

Divine Liturgy Propers, December 28, 2008
The Sunday after Christmas:
The Commemoration of the Holy and Righteous Joseph the Betrothed,
David the King, and James the Brother of God

Hymn

melody: Mendelssohn ("Hark! The herald angels sing")



1. Glo - ry to the Lord of all, Born in cave to save us all,
2. For Saint Jo - seph, right-eous one, Guard-ian of the Vir-gin's Son;
3. Hail, O Christ, our Sav - ior - Lord! Ev - 'ry praise let us af - ford



He, the sole - be - got - ten One, Born the Vir-gin's on - ly Son!
For King Da - vid, bold and strong, Sing - er of the Lord's new song;
For Your com - ing as a man To ful - fill the Fa - ther's plan!



Change - less God a Man is made, Sav - ing us, the sore a - fraid!
For the broth - er of the Lord, James, the preach - er of the Word:
By Your birth, You set us free, New - born souls in You to be!

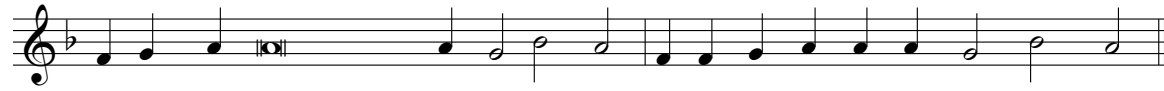


Glo - ry to Your birth, O Lord! By Your Church be e'er a - dored!
Thanks and praise Your Church shall bring To Your throne, O in - fant King!
Guard us, keep us free from fear; Grant us peace, a glad new year!



Hark! the her - ald an - gels sing: "Glo - ry to the new - born King!"

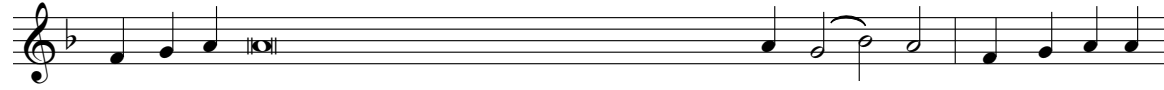
First Antiphon (Psalm 9:2):



I shall thank you, O Lord, with all my heart; I shall de-clare all your won-drous deeds.



Through the pray'rs of the The - o - to - kos, O Sav - ior, save us.



Glo-ry to the Father, and to the Son, and to the Ho-ly Spir - it, now and ev-er



and for - ev - er. A - men. Through the pray'rs of the The - o - to - kos,



O Sav - ior, save us.

Second Antiphon (Psalm 111:1):



Hap - py the man who fears the Lord andgreat-ly de-lights in his com-mands.



O Son of God, born of the Vir - gin, save us who sing to you:



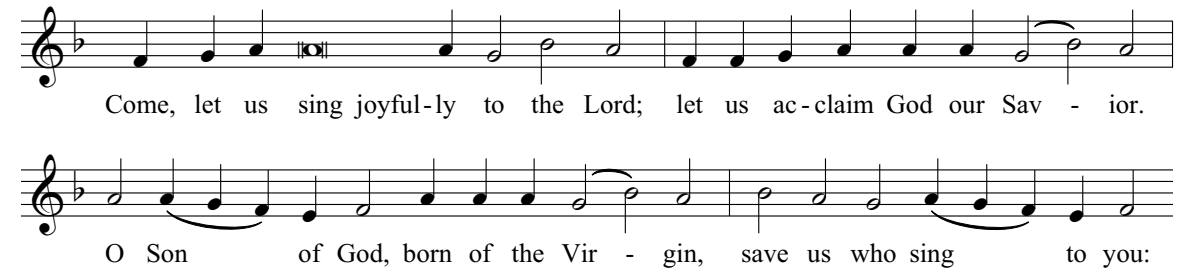
Al - le - lu - - - ia!

Hymn of the Incarnation - Resurrection Tone 7



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,
now and ev - er and for - ev - er. A - men. O on - ly - begotten Son and
Word of God, who be - ing im - mor - tal, deigned for our sal - va - tion
to be - come in - car - nate of the ho - ly Theotokos and ever - Vir - gin Mar - y,
and be - came man with - out change; you were al - so crucified, O Christ our God,
and by death have tram - pled Death, be - ing One of the Ho - ly Trin - i - ty,
glo - rified with the Father and the Ho - ly Spir - it, save us.

