

Divine Liturgy, October 1

THE PROTECTION OF THE MOTHER OF GOD AND EVER-VIRGIN MARY. On October 1, 911, during the reign of emperor Leo the Wise, there was an all-night vigil in the Blachernae church of the Theotokos in Constantinople. Standing near the rear of the church was St. Andrew the Fool for Christ, and his disciple Epiphanius. At four o'clock in the morning, the Theotokos appeared above the people with a veil spread over her outstretched hands, as if to protect them. She was surrounded by angels and saints. Seeing this, Andrew asked his disciple, "Do you see the Queen and Lady of all is praying for the whole world?"

Hymn

melody: Matir Bože/Mother of God



1. Sure de - fense of all who sor - row, O pure Moth - er
2. Strong pro - tec - tress of God's peo - ple, Depth of mer - cy,
3. Awe - some beau - ty, true ful - fill - ment Of the things the



of our God, Read - y help to those in trou - ble, Be for
Font of grace, Through your womb has been born for us Christ, the
proph - ets told, Joy of mar - tyrs, pride of vir - gins, O'er us

Refrain



us both staff and prod. Mar - y, full of grace, be joy - ful!
Sav - ior of our race.
now your man - tle hold!



For with you is God, our Lord, And through you grants His great



mer - cy To the world with grace out - poured.

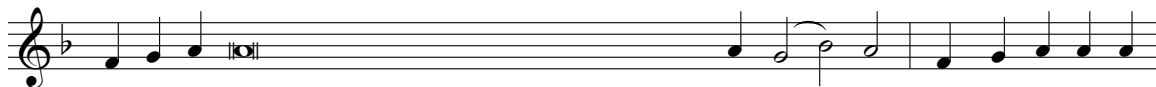
First Antiphon (Psalm 91:2)



It is good to give thanks to the Lord, and to sing praises to your name, O Most High.



Through the pray'rs of the The - o - to - kos, O Sav - ior, save us.



Glo - ry to the Father and to the Son, and to the Ho - ly Spir - it; now and ev - er and



for - ev - er. A - men. Through the pray'rs of the The - o - to - kos, O Sav - ior, save us.

Second Antiphon (Psalm 92: 1)



The Lord reigns: he is clothed in maj - es - ty; robed is the Lord and



girt a - bout with strength. Through the pray'rs of your saints, O Sav - ior, save us.

Hymn of the Incarnation - Resurrection Tone 7



Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it,

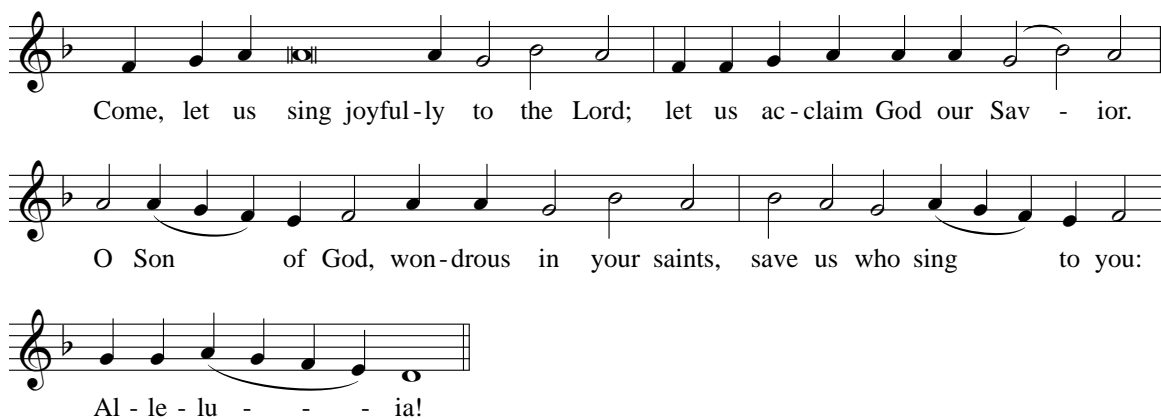


now and ev - er and for - ev - er. A - men. O on - ly - begotten Son and



Word of God, who be - ing im - mor - tal, deigned for our sal - va - tion
to be - come in - car - nate of the ho - ly Theotokos and ever - Vir - gin Mar - y,
and be - came man with - out change; you were al - so crucified, O Christ our God,
and by death have tram - pled Death, be - ing One of the Ho - ly Trin - i - ty,
glo - rified with the Father and the Ho - ly Spir - it, save us.

