The recited verses of the Lamp-lighting psalms are found on page 114.

Cantor: Because with the Lord there is mercy and fullness of redemption, Israel indeed he will redeem from all its iniquity.

First Resurrectional Sticheron:

Accept our evening pray'rs, O holy Lord, and grant us forgiveness of sins.

For you alone manifested resurrection to the world.
Cantor: Praise the Lord, all you nations, acclaim him all you peoples!

Second Resurrectional Sticheron:

O you peoples, walk around Zion and encompass her and there give glory to him who rose from the dead. For he is our God who delivered us from our transgressions.

Cantor: Strong is the love of the Lord for us; he is faithful forever.

Third Resurrectional Sticheron:

Come you peoples, let us praise and worship Christ, and give glory to his resurrection from the dead. For he is our God who delivered the world from the deceit of the enemy.

Cantor: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

Dogmatikon:

Let us praise the Virgin Mary, the glory of the whole world.
At the Divine Liturgy
Troparion:

Born of man, she bore the Mas - ter. She is the gate of heav - en, the
song of angels, and adornment of the faith - ful. She is heav - en itself and the
tem - ple of God. She tore down the dividing wall of en - mi - ty, bring - ing peace and
open - ing the king - dom. If we cling to her, then, as an an - chor of faith,
the Lord born of her will be our cham - pion. Take cour - age, then, take
cour - age, peo - ple of God. For he who is all - powerful will fight our
en - e - mies.

At the Divine Liturgy
Troparion:

The stone was sealed by the Jews, sol - diers guard - ed your most pure
bod - y, but you, O Sav - ior, a - rose on the third day granting life to the world.
Therefore, the heavenly powers acclaimed you, O Giver of Life:

Glory to your resurrection, O Christ! Glory to your Kingdom!

Glory to your salvation! You alone love us all.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

Kontakion:

As God, you arose in glory from the grave and raised the world with you.

Human nature praises you as God and death has vanished. Adam sings in exultation, O Lord; Eve, freed from bondage, cries joyfully:

O Christ, it is you who give resurrection to all.
If additional Kontakia are sung in Tone 1, the following are used:

Verse:
Rejoice in the Lord, you righteous ones; praise from the upright is fitting.

Alleluia (Psalm 17:48,51):
God grants me vindication and subdues peoples under me.
Verse: He has given great victories to his king and has shown love for David, his anointed, and his descendants forever.

Prokeimenon (Psalm 32:22,1):
May your mercy, O Lord, be upon us, may your mercy be upon us who have placed our hope in you.

Verse: Rejoice in the Lord, you righteous ones; praise from the upright is fitting.

Alleluia (Psalm 148:1):
Praise the Lord from the heavens, praise him in the highest.
Alleluia! Alleluia! Alleluia!
TONE TWO

At the Vigil Divine Liturgy on Saturday
Psalm 140:

The recited verses of the Lamp-lighting psalms are found on page 114.

Cantor: Because with the Lord there is mercy and fullness of redemption, Israel indeed he will redeem from all its iniquity.

First Resurrectional Sticheron:

The recited verses of the Lamp-lighting psalms are found on page 114.
Praise the Lord, all you nations, acclaim him all you peoples!

**Cantor:** Strong is the love of the Lord for us; he is faithful forever.

**Second Resurrectional Sticheron:**

Christ our Savor cancelled the decree that was written against us by nailing it to the cross, and he destroyed the power of Death.

We bow before his resurrection on the third day.

**Cantor:** Praise the Lord, all you nations, acclaim him all you peoples!

**Third Resurrectional Sticheron:**

With the archangels, let us sing hymns to Christ's resurrection, for he is the Redeemer and Savior of our Souls. He is coming again in awesome glory and mighty power to judge the world which he has fashioned.
Cantor:  Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

Dogmatikon:

The shadow of the Law passed away when grace arrived; for, like the bush which burned but was not consumed, you gave birth as a virgin, and a virgin you remained. Instead of a pillar of fire, the Sun of Justice dawned; instead of Moses, Christ, the salvation of our souls.

At the Divine Liturgy
Troparion:

When you descended to death, O Immortal Life, you destroyed Hades by the brilliance of your divinity; and when you raised the dead from the depths of the earth, all the heavenly powers cried out:

O Giver of Life, Christ our God, glory to you.
Kontakion:

You arose from the grave, Almighty Savior. Seeing the miracle, Hades was struck with fear; the dead arose. At this sight, all creation rejoices with you; Adam joins with exultation; and the world, O my Savior, sings your praises forever.

If additional Kontakia are sung in Tone 2, the following are used:
Prokeimenon (Psalm 117:14,18):

My strength and my song is the Lord; he has become my salvation,

Verse: The Lord punished me severely but did not hand me over to Death.

Alleluia (Psalm 19:2,10):

Al - le - lu - ia! Al - le - lu - ia!

Verse: The Lord will hear you on the day of distress; the name of Jacob’s God will protect you.
Verse: O Lord, save the king, and hear us when we call upon you.

Communion Hymn – For Sunday (Psalm 148:1): (music found on pages 78 - 81)

Praise the Lord from the heavens, praise him in the highest. Alleluia! Alleluia! Alleluia!
TONE THREE

At the Vigil Divine Liturgy on Saturday
Psalm 140:

1. O Lord, I have cried to you, hear me. Hear me, O Lord!
2. O Lord, I have cried to you, hear me; receive the voice of my pray'r when I call up on you. Hear me, O Lord! Let my pray'r ascend to you like incense and the lifting up of my hands like an evening sacrifice. Hear me, O Lord!

The recited verses of the Lamp-lighting psalms are found on page 114.

Cantor: Because with the Lord there is mercy and fullness of redemption, Israel indeed he will redeem from all its iniquity.

First Resurrectional Sticheron:

By your cross, O Christ our Savior, the pow'r of Death has been vanquished and the deceit of the Devil has been destroyed. The hu-
Praise the Lord, all you nations, acclaim him all you peoples!

Second Resurrectional Sticheron:
O Lord, ev'ry thing has been enlightened by your resurrection,
and Paradise has been re-opened. All creation exults you
and offers you a hymn forever.

Cantor: Strong is the love of the Lord for us; he is faithful forever.

Third Resurrectional Sticheron:
I glorify the might of the Father, Son, and Holy Spirit. I praise
the Undivided Power, the Uncreated Divinity, the Trinity one in
essence who reigns forever and ever.

Cantor: Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever and forever. Amen.
**Dogmatikon:**

O most honorable one, how can we not marvel at your giving birth to God and man? Most pure one, without knowing man, you gave birth in the flesh to the Son without a father, begotten before all ages of the Father without a mother. He underwent no change, confusion, or division, but maintained the properties of each nature intact.

Therefore, O Lady, Virgin Mother, beg him to save the souls of those who rightly confess you as Theotokos.

**At the Divine Liturgy**

**Troparion:**

Let the heavens rejoice, let the earth be glad; for the Lord
Kontakion:

has shown the might of his arm. By his death the Lord has trampled Death;

he has become the first-born of the dead; he has delivered us from the depths of Hades and has granted great mercy to the world.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

Kontakion:

Today, you arose from the grave, O merciful Lord; you led us out of the gates of Death. Today, Adam exults and Eve rejoices.

With them, the prophets and patriarchs ever praise the might of your divine power.
If additional Kontakia are sung in Tone 3, the following are used:

Prokeimenon (Psalm 46:7,2):

*Verse:* All you peoples, clap your hands; shout to God with cries of gladness.

Alleluia (Psalm 30:2,3):

*Verse:* In you, O Lord, I have placed my trust; let me never be put to shame.

*Verse:* Be a protector for me, O God, and a house of refuge for my salvation.

Communion Hymn – For Sunday (Psalm 148:1): *(music found on pages 78 - 81)*

Praise the Lord from the heavens, praise him in the highest.

Alleluia! Alleluia! Alleluia!
At the Vigil Divine Liturgy on Saturday
Psalm 140:

O Lord, I have cried to you, hear me. Hear me, O Lord! O Lord, I have cried to you, hear me; receive the voice of my pray'r when I call upon you.

Hear me, O Lord! Let my pray'r ascend to you like incense and the lifting up of my hands like an evening sacrifice. Hear me, O Lord!

The recited verses of the Lamp-lighting psalms are found on page 114.

Cantor: Because with the Lord there is mercy and fullness of redemption, Israel indeed he will redeem from all its iniquity.

First Resurrectional Sticheron:

We bow constantly to your life-creating cross, O Christ our God, we glorify your resurrection on the third day; for by it, O All-powerful One, corrupt
Praise the Lord, all you nations, acclaim him all you peoples!

Cantor:

Second Resurrectional Sticheron:

O Savior, you absolved the penalty of the tree of disobedience, willingly nailing it to the tree of the cross. When you descended into Hades, O Powerful One, you broke the bonds of Death asunder, O God. Therefore, we worship your resurrection from the dead, crying out and rejoicing:

All-powerful Lord, glory to you.

Cantor: Strong is the love of the Lord for us; he is faithful forever.

Third Resurrectional Sticheron:

O Lord, you battered down the gates of Hades and by your death you
Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

Cantor: O The-o-tokos, Da-vid the prophet and ancestor of God announced in song to the one who would do great things for you: The Queen stands at your right hand.

Dogmatikon: He revealed you as the Mother of Life and In-ter-ces-sor. God was pleased to become man from you with-out a fa-ther so that he might restore the image which passions had de-formed, and find the sheep stray-ing in the hills, lift it on his shoulders, and bring it to his Fa-ther, u-nit-ing it to the heaven-ly pow-ers.

Thus Christ will save the world, for he has a-bun-dant and great mer-cy.
At the Divine Liturgy

Troparion:

The joyful message of the resurrection was heard by the women disciples from the angel, and being freed from the ancestral curse, they boasted to the apostles: Death is despoiled; Christ our God is risen, giving great mercy to the world.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

Kontakion:

O my Savior and Redeemer, as God, you raised from the grave all those who were in chains and destroyed the gates of Hades; and, as Lord, you
Prokeimenon (Psalm 103:24,1):

How many are your works, O Lord. In wisdom you have made them all.

In wisdom you have made them all.

Verse: Bless the Lord, O my soul. Lord my God, how great you are.

Alleluia (Psalm 44:5,8):

Al-le-lu-ia! Al-le-lu-ia! Al-le-lu-ia!

Verse: Go forth; triumph and reign for the sake of truth and meekness and justice.

Verse: You love justice and hate wickedness.

Communion Hymn – For Sunday (Psalm 148:1): (music found on pages 78 - 81)

Praise the Lord from the heavens, praise him in the highest.
Alleluia! Alleluia! Alleluia!
At the Vigil Divine Liturgy on Saturday
Psalm 140:

The recited verses of the Lamp-lighting psalms are found on page 114.

Cantor: Because with the Lord there is mercy and fullness of redemption,
Israel indeed he will redeem from all its iniquity.

First Resurrectional Sticheron:

With your pre-cious cross, O Christ, you have put the Dev-il to shame. With your
res- urrection you have dead-ened the sting of sin and saved us from the gates
of Death. We glorify you, O only-begotten Son.

Cantor: Praise the Lord, all you nations, acclaim him all you peoples!

Second Resurrectional Sticheron:

The one who gives resurrection to the human race was led like a lamb to the slaughter. The princes of Hades trembled before him and the dismal doors were lifted up. For Christ, the King of Glory, has entered saying to those in chains: Go forth from here; and to those in darkness:

Show yourselves.

Cantor: Strong is the love of the Lord for us; he is faithful forever.

Third Resurrectional Sticheron:

What a great wonder: the Creator of invisible beings suffered in the flesh out of love for us; and arose immortal.
Come, you families of nations, let us bow before him. For by his compassion we have been delivered from deception and have learned to praise one God in three persons.

Cantor: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

Dogmatikon: The image of the bride who knew not man was traced in the Red Sea long ago. There, Moses parted the waters; here, Gabriel announced the miracle. There, Israel trod the depths and kept dry; here, the Virgin gave birth to Christ without seed. Then, the sea remained impassable after Israel's passage; now, the most pure one remains inviolate after Emmanuel's birth. O
At the Divine Liturgy

Troparion:

God, existent, pre-existent, and now seen as man, have mercy upon us.

O faithful, let us praise and adore the Word eternal with the Father and the Spirit, and born of the Virgin for our salvation.

For he chose to ascend the cross in the flesh and to suffer death, and to raise the dead by his glorious resurrection.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.
Kontakion:

O Savior, you descended into Hades. You crushed its gates as the Almighty. You raised the dead and destroyed the sting of Death as the Creator. You delivered Adam from the curse, O Lover of us all; therefore, all cry out to you, O Lord, save us.

If additional Kontakia are sung in Tone 5, the following are used:

Glory to the Father, and to the Son, and to the Holy Spirit.

Now and ever and forever. Amen.
**Prokeimenon (Psalm 11:8,2):**

Verse:  Save me, O Lord, for the righteous have vanished.

**Alleluia (Psalm 88:2,3):**

Verse:  I shall sing forever of your mercies, O Lord; through all generations my mouth will proclaim your truth.

Verse:  For you have said: Mercy is built to last forever.

Your truth is firmly established in heaven.

**Communion Hymn – For Sunday (Psalm 148:1): (music found on pages 78 - 81)**

Praise the Lord from the heavens, praise him in the highest.
Alleluia! Alleluia! Alleluia!
At the Vigil Divine Liturgy on Saturday
Psalm 140:

O Lord, I have cried to you, hear me. