

## Divine Liturgy, September 8

**THE NATIVITY OF THE THEOTOKOS AND EVER-VIRGIN MARY,**  
of the seed of Abraham, born from the tribe of Judah, from the line of King David. From her, the Son of God was born in the flesh that he might free people from the ancient slavery of sin.

### Hymn

*melody: Matir Bože/Mother of God*



1. With the choirs of saints and an - gels, Let the church be  
2. On this sol - emn, joy - ful feast day Let us sing a  
3. Glo - ry now to God the Fa - ther, Who has made us



joined as one, Bind - ing earth to high - est heav - en, Prais - ing  
song of praise, Thank - ing God for Mar - y's wit - ness Faith - ful  
for His own; Glo - ry now to Christ our Sav - ior, Who has



Je - sus, Mar - y's Son, Son of God - the Fa - ther's glo - ry  
kept through all her days. From her birth to bless - ed An - na,  
raised us to His throne; Glo - ry now to God the Spir - it,



Who took flesh that we might be Re - con - ciled, re - born, for -  
Mar - y lis - tened to God's Word, And (when sum - moned by the  
Who re - news us in His grace: Laud and hon - or, nev - er



giv - en, From the pow'r of sin set free!  
an - gel) Lived in faith what she had heard.  
ceas - ing, Be to God from all our race!

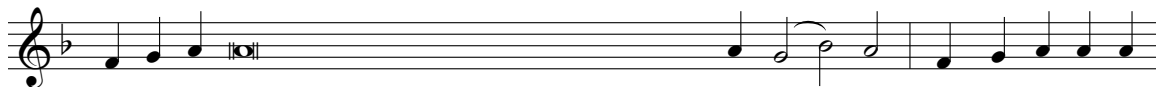
**First Antiphon (Psalm 91:2)**



It is good to give thanks to the Lord, and to sing praises to your name, O Most High.



Through the pray'rs of the The - o - to - kos, O Sav - ior, save us.



Glo - ry to the Father and to the Son, and to the Ho - ly Spir - it; now and ev - er and



for - ev - er. A - men. Through the pray'rs of the The - o - to - kos, O Sav - ior, save us.

**Second Antiphon (Psalm 92: 1)**



The Lord reigns: he is clothed in maj - es - ty; robed is the Lord and



girt a - bout with strength. Through the pray'rs of your saints, O Sav - ior, save us.

**Hymn of the Incarnation - Resurrection Tone 7**



Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it,

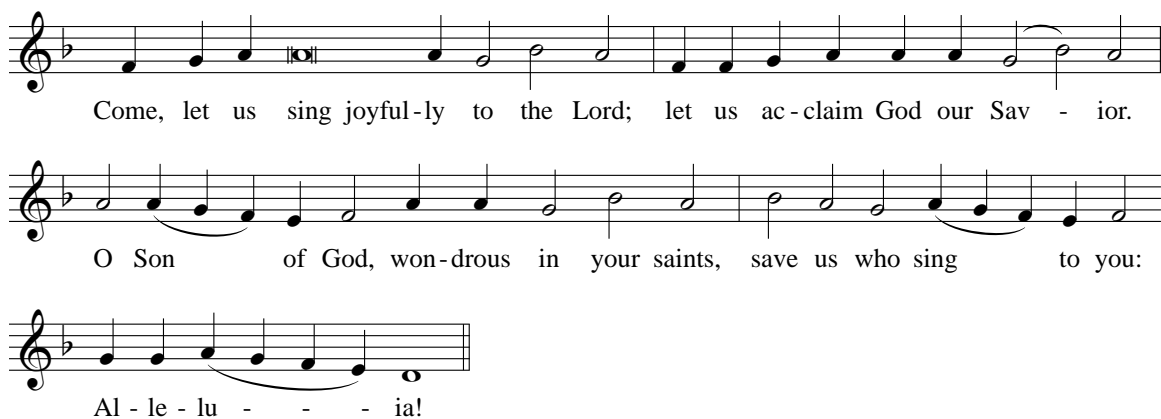


now and ev - er and for - ev - er. A - men. O on - ly - begotten Son and



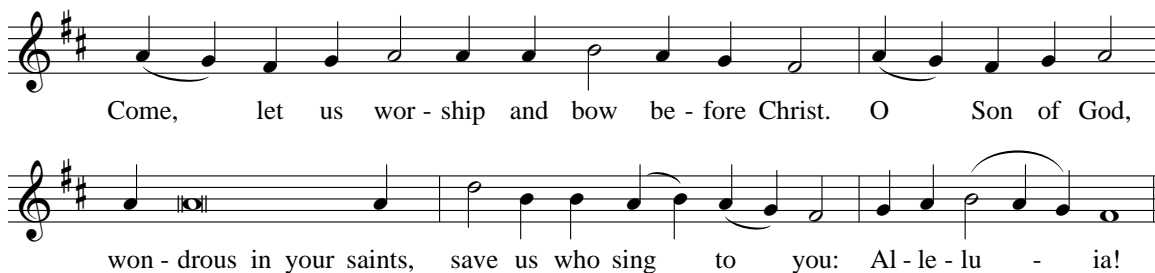
Word of God, who be - ing im - mor - tal, deigned for our sal - va - tion  
to be - come in - car - nate of the ho - ly Theotokos and ever - Vir - gin Mar - y,  
and be - came man with - out change; you were al - so crucified, O Christ our God,  
and by death have tram - pled Death, be - ing One of the Ho - ly Trin - i - ty,  
glo - rified with the Father and the Ho - ly Spir - it, save us.