Third Antiphon (Psalm 94:1)



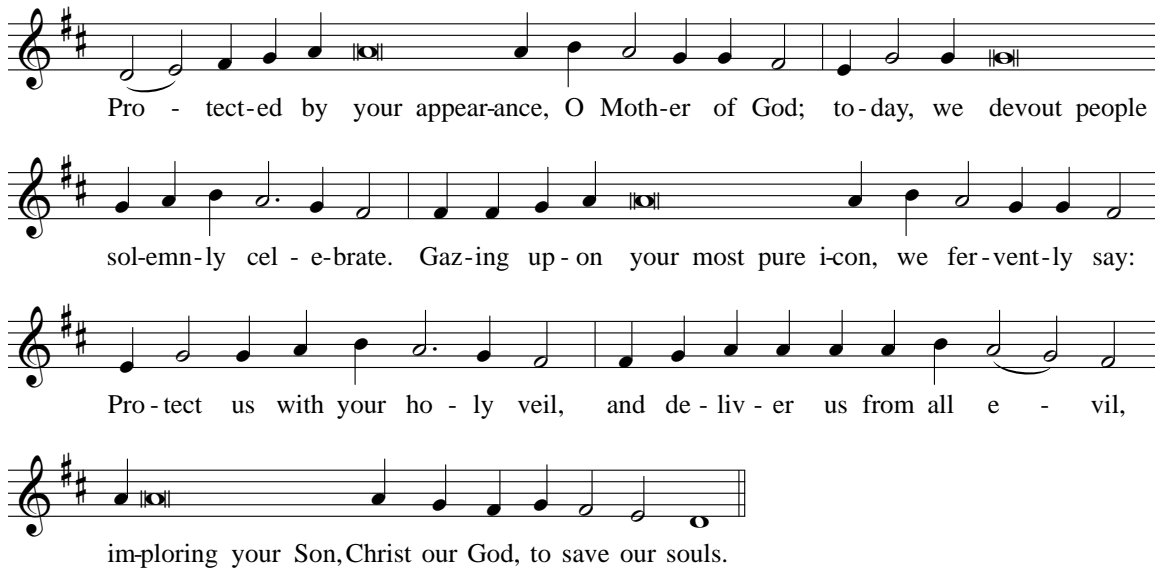
Come, let us sing joyful - ly to the Lord; let us ac - claim God our Sav - ior.
O Son of God, won - drous in your saints, save us who sing to you:
Al - le - lu - - - ia!

Entrance Hymn



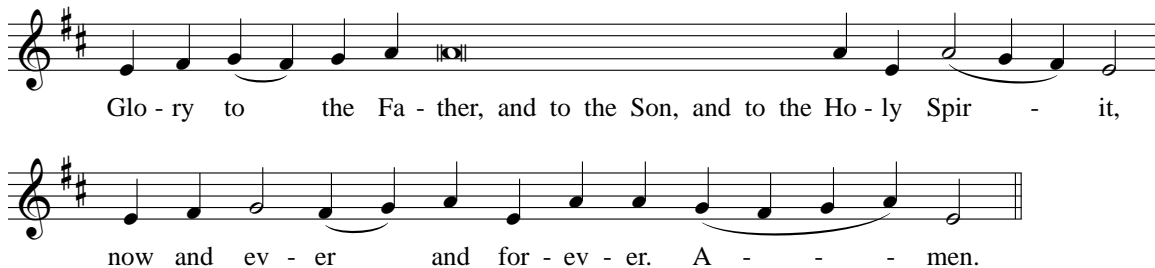
Come, let us wor-ship and bow be-fore Christ. O Son of God,
won-drous in your saints, save us who sing to you: Al-le-lu-ia!