Post-festive Third Antiphon (Psalm 94:1):



Come, let us sing joyful - ly to the Lord; let us ac - claim God our Sav - ior.
O Son of God, born of the Vir - gin, save us who sing to you:

Al - le - lu - - - ia!

Post-festive Entrance Hymn (Psalm 94:6):

Come, let us wor - ship and bow be - fore Christ. O Son of God,

born of the Vir - gin, save us who sing to you: Al - le - lu - ia!

Troparion of the Resurrection - Tone 8

You de - scend - ed from on high, O mer - ci - ful One. You ac - cept - ed

bur - i - al for three days to free us from our pas - sions. O Lord, our

Res - ur - rec - tion and our Life, glo - ry to you.

Troparion of the Nativity - Tone 4

Your birth, O Christ our God, has shed up - on the world the light of

knowl - edge; for through it, those who wor - shipped the stars have learned from

For Sunday, the usual Communion Hymn is (Psalm 148:1):

Refrain:

Praise the Lord from the heav - ens, praise him in the high - est. Al - le - lu - ia!

Al - le - lu - ia! Al - le - lu - ia!

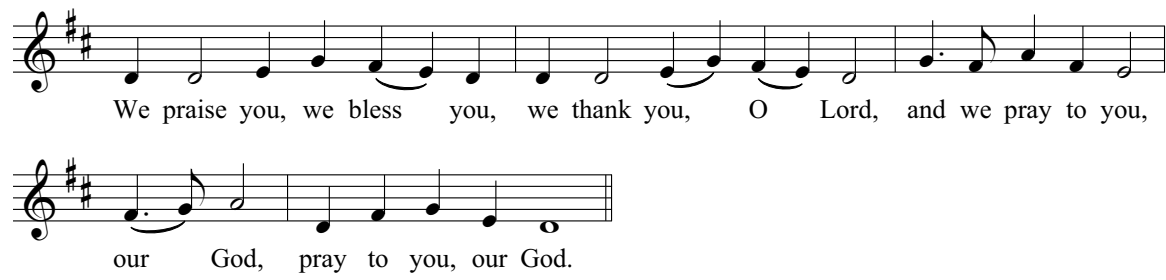
And for the Relatives of the Lord, the Communion Hymn is (Psalm 32:1):

Re - joi - ce in the Lord, you right - eous ones, praise from the up - right is fit - ting.

Refrain:

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

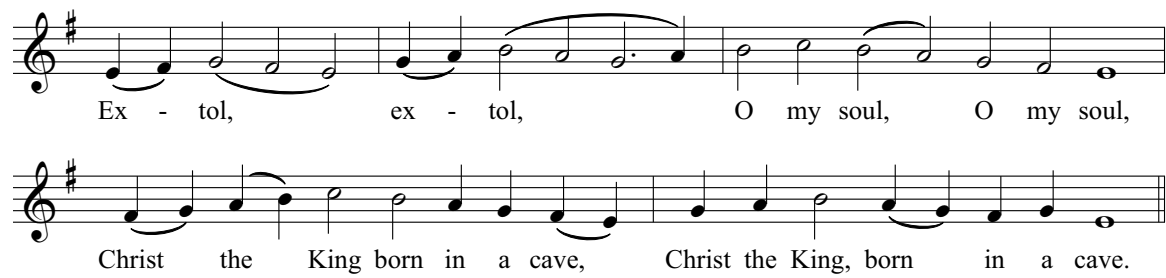
Anamnesis Acclamation



We praise you, we bless you, we thank you, O Lord, and we pray to you,
our God, pray to you, our God.

Instead of "It is truly proper . . ."

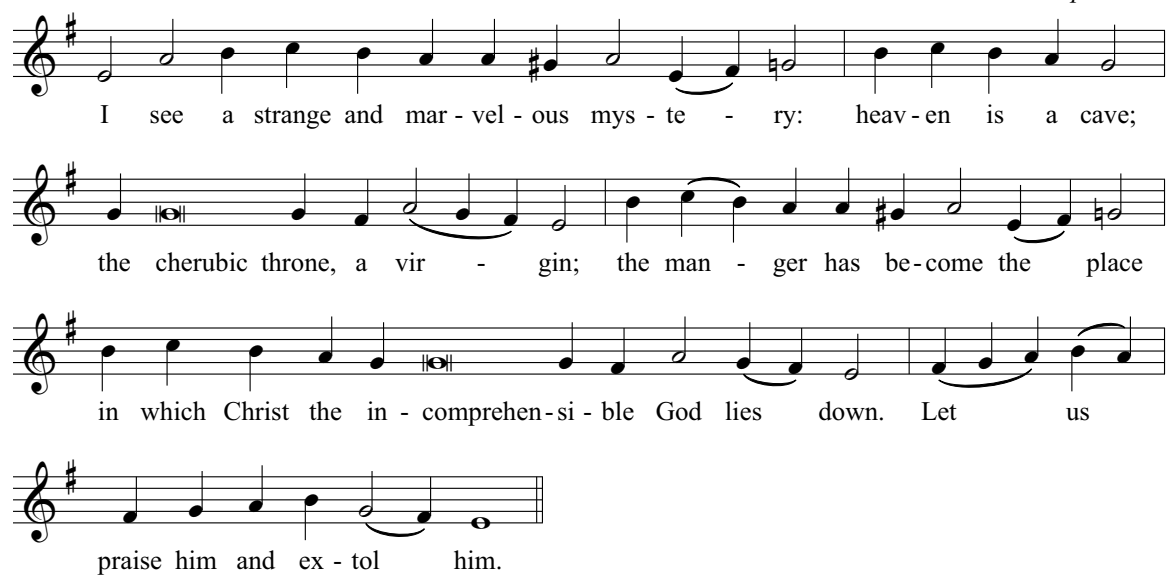
Magnification:



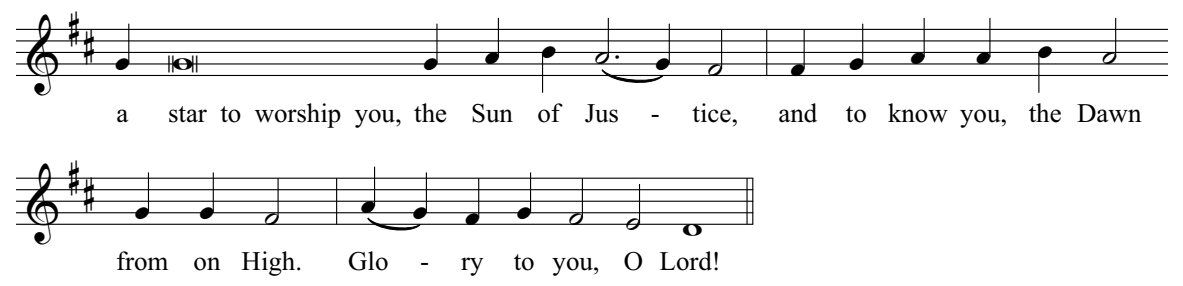
Ex - tol, ex - tol, O my soul, O my soul,
Christ the King born in a cave, Christ the King, born in a cave.

Irmos:

