

Vesper propers, October 28, 2007

The holy martyr Paraskevia of Iconium. In the time of the persecution of Diocletian, Paraskevia continued her good works for the poor and needy in the name of Christ. She was arrested and taken before the governor. He had her flogged and then beheaded. (4th century)

*Supplement for **The Order of Vespers for Sundays after Pentecost, 2006***

Tone of the Week: Tone 5 (begins on page 69), stichera 10 - 5.

Cantor: (Tone 4) Let the watchman count on daybreak
(on 4) and Israel on the Lord.

Tone 4 podoben: Dal jesi znamenije

④

O ho - ly long - suffering Par - a - ske - via of Rome, you are like a
gar - den of flow'rs scent - ing the understanding of the faith - ful
with the sweet fra-grance of vir - tue, and driv - ing a - way the stench of
pas - sions. By grace you are the glory of martyrs, the boast of vir - gins,
and a foun-tain of mir - a - cles.

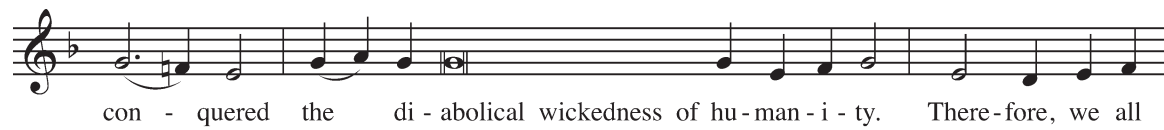
Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

③

You were giv - en to the Church as a precious glo-ry from Christ our God.



You suf-fered in Rome, O glo-rious mar - tyr, and by your strug-gles you



con - quered the di - abolical wickedness of hu-man - i - ty. There-fore, we all



bless you and we praise your holy pas - sion to - day, O long-suf-fring



Par - a - ske - via.

Cantor: Praise the Lord, all you nations, **Psalm 116**
(on 2) acclaim him all you peoples!



O glo-rious Par - a - ske - via, filled with the strength of Christ, you en-dured



bod - i - ly pain and you un - dertook the strug-ple with cour - age,



set-ting a - side all weak - ness. You were strength-ened by hope and



were received among the first of the en - light - ened, O praise-wor - thy




mar - - - tyr.

Cantor: (Tone 6) Strong is the love of the Lord for us;
(on 1) he is faithful forever.

Tone 6 samohlasen

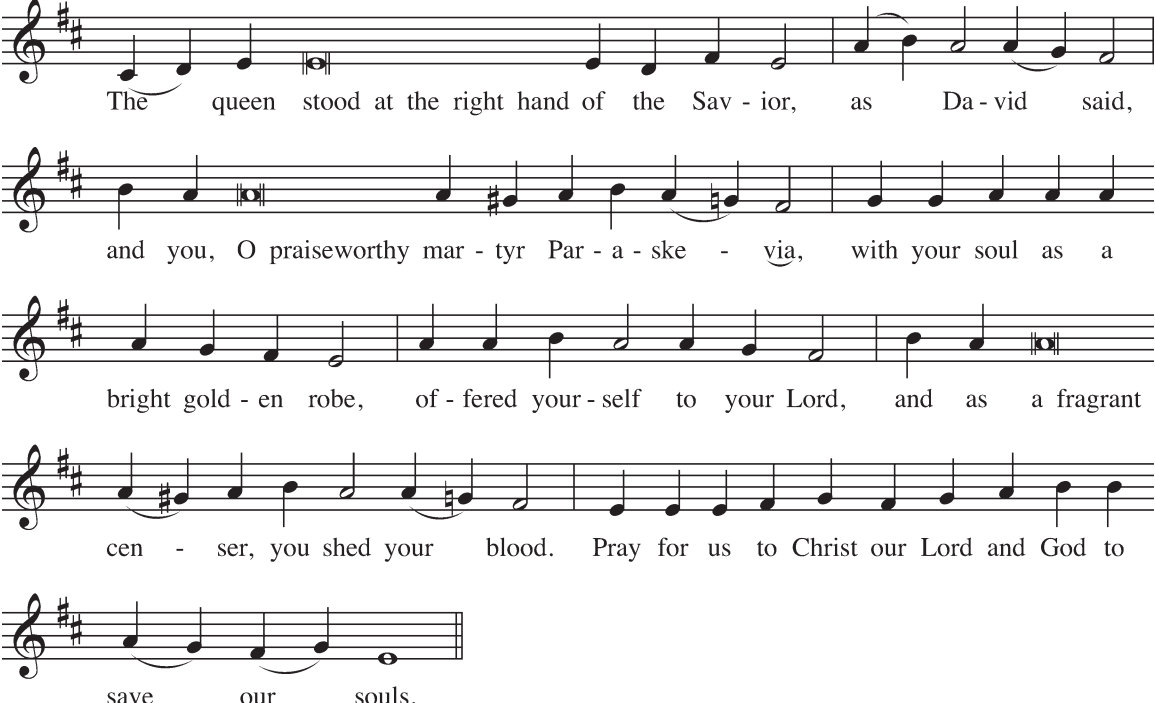
①



Let all the faith-ful gath-er to praise you lov-ing - ly, O mar-tyr
Par-a-ske - via. Let us bless your struggle and suf - frings. Beg Christ your
spouse to de-liv - er us from dan - ger and need by your pray'rs.

Cantor: (Tone 6) Glory...

Doxastikon - Tone 6 samohlasen



The queen stood at the right hand of the Sav - ior, as Da - vid said,
and you, O praiseworthy mar - tyr Par - a - ske - via, with your soul as a
bright gold - en robe, of - fered your - self to your Lord, and as a fragrant
cen - ser, you shed your blood. Pray for us to Christ our Lord and God to
save our souls.

Cantor: (Tone 5) Now and ever...

Dogmatikon, Tone 5, p. 76

Aposticha, Tone 5, p. 77

Cantor: (Tone 8) Glory...

Doxastikon - Tone 8



Par - a - ske - via said these things to the ty - rant's face: O un-god-ly and
per-verse gov-er - nor, what has caused your rage against the Chris-tian folk?
I have nei - ther deprived you of a king - dom, nor have I de-stroyed
your cit - y, yet you think to persuade me with fool - ish words.
I shall pay no heed to you or to your mind - less words; and I shall not
spare my flesh for my Christ, for he loves me and shall bestow a king-dom on me.
To him I will go and be his bride, and he will save me from the hands



of my en - e - mies, and grant me life e - ter - - - nal.

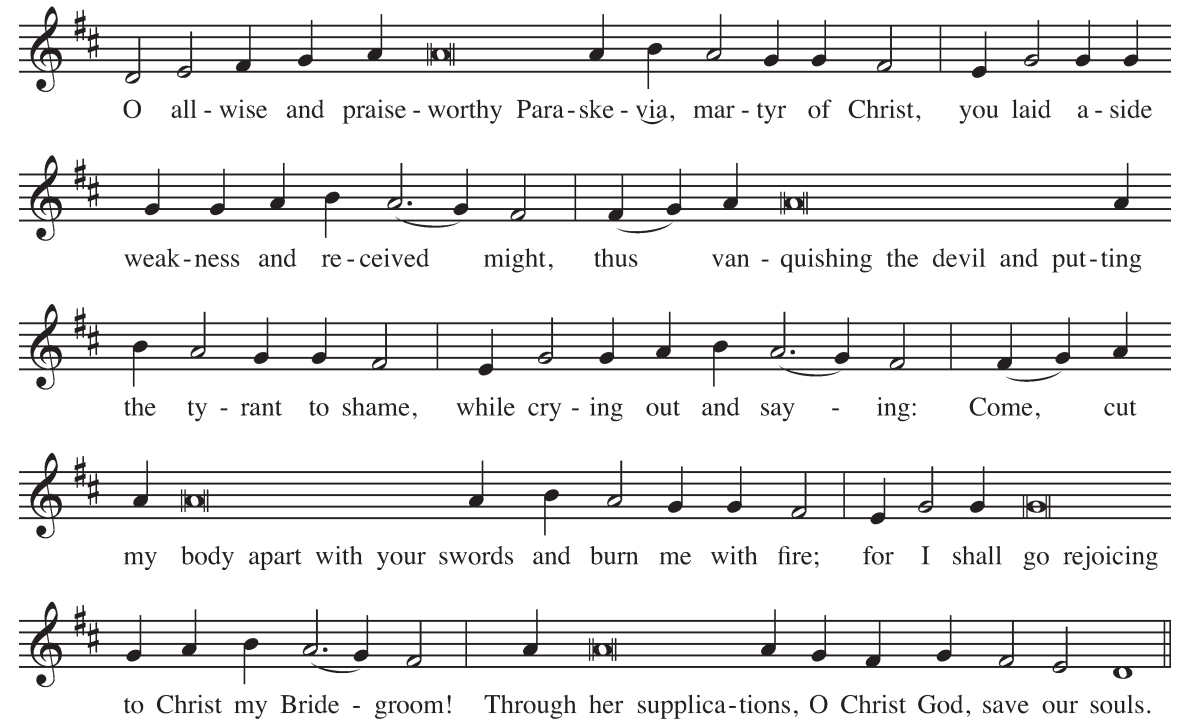
Cantor: Now and ever...

Aposticha Theotokion, Tone 8, p. 110

Troparion, Tone 5, p. 81

Cantor: (Tone 4) Glory...

Troparion of Paraskevia - Tone 4



O all-wise and praise-worthy Para-ske-via, mar-tyr of Christ, you laid a-side
weak-ness and re-ceived might, thus van- quishing the devil and put-ting
the ty - rant to shame, while cry - ing out and say - ing: Come, cut
my body apart with your swords and burn me with fire; for I shall go rejoicing
to Christ my Bride - groom! Through her supplica-tions, O Christ God, save our souls.

Cantor: Now and ever...

Festal Theotokion, Tone 4, p. 68