Troparion - Tone 4



Pro- tect-ed by your appear-ance, O Moth-er of God; to-day, we devout people
sol-emn-ly cel - e-brate. Gaz-ing up-on your most pure i-con, we fer-vent-ly say:
Pro- tect us with your ho - ly veil, and de - liv - er us from all e - vil,
im-ploring your Son, Christ our God, to save our souls.

Cantor



Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,
now and ev - er and for - ev - er. A - - - men.

Kontakion - Tone 3

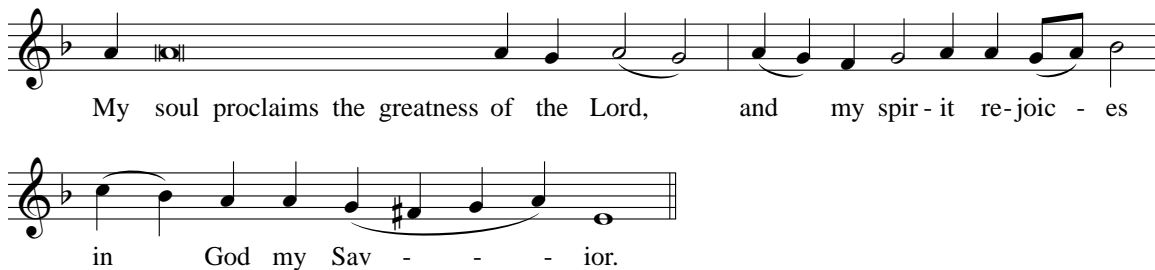
To - day the Vir - gin is pres - ent in the Church, and with the
choirs of saints, invisibly prays to God for us. The an - gels worship
with the hier - archs, the a - pos - tles re - joice with the proph - ets;
be - cause the The - o - to - kos prays for us to the e - ter - nal God.

Thrice-Holy Hymn

Three times:

Ho - ly God, Ho - ly and Might - y, Ho - ly and Im - mor - - - tal,
have mer - cy on us. *Fine* Glo - ry to the Fa - ther, and to the Son,
and to the Ho - ly Spir - - - it, now and ev - - - er
and for - ev - er. A - - - men. Ho - ly and Im - mor - - - tal,
have mer - cy on us. *D. C. al Fine*

Prokeimenon - Tone 3 (Luke 1:46-48):



My soul proclaims the greatness of the Lord, and my spir - it re - joic - es
in God my Sav - - - ior.

Verse: For he has looked with favor on the humility of his servant;
from this day forward, all generations will call me blessed.

Alleluia - Tone 8 (Psalm 44:11,13):

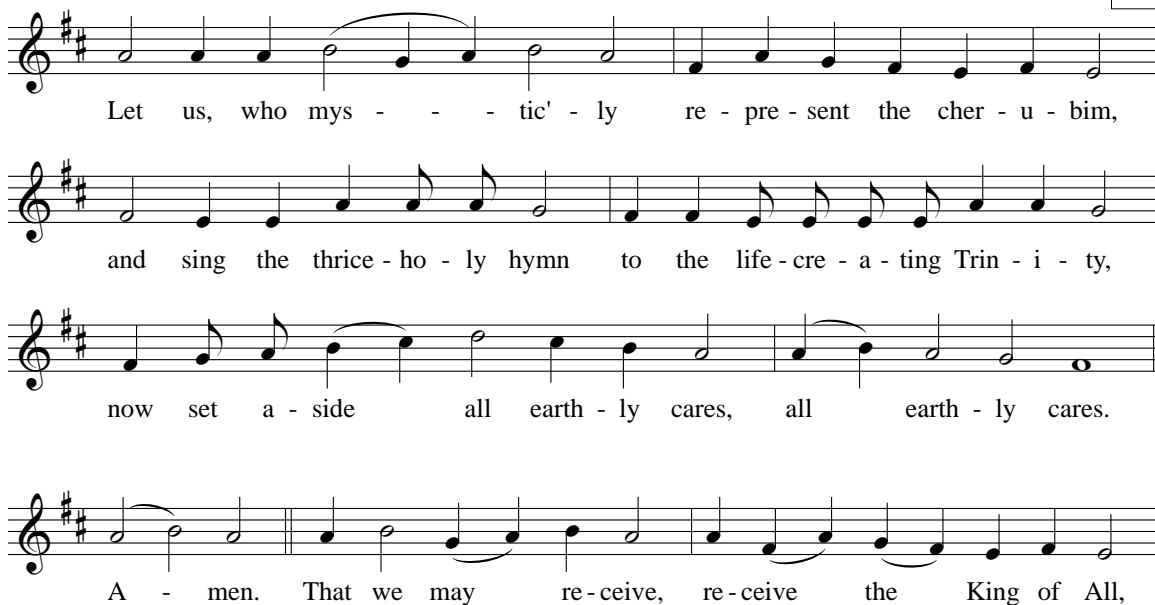


Al - le - lu - ia! Al - le - lu - - - ia! Al - - - le - lu - ia!

Verse: Listen, O daughter, and see and incline your ear.
Verse: The rich among the people will seek your favor.

Cherubic Hymn


A



Let us, who mys - - - tic' - ly re - pre - sent the cher - u - bim,
and sing the thrice - ho - ly hymn to the life - cre - a - ting Trin - i - ty,
now set a - side all earth - ly cares, all earth - ly cares.
A - men. That we may re - ceive, re - ceive the King of All,



in - vis - i - bly es - cort - ed by an - gel - ic hosts. Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia!

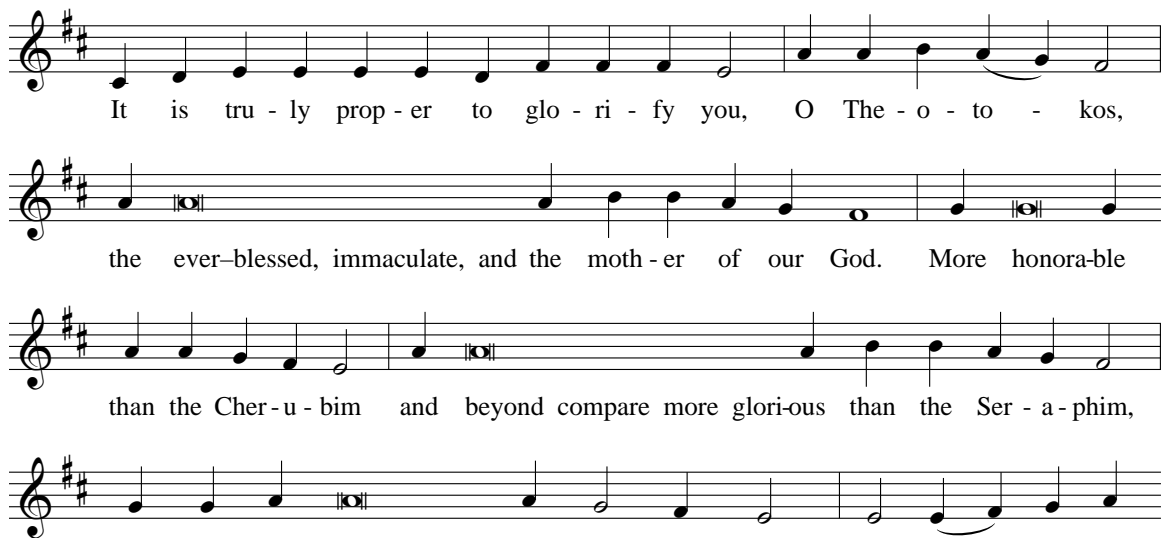
Anamnesis Acclamation

A



We praise you, we bless you, we thank you, O Lord,
and we pray to you, our God, pray to you, our God.

It is truly proper



It is tru - ly prop - er to glo - ri - fy you, O The - o - to - kos,
the ever-blessed, immaculate, and the moth - er of our God. More honora-ble
than the Cher - u - bim and beyond compare more glori-ous than the Ser - a - phim,
who, a Vir - gin, gave birth to God the Word; you, tru - ly the



The - o - to - kos, we mag - ni - fy.

Communion Hymn (Psalm 115:4):

A



I shall take the chal - ice, the chal-ice of sal - va - tion and call up - on the



name of the Lord, and call up - on the name of the Lord.

Refrain



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!