Tone 1 samopodoben

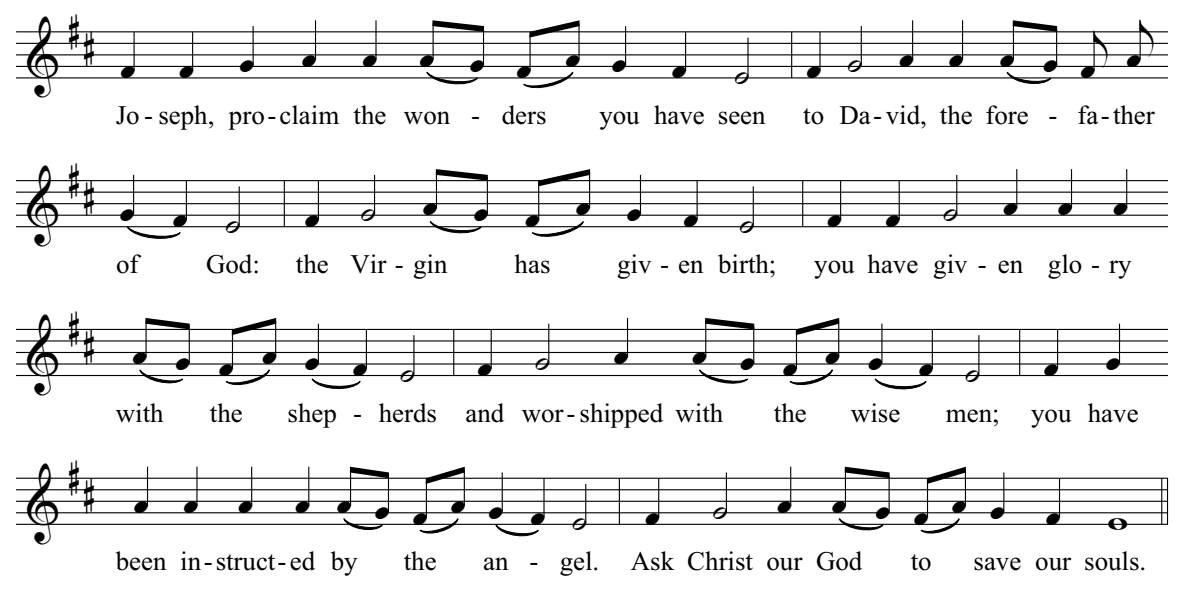


I see a strange and mar - vel - ous mys - te - ry: heav - en is a cave;
the cherubic throne, a vir - gin; the man - ger has be - come the place
in which Christ the in - com - pre - hen - si - ble God lies down. Let us
praise him and ex - tol him.



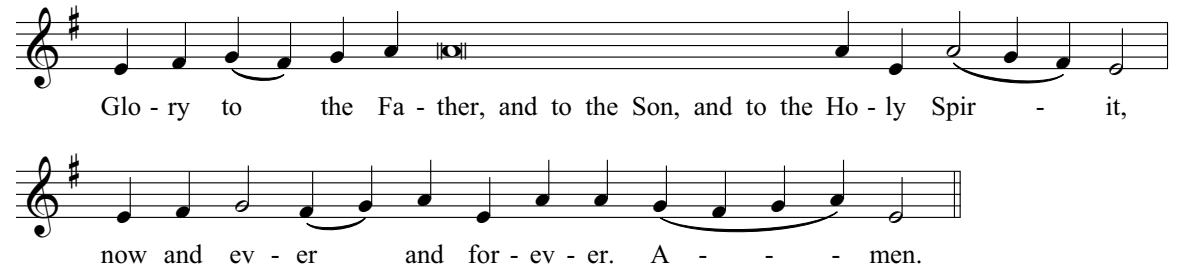
a star to worship you, the Sun of Jus - tice, and to know you, the Dawn
from on High. Glo - ry to you, O Lord!

