

Vesper Propers, August 17, 2008
Postfestive day of the Dormition
The holy martyr Myron

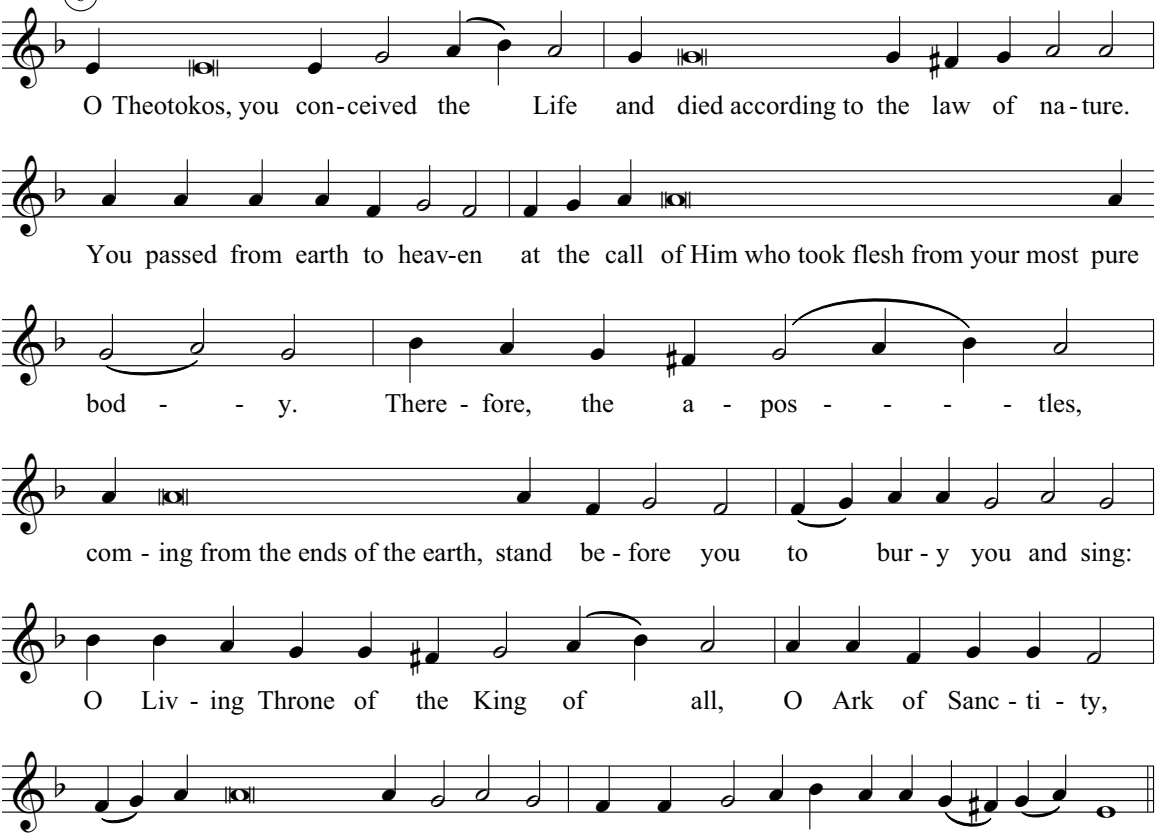
Supplement for The Order of Vespers for Sundays after Pentecost, 2005

Psalm 140, Tone 5 (begins on page 69, stichera 10-7)

Cantor: (Tone 4) If you, O Lord, should mark our guilt, Lord, who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

Stichera of the Postfeast - Tone 4 samohlasen

⑥



O Theotokos, you con-ceived the Life and died according to the law of na-ture.
You passed from earth to heav-en at the call of Him who took flesh from your most pure
bod - - y. There - fore, the a - pos - - - - tles,
com - ing from the ends of the earth, stand be - fore you to bur - y you and sing:
O Liv - ing Throne of the King of all, O Ark of Sanc - ti - ty,
we praise you because you are the One who gave birth to the Sav-ior of our souls.

Cantor: My soul is waiting for the Lord, I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.

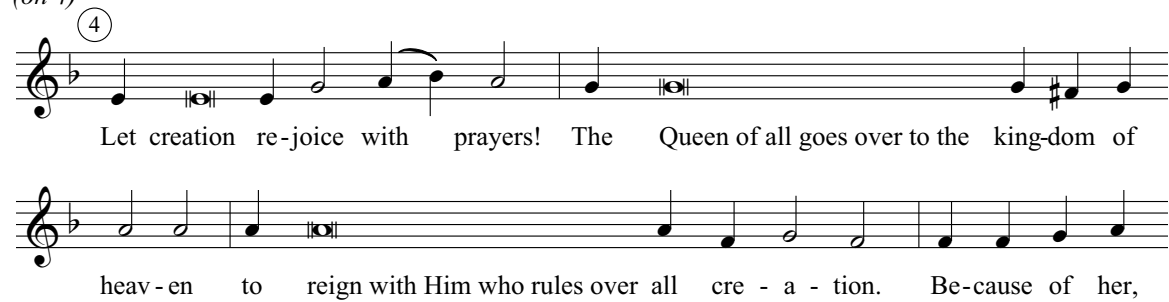
5



The apostles of the Sav-ior were the lights who dispersed the night of i - dol - a - try.
They recognized the divine cloud of light from which the Unset-ting
Light shone forth. O bless - ed One, they were filled with ho - ly joy
when you were carried in spirit from the peoples of the earth. O The - o - to - kos,
they passed by in sad - ness, but es - cort - ed you with fare-well
hymns to the life - bear - ing grave.

Cantor: Let the watchman count on daybreak and Israel on the Lord.
(on 4)

4



Let creation re-joice with prayers! The Queen of all goes over to the king-dom of
heav - en to reign with Him who rules over all cre - a - tion. Be-cause of her,

Troparia

Troparion of the Resurrection in the tone of the week (Tone 5, page 80).

Cantor: (Tone 1) Glory... Now and ever...

Troparion of the Dormition - Tone 1

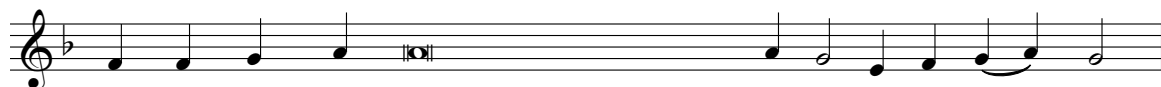


O The - o - to - kos, in giv - ing birth you preserved vir - gin - i - ty; and in your
fall - ing a - sleep you did not for - sake the world. You are the Moth - er of Life
and have been trans - ferred to life, and through your pray'rs
you de - liv - er our souls from death.

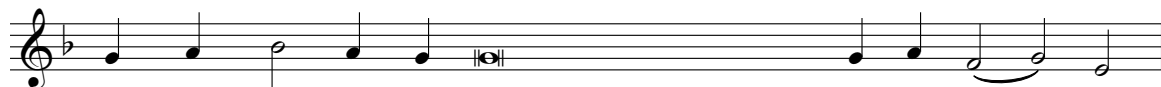
Aposticha in the Tone of the Week (Tone 5), page 77, concluding with:

Cantor: (Tone 2) Glory... Now and ever...


Aposticha Doxastikon of the Postfeast - Tone 2 samohlasen




The most pure Spouse, the Mother of the One in whom the Fa - ther is well - pleased,



she whom God had cho - sen to become the dwelling place of his na - tures



that had been u - nited with - out con - fu - sion, to - day de - liv - ers



her most pure soul to her di - vine Cre - a - tor. The an - gels




wel - come her in a di - vine man - ner, and the Moth - er of Life is now




trans - ferred to life. She is the lamp of the in - ac - ces - si - ble bright - ness,



the hope of our souls, and the sal - va - tion of be - liev - ers.



the kingdom of Hades has been de - stroyed. We have been raised up from the earth



and made worthy to live with the an - gels. Pa - tri - archs, pro - phets, apostles, and




mar - tyrs have as - sem - bled for her Dor - mi - - - tion.

Cantor: (Tone 2) Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

Stichera of Myron - Tone 2 samohlasen



O most bless - ed one, when a god - less con - tro - ver - sy in - cit - ed the




whole land, you preached that the Word, out of good - ness, clothed him - self in flesh



from the Vir - gin, the Maid - en of God. Strength - ened by



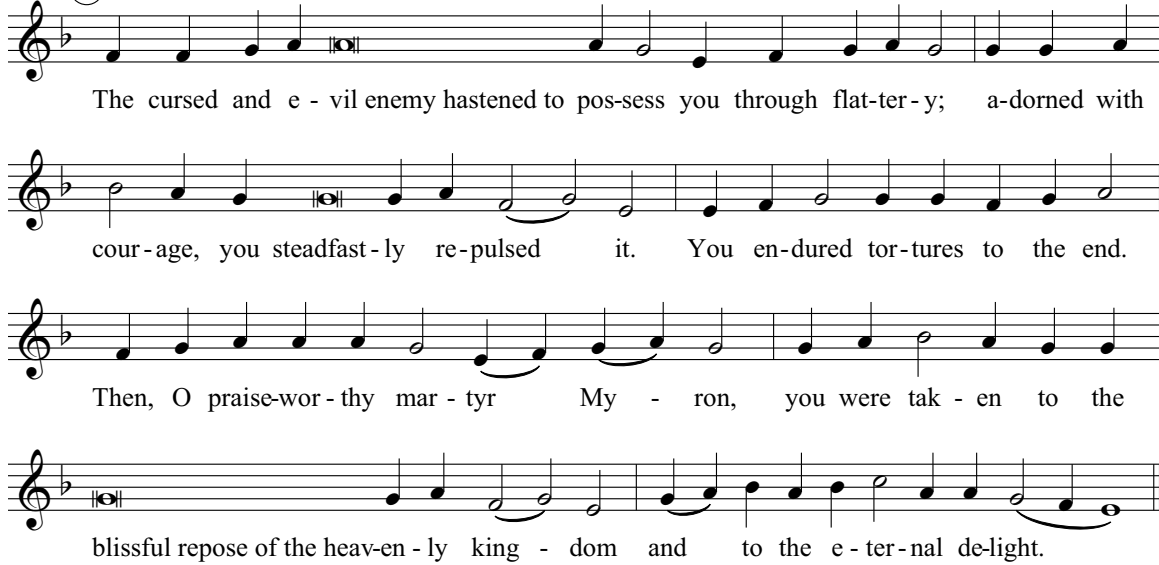
the pow - er of grace, you en - dured cruel tortures of fire



