

Vespers Propers, November 30

The holy and glorious apostle Andrew, the First-Called. Born in Bethsaida, he was the brother of Simon Peter and a fisherman with him. He was called first from the disciples of John the Baptist at the Jordan by the Lord Jesus. Andrew followed him and even brought his brother to the Lord. After Pentecost it is said that he preached the Gospel in Achaia and at Patrae was tied to a cross. The Church in Constantinople considers him their praiseworthy and remarkable patron.

The holy Frumentius, enlightener of Ethiopia. Frumentius was shipwrecked off the coast of Ethiopia and captured by the people living there. After having begun preaching the Gospel to the people, he went to St. Athanasius the Great in Alexandria to tell him of the situation. Athanasius ordained Frumentius bishop, and he returned to Ethiopia. His zeal, his preaching, and his miracles brought the whole country to Christ during his lifetime. (370)

*Supplement for **The Order of Vespers for Sundays after Pentecost, 2005***

Lamplighting Psalms: Tone 4, p.58

Bring my soul out of this prison
and then I shall praise *your* name.

Around me the just will assemble
because of your goodness *to* me.

Out of the depths I cry to you, O Lord;
Lord, hear *my* voice!

Let your ears be attentive
to the voice of *my* pleading.

Cantor: (Tone 4) If you, O Lord, should mark our guilt, Lord, who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

Tone 4 podoben: Zvanny syvše byw

6 5

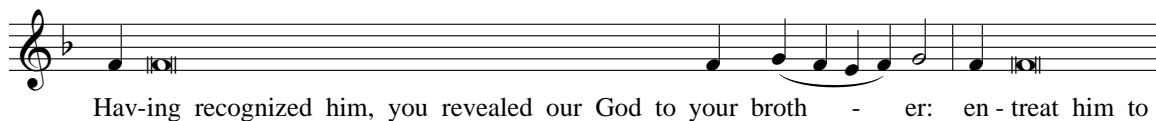
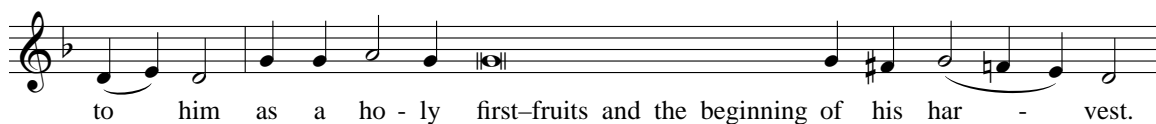
You had walked in the light of the Fore-run - ner. But when the incarnate image

of the Fa-ther's glo - ry ap - peared to save us all in his mer - cy,
 you were the first to fol - low af - ter him, O il - lus - tri - ous An - drew,
 whose spir - it was il - lu - mined by the per - fect splendor of his radiant
 di - vin - i - ty. Thus you were the Apostle and Herald of Christ our God:
 en - treat him to save and en - light - - - en our souls.

Cantor: My soul is longing for the Lord. I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.
All repeat "You had walked.."

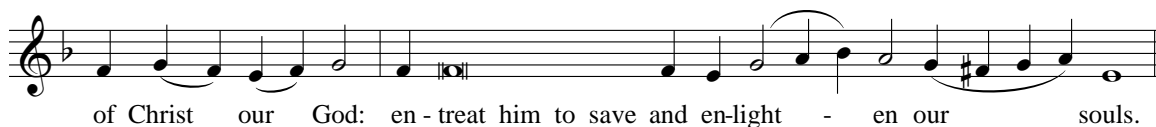
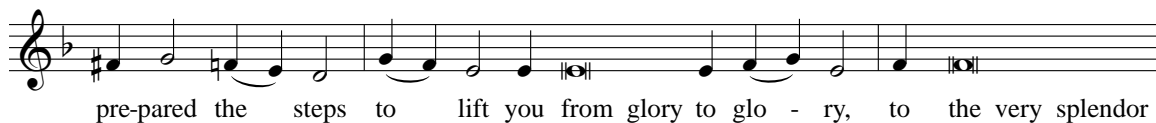
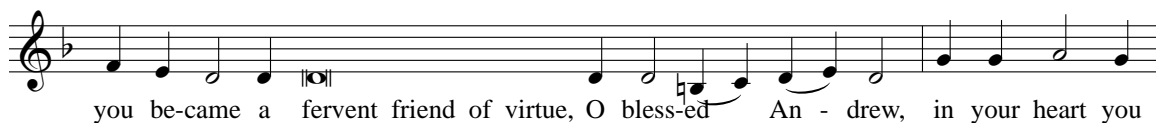
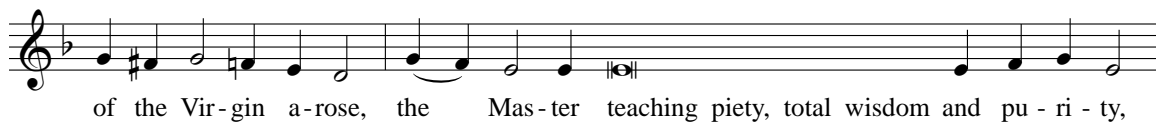
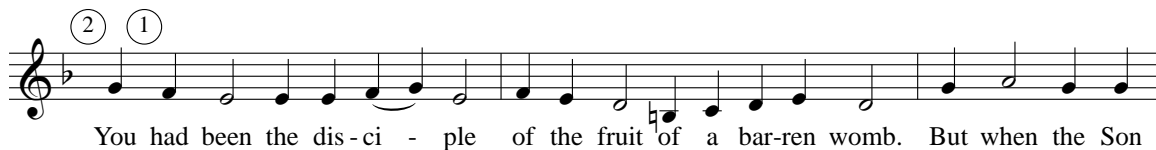
Cantor: Let the watchman count on daybreak
(on 4) and Israel on the Lord.