**Third Antiphon (Psalm 94:1)**



Come, let us sing joyful - ly to the Lord; let us ac - claim God our Sav - ior.  
O Son of God, won - drous in your saints, save us who sing to you:  
Al - le - lu - - - ia!

## Entrance Hymn



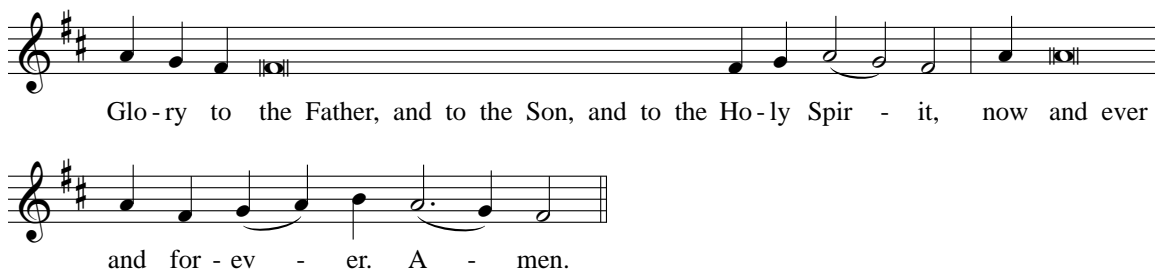
Come, let us wor-ship and bow be-fore Christ. O Son of God,  
won-drous in your saints, save us who sing to you: Al-le-lu-ia!

## Troparion - Tone 4



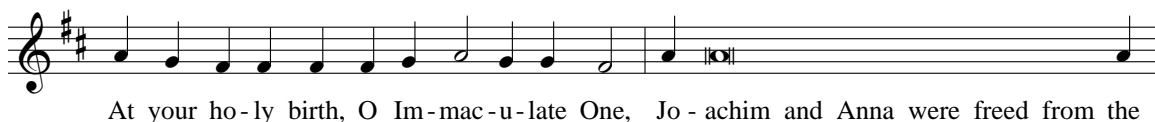
Your birth, O Vir-gin The-o-to-kos, her-ald-ed joy to the u-ni-verse;  
for from you arose the Sun of Jus-tice, Christ our God. Re-mov-ing the curse, he  
gave the bles-sing, and by de-stry-ing Death, he grant-ed us e-ter-nal life.

## Cantor



Glo-ry to the Father, and to the Son, and to the Ho-ly Spir-it, now and ever  
and for-ev-er. A-men.

## Kontakion - Tone 4



At your ho-ly birth, O Im-mac-u-late One, Jo-achim and Anna were freed from the

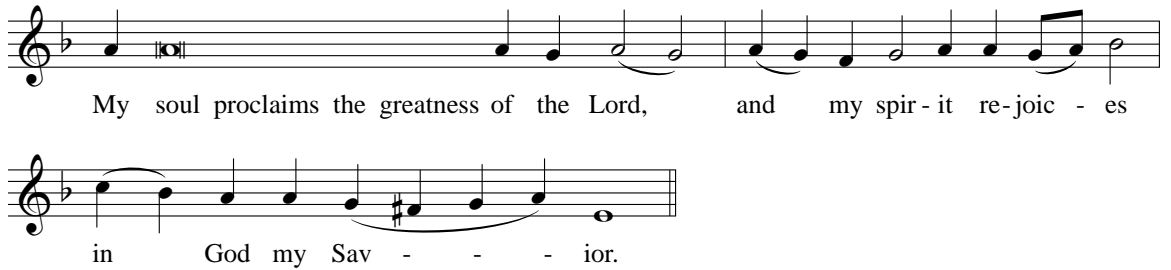
re-proach of child-less-ness and Ad-am and Eve from the  
 cor-rup-tion of death. Your peo-ple, delivered from the guilt of their faults,  
 cel-e-brate your birth and cry out: The bar-ren woman gives birth to the  
 The-o-to-kos and Sus-tain-er of our Life.

