentive!

**Prokeimenon 1 -** *Tone 5* (Psalm 11:8,2a):





Verse: Save me, O Lord, for the righteous have vanished.

**Deacon:** Wisdom!

**Lector:** A Reading from the Book of Genesis

**Deacon:** Let us be attentive!

The faithful SIT while the lector chants the reading.

**Lector:** [Genesis 1:24 - 2:3]

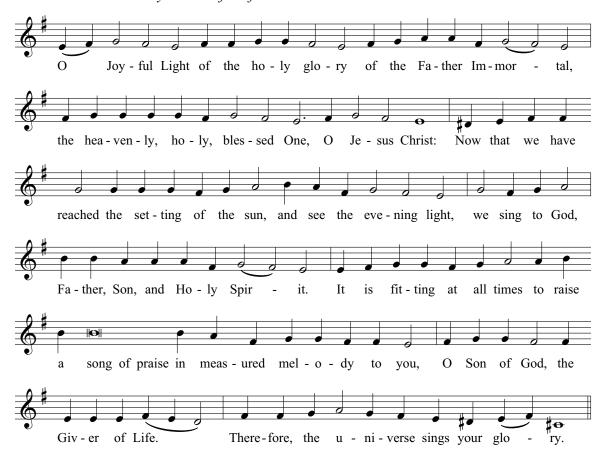
**Deacon:** Wisdom! Be attentive!

The faithful STAND.



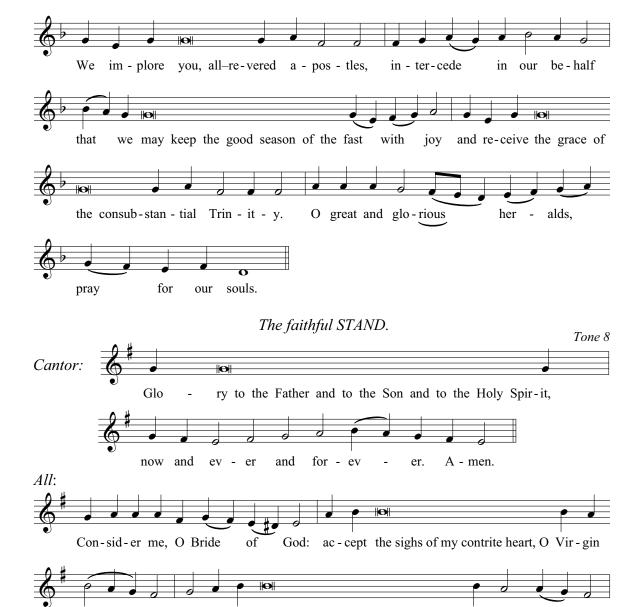
### **Deacon:** Wisdom! Be attentive!

The clergy and servers enter the sanctuary as "O Joyful Light" is sung. The sanctuary and the faithful are incensed.









faith - ful, you have the pow - er to speak boldly before Christ

O a - pos-tles of God, fer - vent in - tercessors for the world and shields of the

God.

Since you are good and lov - ing, let me praise and ex-tol

Mar - y, and do not despise the lifting up of my hands, O Most Pure One.

you who have