You had lis-tened to the voice of the Fore-run - ner. But when the All-Ho-ly Word
 was in - car - nate to give us the gift of life and bring
 the good news of sal-va-tion to earth, you fol - lowed him and were con-se-crat-ed



Cantor: Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity. *All repeat "You had listened..."*

Cantor: Praise the Lord, all you nations, **Psalm 116**
(on 2) acclaim him all you peoples!



Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever. *All repeat "You had been the disciple..."*

Cantor: (Tone 4) Glory...

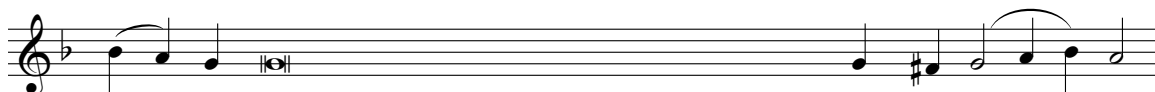
Doxastikon - Tone 4 samohlasen



Re-nounc-ing the catch-ing of fish, you became a fish - er of men, with the rod of



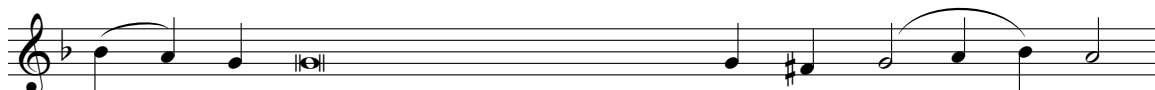
di - vine preach-ing and the hook of faith, O illustrious A - pos - tle.



who fished the whole assembly of the nations up from the depths of er - ror.



You are the broth-er of Pe-ter, whose voice went out to instruct the whole world.



O An - drew, do not cease to intercede for us, the faith - - - ful,



who celebrate your sa-cred mem-o - ry with their whole heart.

Cantor: Now and ever...

Theotokion



I - sai-ah, dance for joy: re-ceive the word of God. Proph-esy to the Vir-gin Mar-y



that the bush burning with fire shall not be con-sumed by the radiance of our God.

Let Bethlehem be prepared! Let the gates of Eden be o - pened! Let the Ma-gi
 come forth to see, wrapped in swaddling clothes, in a man-ger of beasts,
 the sal - va - tion which the star has pointed out from a - bove the cave:
 the life - giv - ing Lord, who saves us all!

The service continues with the Hymn of the Evening, p. 12
Prokeimenon for Tuesday, p. 114

Readings:

I Peter 1: 1-6

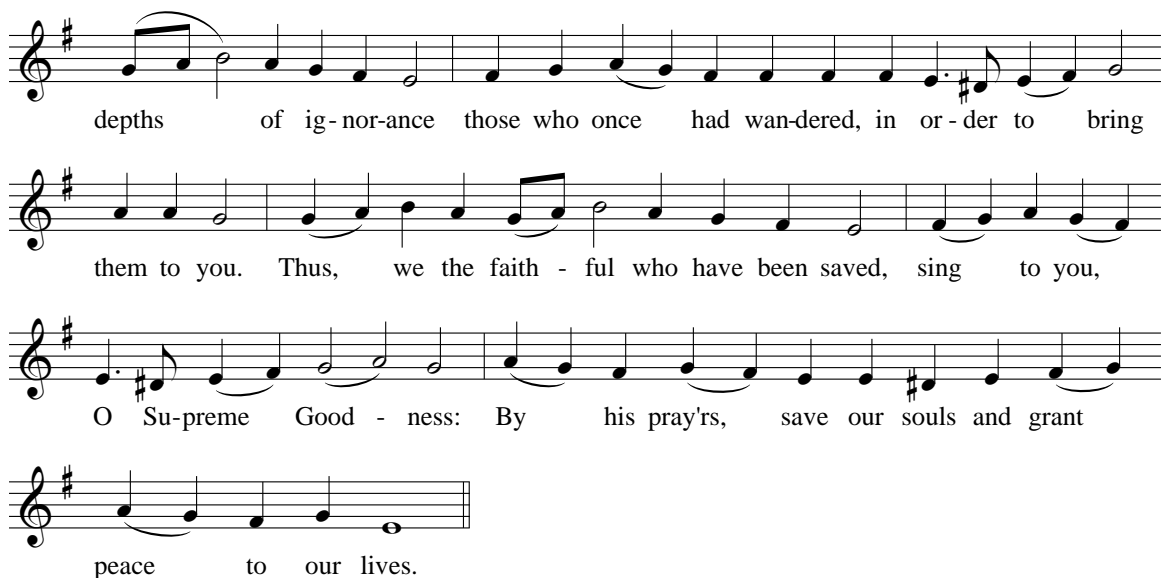
I Peter 2: 21 - 3: 9

I Peter 4: 1-11

Litija

Tone 1 Bolhar

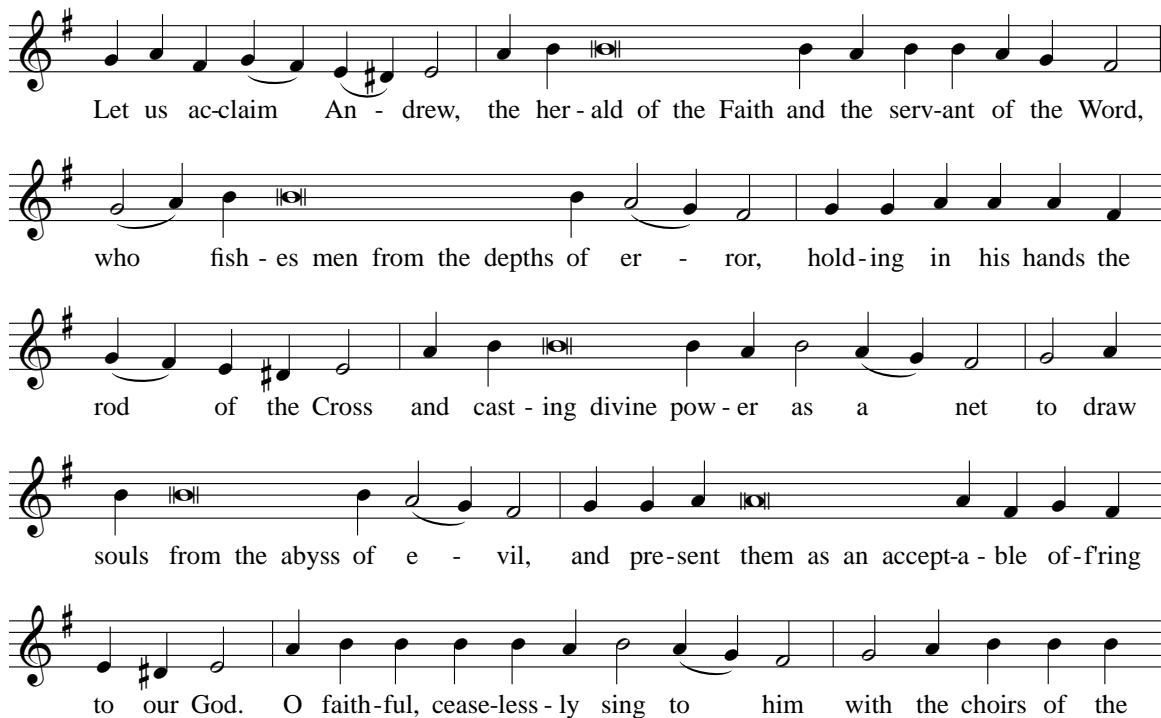
O Lord, An-drew was the first-called a-mong the dis-ci-ples,
 the im-i-tat-or of your Pas-sion, the A-pos-tle who was
 like you e-ven in his death. With the hook of the Cross, he has fished from the



depths of ig-nor-ance those who once had wan-dered, in or-der to bring
 them to you. Thus, we the faith - ful who have been saved, sing to you,
 O Su-preme Good - ness: By his pray'rs, save our souls and grant
 peace to our lives.