and tor - ments un - til death.

Cantor: Praise the Lord, all you nations; **Psalm 116**
(on 2) acclaim him all you peoples.


②



The cursed and e - vil enemy hastened to pos-sess you through flat-ter-y; a-dorned with
cour-age, you steadfast-ly re-pulsed it. You en-dured tor-tures to the end.
Then, O praise-wor- thy mar - tyr My - ron, you were tak - en to the
blissful repose of the heav-en - ly king - dom and to the e - ter-nal de-light.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

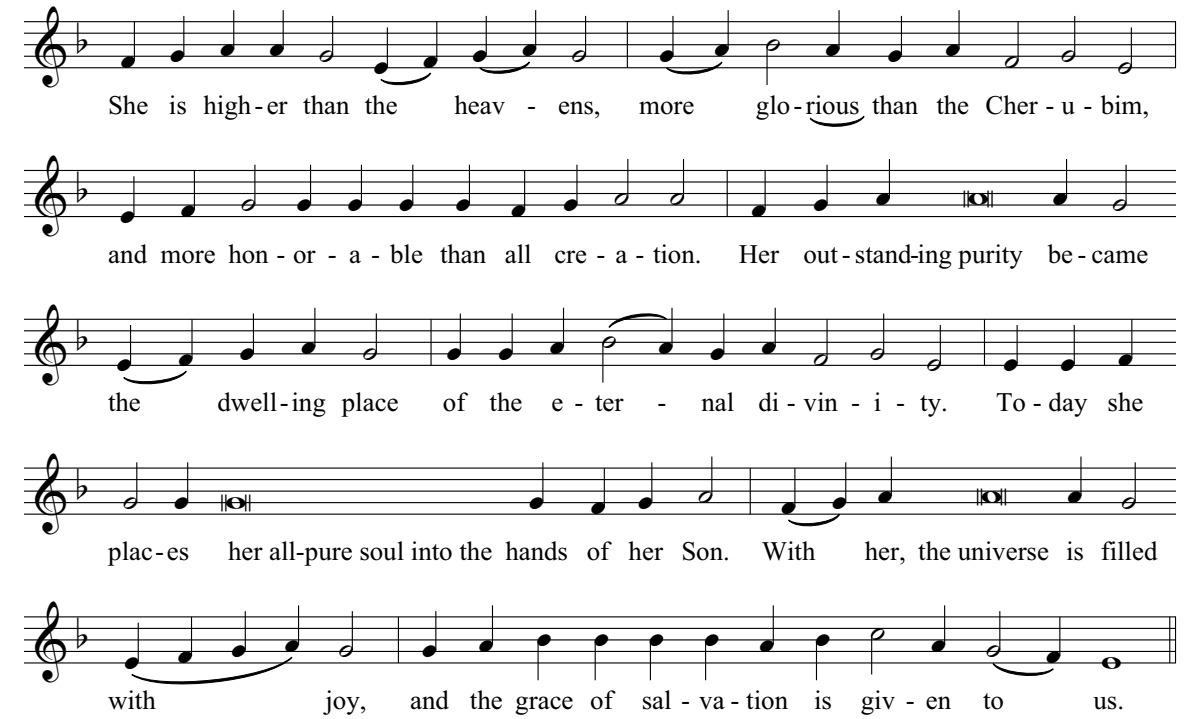
①



When the en - emy scourged you, O courageous mar - tyr My - ron,
and stripped off the skin from your ho - ly bod - y, you looked up
to Christ, the Prince and cou - ra - geous Judge. He ex - tend - ed his divinely power-ful
hands to you so that you completed your life with great hon - ors.

Cantor: Glory...

Doxastikon of the Postfeast - Tone 2 samohlasen



She is high-er than the heav - ens, more glo-ri-ous than the Cher - u - bim,
and more hon - or - a - ble than all cre - a - tion. Her out-stand-ing purity be - came
the dwell-ing place of the e - ter - nal di - vin - i - ty. To - day she
plac-es her all-pure soul into the hands of her Son. With her, the universe is filled
with joy, and the grace of sal - va - tion is giv - en to us.

Cantor: (Tone 5) Now and ever...

Dogmatikon in the Tone of the Week (Tone 5, p. 76)