Troparion of the Sunday after the Nativity - Tone 2



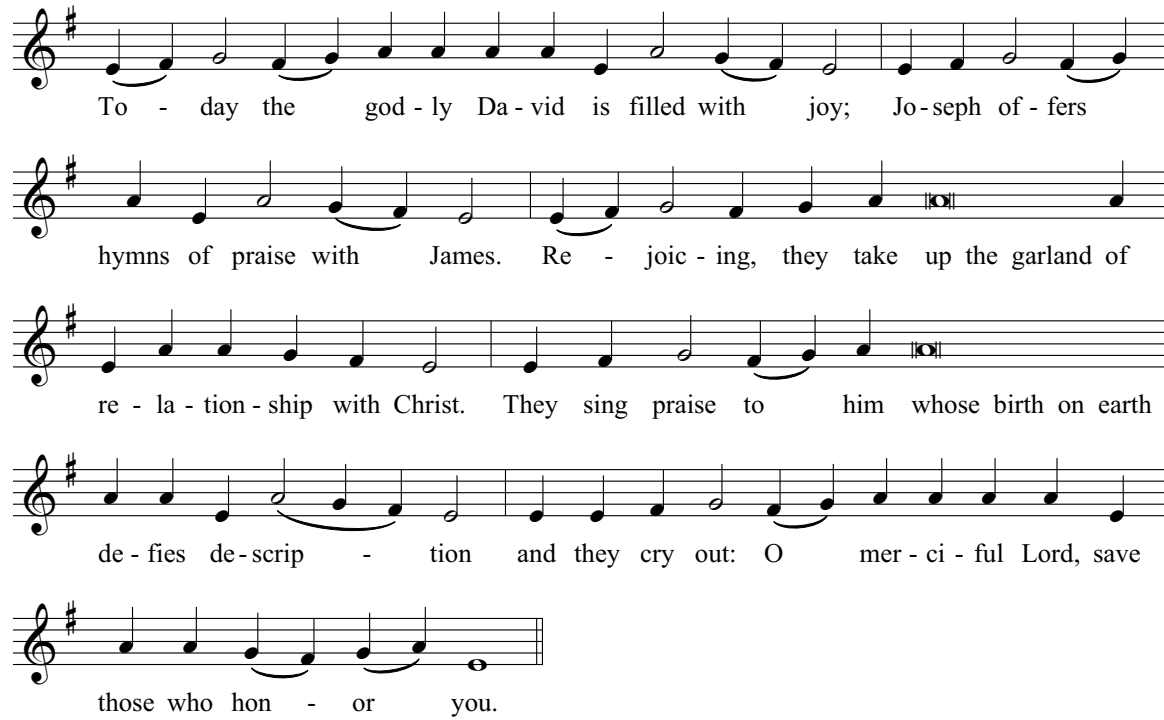
Jo - seph, pro - claim the won - ders you have seen to Da - vid, the fore - fa - ther
of God: the Vir - gin has giv - en birth; you have giv - en glo - ry
with the shep - herds and wor - shipped with the wise men; you have
been in - struct - ed by the an - gel. Ask Christ our God to save our souls.

Cantor



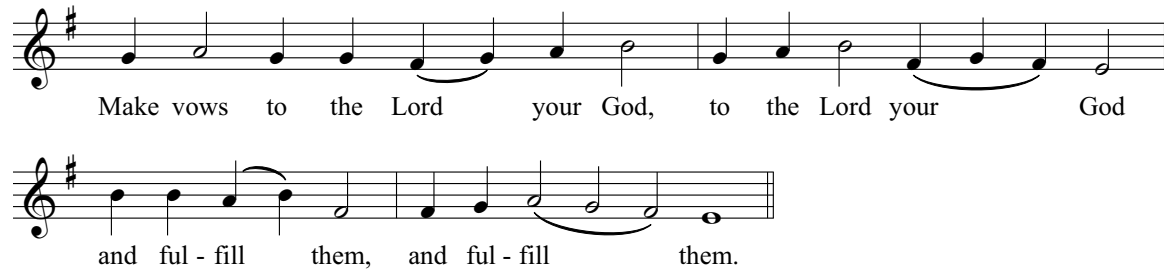
Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,
now and ev - er and for - ev - er. A - - - men.

Kontakion of the Sunday after the Nativity - Tone 3



To - day the god - ly Da - vid is filled with joy; Jo - seph of - fers
 hymns of praise with James. Re - joic - ing, they take up the garland of
 re - la - tion - ship with Christ. They sing praise to him whose birth on earth
 de - fies de - scrip - tion and they cry out: O mer - ci - ful Lord, save
 those who hon - or you.

Prokeimenon of the Resurrection - Tone 8 (Psalm 75:12, 2):

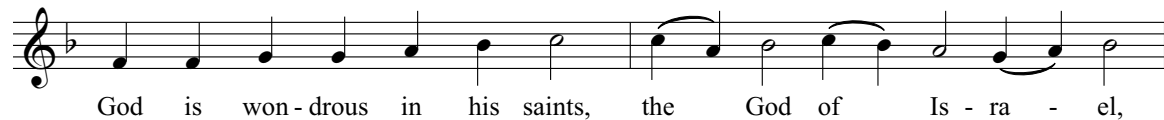


Make vows to the Lord your God, to the Lord your God
 and ful - fill them, and ful - fill them.

Verse: God is known in Judah; in Israel his name is great.

Immediately after the verse:

Prokeimenon of the Sunday after the Nativity - Tone 4 (Psalm 67:36,27):



God is won - drous in his saints, the God of Is - ra - el,



the God of Is - ra - el.

Alleluia of the Sunday after the Nativity - Tone 4 (Psalm 131:1,2):



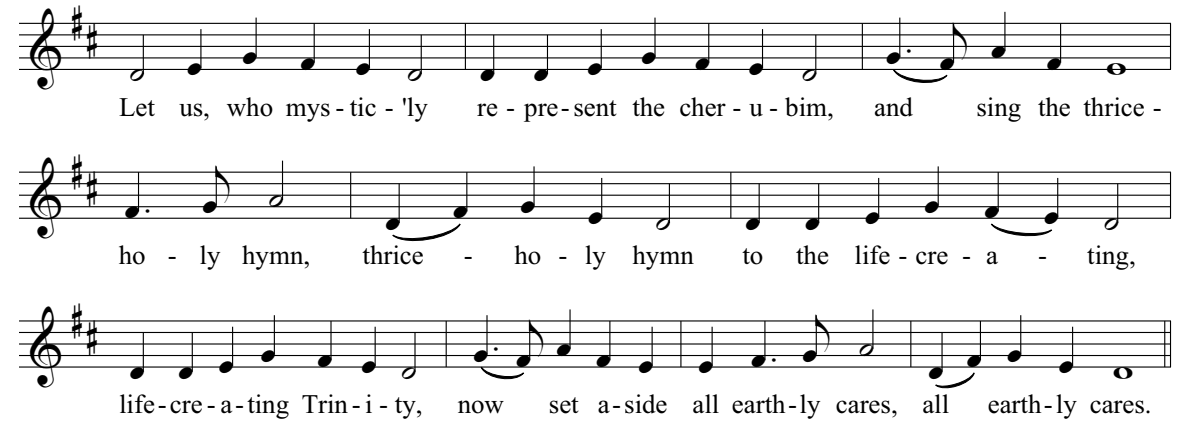
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - - - ia!

Verse: Lord, remember David and all his humility.

Verse: How he swore to the Lord and vowed to the God of Jacob.

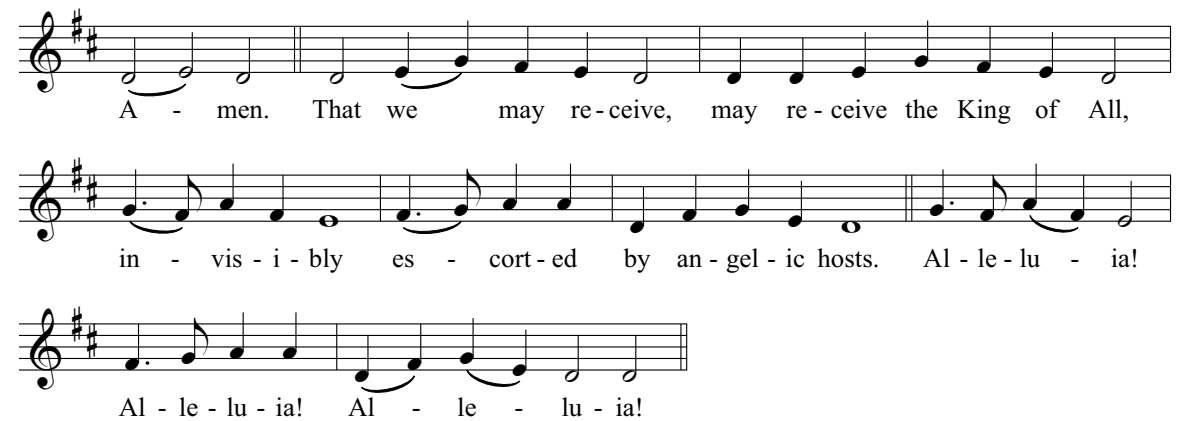
Cherubic Hymn

melody: Divnaja novina



Let us, who mys - tic - 'ly re - pre - sent the cher - u - bim, and sing the thrice -
 ho - ly hymn, thrice - ho - ly hymn to the life - cre - a - ting,
 life - cre - a - ting Trin - i - ty, now set a - side all earth - ly cares, all earth - ly cares.

After the commemorations:



A - men. That we may re - ceive, may re - ceive the King of All,
 in - vis - i - bly es - cort - ed by an - gel - ic hosts. Al - le - lu - ia!
 Al - le - lu - ia! Al - le - lu - ia!