**Thrice-Holy Hymn**

*Three times:*

Ho-ly God, Ho-ly and Might-y, Ho-ly and Im-mor-tal,  
 have mer-cy on us. *Fine* Glo-ry to the Fa-ther, and to the Son,  
 and to the Ho-ly Spir-it, now and ev-er  
 and for-ev-er. A-men. Ho-ly and Im-mor-tal,  
 have mer-cy on us. *D. C. al Fine*

**Prokeimenon - Tone 3** (Luke 1:46-48):



My soul proclaims the greatness of the Lord, and my spir - it re - joic - es  
in God my Sav - - - ior.

**Verse:** For he has looked with favor on the humility of his servant;  
from this day forward, all generations will call me blessed.

**Alleluia - Tone 8** (Psalm 44:11,13):

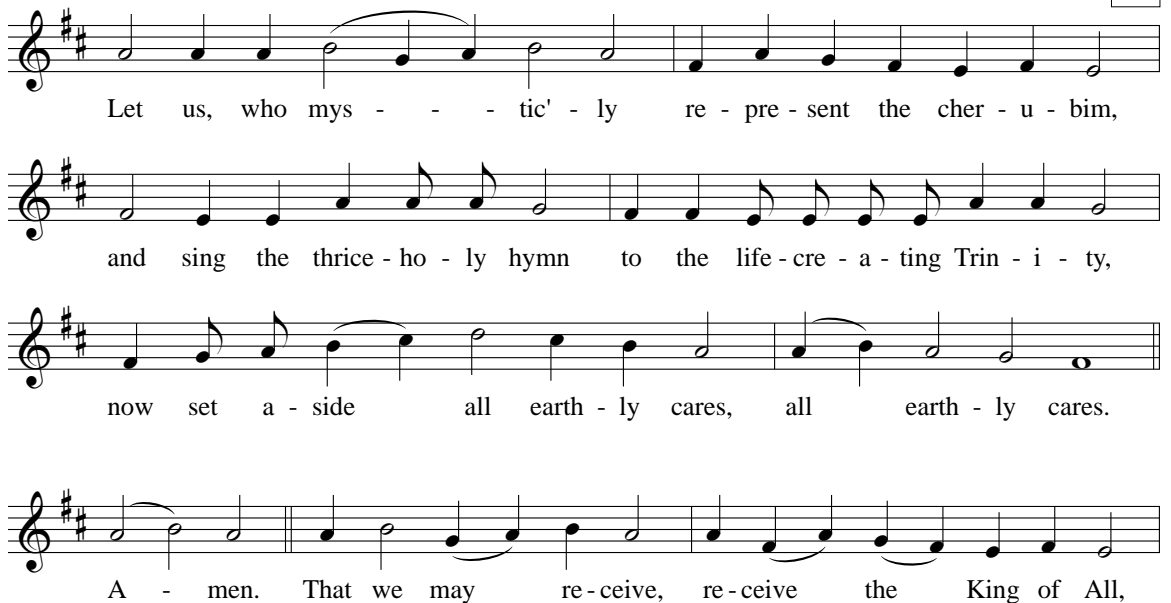


Al - le - lu - ia! Al - le - lu - - - ia! Al - - - le - lu - ia!

**Verse:** Listen, O daughter, and see and incline your ear.  
**Verse:** The rich among the people will seek your favor.

**Cherubic Hymn**

A



Let us, who mys - - - tic' - ly re - pre - sent the cher - u - bim,  
and sing the thrice - ho - ly hymn to the life - cre - a - ting Trin - i - ty,  
now set a - side all earth - ly cares, all earth - ly cares.  
A - men. That we may re - ceive, re - ceive the King of All,

in - vis - i - bly es - cort - ed by an - gel - ic hosts. Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia!

**Anamnesis Acclamation**

A

We praise you, we bless you, we thank you, O Lord,

and we pray to you, our God, pray to you, our God.

*Instead of "It is truly proper . . ."*

**Magnification:**

Ex - tol, ex - tol, O my soul, O my soul,

the Vir - gin Mar - y born of the bar - ren wo - - - man.

**Irmos**

*Tone 6 Irmos, simple setting:*

Vir - gin - i - ty is something for - eign to moth - ers, and child - bear - ing

is strange for vir - gins. But in you, O The - o - to - kos, both the one

and the oth - er have come to pass. There - fore, we, the peo - ple of the earth,  
un - ceas - ing - ly ex - tol you.

*Or this melody:*

**Irmos**

*Tone 2 samopodoben*

Vir - gin - i - ty is some - - - thing for - eign  
to moth - - - ers, and child - bear - - - ing  
is strange for vir - - - gins. But in you,  
O The - o - to - - - kos, both the one and the  
oth - er have come to pass. There - fore,  
we, the peo - - - ples of the earth, un -  
ceas - ing - ly ex - - - tol you.



Communion Hymn (Psalm 115:4):

A



I shall take the chal - ice, the chal-ice of sal - va - tion and call up - on the



name of the Lord, and call up - on the name of the Lord.

*Refrain*



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!