Cantor: Glory...

Doxastikon - Tone 8 samohlasen



Let us ac-claim An - drew, the her - ald of the Faith and the serv-ant of the Word,
 who fish - es men from the depths of er - ror, hold-ing in his hands the
 rod of the Cross and cast - ing divine pow - er as a net to draw
 souls from the abyss of e - vil, and pre-sent them as an accept-a - ble of-fring
 to our God. O faith-ful, cease-less - ly sing to him with the choirs of the

dis - ci - ples of Christ, that he in - ter - cede be - fore him that he be favorable to
us on the Day of Judg - - - ment.

Cantor: Now and ever...

Theotokion

O La - dy, receive the prayers of your serv - - - ants: de - liver us from all
dan - ger and af - flic - tion.

Litija Litany p.116

Aposticha

Tone 5 podoben: Radujsja živosnyj Kreste

Re-joyce, mys - tical heaven, ceaselessly proclaiming the glo - ry of God,
O An - drew, first to answer the call of Christ with fer - vor. You be - came his
in - ti - mate com - pan - ion, to the point of reflecting his light on those in

dark - ness, whom you il - lu - mined, in imitation of his good - ness.

Thus we cel - e-brate your ho - ly feast and joy - fully embrace your reliquary

from which, for those who ask, flows great mer - cy.

Cantor

Through all the earth their voice resounds, their mes-sage reach - es to the ends

of the world.

②
Hav-ing found the primary object of your de-sires, the One who put on our nature

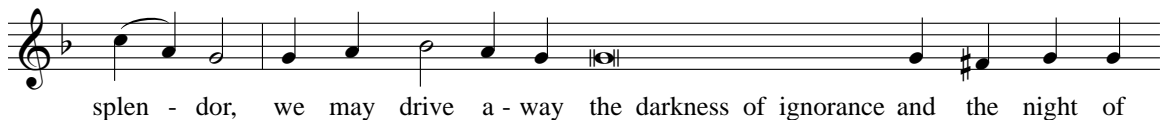
in the com-pas-sion of his heart, O An-drew, you united yourself to him in the

fer-vor of your love. You cried out to your broth-er: We have found Christ,

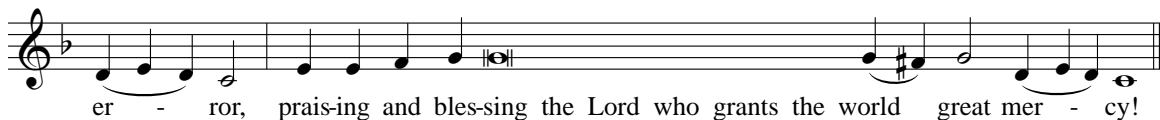
the One whom the prophets announced in the Spir - it. Let us go,



that his beauty may delight our souls and spir - its; so that, en-light-ened by his



splen - dor, we may drive a - way the darkness of ignorance and the night of



er - ror, prais-ing and bles-sing the Lord who grants the world great mer - cy!

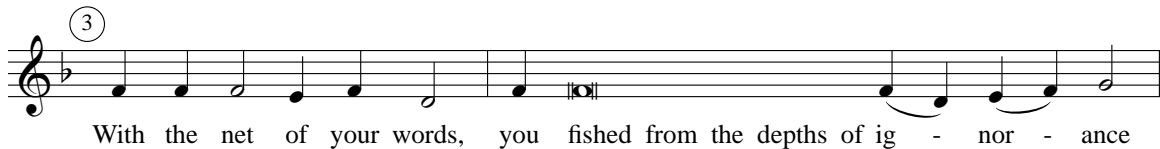
Cantor



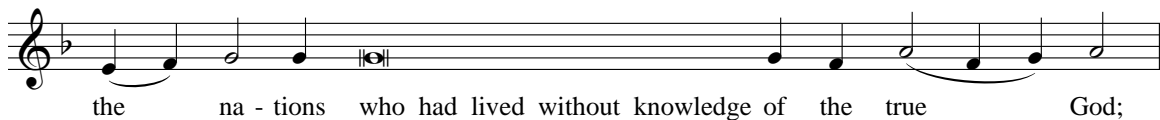
The heavens declare the glory of God, and the fir - ma - ment pro-claims his



han - di - work.



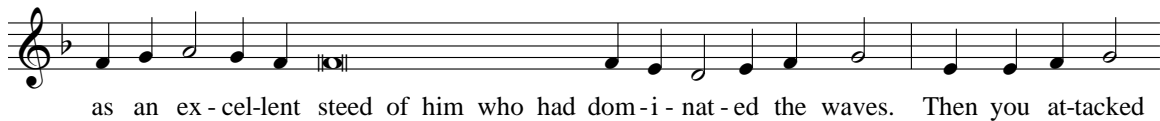
With the net of your words, you fished from the depths of ig - nor - ance



the na - tions who had lived without knowledge of the true God;



and with a sure foot, you trod up-on the break-ers stirred up by the sea



as an ex-cel-lent steed of him who had dom-i - nat-ed the waves. Then you at-tacked

the sick-ness of the god - less, ap - ply - ing your precious wisdom to it
 as a med - i - cine. It is a wis - dom that amazes the impudent fol - low - ers
 of him who turns them to foolishness by not ac-knowl - edg - ing Christ,
 who grants the world great mer - cy.

Cantor: Glory...

Doxastikon - Tone 3 samohlasen

With hymns, let us hon-or the First-called, the broth-er of Peter, a catcher of
 fish and a fish - er of men, the A - pos-tle An - drew: for he made known
 to all the teachings of Je - sus. As one throws bait to the fish,
 so he handed over his body to the wick - ed, and thus cap-tured them
 in his nets. By his pray'rs, O Christ our God, grant your peo - ple

peace and great mer - cy.

Cantor: Now and ever...

Theotokion

Tell us, O Jo-seph: how is it that you take the young Virgin you received from

the Ho - ly Tem - ple and lead her, preg-nant, to Beth - le - hem?

He says: Hav-ing searched the proph-e-cies and hav-ing been divinely warned

by an an - gel, I firmly believe that Mary will give birth in an inef-fa - ble

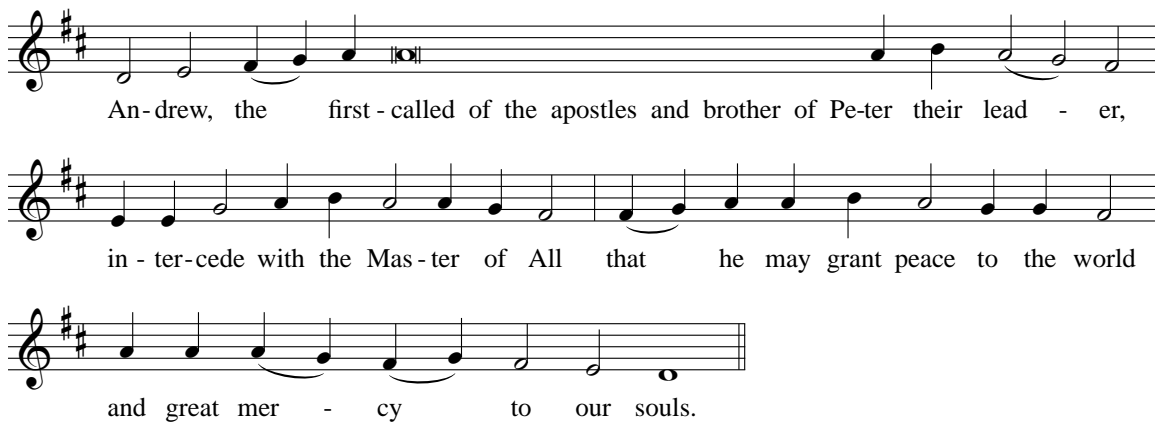
man-ner to God. Ma - gi will come from the East to bow down be - fore him,

wor-ship-ping him and of - fer - ing rich gifts. O Lord, who are incarnate

for our sake, Glo - ry to you!

Prayer of the Holy Prophet Simeon, p. 19.

Troparion - Tone 4



An-drew, the first-called of the apostles and brother of Pe-ter their lead - er,
in - ter-cede with the Mas - ter of All that he may grant peace to the world
and great mer - cy to our souls.

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of text, ending with a double bar line. The second staff continues the melody for the second line of text. The third staff continues the melody for the third line of text, also ending with a double bar line. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

Cantor: Glory...now and ever...

Festal Theotokion, Tone 4, p. 68