

Vesper Propers, August 21, 2005
Fourteenth Sunday After Pentecost

Postfestive day of the Dormition

The holy apostle Thaddeus was one of the Seventy, not the same as the Jude Thaddeus who was one of the Twelve. He went to Edessa in Syria and preached the Gospel, there and throughout Syria and Phoenicia, and fell asleep in the Lord in Beirut.

The holy martyr Bassa was the wife of a pagan priest, secretly Christian. She brought up her sons in the Faith as well. Her husband handed her over to the torturers with her sons. They were beheaded in the persecution of Maximian. (3rd century)

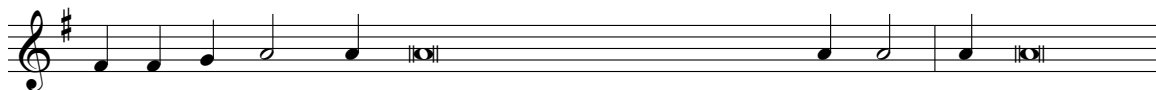
Our holy father Pius X, pope of Rome, was born in the village of Riese in the province of Venice in 1835. After he became a priest, he performed his duties with distinction. He was made bishop of Mantua, then patriarch of Venice, and was elected pope in 1903. He took as the motto of his pontificate "To renew all things in Christ." He fulfilled this task in the spirit of simplicity, poverty, and courage, arousing the faithful to a Christian way of life and waging constant warfare against the errors of his age. He renewed the prayer of Christians and the chant of the western Church, and urged young children to approach the Lord's table. (1914)

Supplement for **The Order of Vespers for Sundays after Pentecost, 2004**

Tone of the Week: Tone 5 (begins on page 69), stichera 10 - 7.

Cantor: (on 6)

Tone 8 podoben: O preslavnoho čudesé



If you, O Lord, should mark our guilt, Lord, who would sur-vive? But with you is



found forgiveness: for this we re - vere you.

Stichera of the holy apostle Thaddeus

Tone 8 podoben: O preslavnoho čudesé



O bless-ed a - pos-tle Thad-de-us, hav-ing drawn close to the heav'n-ly light,

you be-came a light because of your di-vine com-mun - ion, and you dis-persed the
 night of i - dol - a - try. Be-cause you led souls to the Al-might - y,
 we glorify Christ and venerate your il - lus - tri - ous mem - o - ry.

Cantor: (*on 5*)

My soul is wait-ing for the Lord, I count on his word. My soul is longing for
 the Lord more than watch - man for day - break.

O Thad-deus, blessed and illustri-ous a-pos-tle of the Lord, af-ter the divine and
 glo-ri-ous Res-ur - rec - tion and the most ho - ly As-cen - sion of Christ,
 you re-ceived the mission to preach the di-vine mes - sage to your cit - y,
 E - des - sa. By words and mir - acles you con-vert - ed Ab - gar,

the rul-er of the cit - y. With him you strength-ened ev - 'ry - one
in the truth.

Cantor: (on 4)

Let the watch - man count on daybreak and Is - ra - el on the Lord.

④ O bless-ed and God-wise Thad-de-us, through your ho - ly touch, the blind saw

and the lame walked. The sick were healed, the weak were en-cour - aged,

and the ig - nor - ant were en - light - ened. You were filled with the gifts of the

Ho - ly Spir - it; for this rea - son we praise you, O bless-ed one.

Cantor: (Tone 4) Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

Stichera of the holy martyr Bassa

Tone 4 podoben: Dal jesi znamenije

③ O praise - wor - thy one, you suf-fered man - y tor - tures, then you passed

o - ver to the pain - less re - pose, to the light that knows no ev - ning,

to the bright joy, and to the eter - nal de - light of God.

There - fore, we bless you to - day as we ob - serve your ho - ly feast;

for this rea - son we praise you, O bless - ed one!

Cantor: Praise the Lord all you nations; **Psalm 116**
(on 2) acclaim him all you peoples.

② Af - ter various pain - ful tor - tures you were cast in - to the sea.

God, the Sav - ior of all, res - cued you, O long - suf - fer - ing Bas - sa.

By di - vine pow - er he crushed the power of the En - e - my

and il - lu - mined the minds of all the de - vout be - yond

un - der - stand - ing.

Cantor: Strong is the love of the Lord for us; he is faithful forever.

(on 1)

①

Hav-ing sung a - bout the di-vine pas - sion like a me-lo - di - ous
bird in the mead - ow, you called your honora-ble dis - ci - ples.
With them you fled from the snare of er - ror, O Bas - sa, God-wise and
worthy of ad-mi-ra - tion. With them you made your home in the heav-en - ly
king - dom, O most bless - ed one, pray for all of us.

Cantor: (Tone 5) Glory...now and ever...

Dogmatikon, Tone 5, p. 76

The service continues with the Hymn of the Evening, page 12.

Aposticha, Tone 5, p. 77

Cantor: (Tone 8) Glory...now and ever...

Tone 8 samohlasen

Choirs of vir - gins mystically stand around the bier of the Vir - gin Moth - er,
and the souls of the just sur-round it. The form-er bring the gift of virginity

in - stead of myrrh; the lat - ter bring spir - it - ual songs with vir - tue.

It is fit - ting for the Theo - to - kos as a queen to be surrounded

by those who glow with vir - tues. We who have en - tered up - on a chaste life

shall go down to - geth - er with them to the bur - ial of the Moth - er of God,

bles - sing her with hymns and spir - it - u - al songs.

The service continues with the Prayer of the Holy Prophet Simeon, page 19.

Troparion of the Resurrection, Tone 5, p. 81

Glory...now and ever [Tone 1]

Troparion of the Dormition - Tone 1:

O The - o - to - kos, in giv - ing birth you preserved vir - gin - i - ty; and in your

fall - ing a - sleep you did not for - sake the world. You are the Moth - er of Life

and have been trans-ferred to life, and through your pray'rs
you de - liv - er our souls from death.

The image shows two staves of musical notation in G major (one sharp). The first staff contains the lyrics "and have been trans-ferred to life, and through your pray'rs" with notes and rests corresponding to the text. The second staff contains the lyrics "you de - liv - er our souls from death." with notes and rests corresponding to the text. The music is written in a simple, clear style with a treble clef and a key signature of one sharp.

Dismissal, p. 21