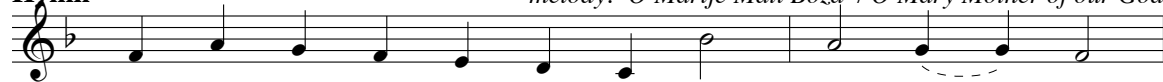


THIRD SUNDAY AFTER PENTECOST
June 25 - Leave-taking of the Nativity of John the Baptist

Hymn

melody: O Marije Mati Boza / O Mary Mother of our God



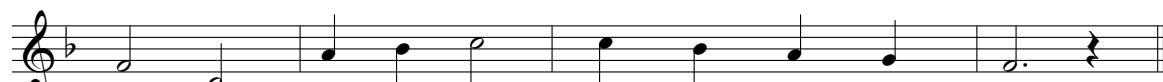
1. The birds a - loft, the grass be - neath Show God's love.
 2. God feeds the birds and clothes the flow'rs Ev - 'ry day.
 3. Is not the life God gives to us Worth more than food?
 4. Now jus - ti - fied by faith in Christ Je - sus the Lord,



Food and cloth - ing, all things need - ful, Come from heav'n a - bove.
 Since we know this, why do we then Fear and go a - stray?
 Let the cares of life from heav - en's Van - tage all be viewed!
 In our lives, through grace, we're giv - en Peace and great re - ward.



Stop your wor - ry - ing; Seek God's King - dom first of all!



Then His lov - ing care Guards, what - e'er be - fall!

Troparion - Tone 2



When you de - scended to death, O Im - mor - tal Life, you de - stroyed



Ha - des by the brilliance of your di - vin - i - ty; and when you raised the dead



from the depths of the earth, all the heav - en - ly pow - ers cried out:

O Giv - er of Life, Christ our God, glo - - - ry to you.

Troparion of John the Baptist - Tone 4:

Proph-et and fore-run-ner of the com-ing of Christ, al-though we honor you with

love, we can-not give you wor-thy praise. Through your glo-ri-ous and ho-ly birth,

your moth-er was freed from barrenness and your father from the loss of speech,

and the incarnation of the Son of God is pro-claimed to the world.

Cantor

Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it,

now and ev - er and for - ev - er. A - men.

Kontakion - Tone 1

You a - rose from the grave, Al-might - y Sav - ior. See - ing the

mir - acle, Hades was struck with fear; the dead a - rose. At this sight, all
 cre - a - tion re-joic - es with you; Ad - am joins with ex - ul - ta - tion;
 and the world, O my Savior, sings your prais - es for - ev - er.

Prokeimenon - Tone 1 (Psalm 117:14,18):

My strength and my song is the Lord; he has be - come my sal - va - tion,
 he has be - come my sal - va - tion.

Verse: The Lord punished me severely but did not hand me over to Death.

Alleluia - Tone 2 (Psalm 19:2,10):

Al - le - lu - ia! Al - - - le - lu - - - ia!
 Al - - - - le - lu - ia!

Verse: The Lord will hear you on the day of distress; the name of Jacob's God will protect you.

Verse: O Lord, save the king, and hear us when we call upon you.

Instead of "It is truly proper . . ."

Magnification:

Ex - tol, ex - tol, O my soul, O my soul,
the ho - ly birth of John the Bap - tist and Fore-run - ner of Christ.

The image shows two staves of musical notation in G major. The first staff contains the lyrics "Ex - tol, ex - tol, O my soul, O my soul," and the second staff contains "the ho - ly birth of John the Bap - tist and Fore-run - ner of Christ." The music consists of quarter and eighth notes with some slurs.

Irmos:

Tone 6 Irmos, simple setting:

The in - ef - fa - ble mystery of the Word of God is clear - ly re - vealed, most pure
Vir - gin. God has tak - en a body from you in his com - pas - sion. There - fore, we
ex - tol you as the The - o - to - - - kos.

The image shows three staves of musical notation in G major. The lyrics are: "The in - ef - fa - ble mystery of the Word of God is clear - ly re - vealed, most pure", "Vir - gin. God has tak - en a body from you in his com - pas - sion. There - fore, we", and "ex - tol you as the The - o - to - - - kos." The music features quarter notes and some slurs.

Communion Hymn for Sundays (Psalm 148:1):

A

Praise the Lord, praise the Lord from the heav - ens, praise him
in the high - est, praise him in the high - est. Al - le - lu - ia! Al - le - lu - ia!
Al - le - lu - ia!

The image shows three staves of musical notation in G major. The lyrics are: "Praise the Lord, praise the Lord from the heav - ens, praise him", "in the high - est, praise him in the high - est. Al - le - lu - ia! Al - le - lu - ia!", and "Al - le - lu - ia!". The word "Refrain" is written above the second staff. The music consists of quarter notes and slurs.

And for John the Baptist, the Communion Hymn is (Psalm 111:6,7):

A

The just man will be re-mem-bered for-ev - er; e - vil news he

Refrain

will not fear, e - vil news he will not fear. Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia!