



To - day, let us cel - e - brate him with hymns.

Cantor (Tone 8) Now and ever...

Dogmatikon, Tone 8, page 107

Aposticha, Tone 8, page 108

Troparia, Tone 8, page 111

Vesper Propers
July 29, 2007

The holy martyr Callinicus at Gangra in Paphlagonia. He left all behind to preach the Gospel. When arrested for the sake of Christ, he testified boldly and was tortured. He was burned to death. (250)

Supplement for The Order of Vespers for Sundays after Pentecost, 2005
Tone of the Week: Tone 8 (begins on page 102), stichera 10 - 4.

Cantor (on 3)



Be - cause with the Lord there is mercy and fullness of re demp - tion,



Is - rael indeed he will re deem from all its in - i - qui - ty.

Stichera of Callinicus - Tone 8 podobn: *O preslavnoho čudese*



O di - vine - ly mind - ed Cal - li - ni - cus, you pre - ferred a ho - ly



death rath - er than life, and you were tru - ly an image of Christ in his death.



Thus you found endless bliss and im - mor - tal - i - ty, as you dwell in re - joic - ing



with the choirs of An - gels and all the Mar - - tyrs.

Cantor (on 2)

Praise the Lord, all you na - tions, ac - claim him all you peo - ples!

A light e - mit - ting heal - ing, a riv - er full of true gifts,

a treat ment be - yond cost, a ves - sel of sanc - ti - ty:

your rel - ics have been shown to us in this way. Where fore let us

who ap proach you with faith draw forth ev - er - living health, O glo - rious mar - tyr;

for whose sake we glo - ri - fy our won - drous God.

Cantor (on 1)

Strong is the love of the Lord of us; he is faith - ful for - ev - er.

Cal - li - ni - cus, bless ed mar - tyr, hav - ing the invisible Lord as a great

al - - - ly a - gainst your invis - i - ble en - e - mies,

you gained the great victory of im - mor - tal - i - ty, o - ver - com - ing

the bodiless enemy in your bod - y as you fought the good fight.

You drowned in the streams of your own blood the one who had boasted of

de - stroy - ing both earth and sea.

Cantor: *(Tone 8) Glory...*

Doxastikon - Tone 8 samohlasen

The cham - pion of the Faith who de - stroyed the en - e - my, the com - pan - ion

of the mar - tyr, has be - come a temple of the Ho ly Spir - it.

Cal - li - nicus, the wondrous support of be - liev - - - ers, the sol - dier for

Christ our God, is an in - exhaustible treasury of heal - ing.