

April 23, 2006
Thomas Sunday
The Holy and Victorious Great-Martyr George the Wonderworker

melody: "Christos voskres! Pid neba zvid"
Tserkovni pisni, 1926



1. The eve - ning of the day He rose, The Sav - ior stood with
 2. When eight days passed, Christ came a - gain, And Thom - as stood a -
 3. All glo - ry, Lord, to you we pay A - ris - en from the



those He chose! But Thom - as was not there that night And
 mong them then. "Stretch forth your hand - no long - er doubt." "My
 grave this day, Whom with the Fa - ther we a - dore, And

Refrain



doubt - ed all those tid - ings bright. The Lord is ris'n! Chris -
 Lord and God!" was Thom - as' shout.
 Par - a - clete, for ev - er - more!



tos vos - kres! The Lord is ris'n! Chris - tos vos - kres!

Troparion of Thomas Sunday - Tone 7



Though the tomb had been sealed, O Life, from the grave you a - rose, O



Christ our God. Though the door had been locked, you ap - peared a - mong

the disciples, O Resur-rec - tion of All. Through them you renewed an
 upright spir-it in us ac - cord - ing to your great mer - cy.

Troparion of the Martyr - Tone 4

You fought the good fight with faith, O George, mar-tyr of Christ. You con-vict-ed
 the ty-rants of their wick-ed-ness. You off - ered yourself as an accept-a - ble
 sac - ri - fice to God. There - fore, you received a crown of vic - to - ry,
 and through your pray'rs, O ho - ly one, you obtain for-give - ness of sins for all.

Cantor

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it.

Kontakion of the Martyr - Tone 4

Cul - ti - vat - ed by God, you became an excellent gardener of re - li - gion,



har-vest-ing sheaves of vir - tues for your-self. You sowed in tears but reaped in joy.



You fought to the shed - ding of your blood, and through your pray'rs, O ho - ly one,



you ob - tain for - give-ness of sins for all.

Cantor



Now and ev - er and for - ev - er. A - men.

Kontakion of Thomas Sunday - Tone 8



With his prob-ing right hand, Thom-as searched your life-giving side, O Christ our God.



When you en - tered, al - though the doors were locked, he cried out



to you with the oth - er a - pos - tles: You are my Lord and my God.

Prokeimenon of Thomas Sunday - Tone 3 (Psalm 146:5,1):

Great is our Lord and great is his pow - er. His un - der-stand-ing
is with - out meas - ure.

Verse: Praise the Lord, for a psalm is good. May praise delight our God.

Immediately after the verse:

Prokeimenon of the Martyr - Tone 7 (Psalm 63:11,2):

The just man will re-joice in the Lord, re - joice in the Lord,
and will put his trust in him.

Alleluia - Tone 8 (Psalm 94:1,3):

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Verse: Come, let us sing joyfully to the Lord; let us acclaim God our Savior.

Verse: A mighty God is the Lord, a great king over all the earth.

Immediately after the second verse:


Alleluia of the Martyr - Tone 4 (Psalm 91:13,14):

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!


Verse: The just man will flourish like the palm tree and grow like a cedar of Lebanon.

Communion Hymn (Psalm 147:1):

D



Praise the Lord, O Je - ru - sa - lem. Zi - on, praise your God!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!


And for the Martyr, the Communion Hymn is (Psalm 111:6,7):

D




The just man will be re - mem - bered for - e - ver; e - vil news he

Refrain



will not fear. Al - le - lu - ia! Al - le - lu - ia!



Al - - - le - lu - ia!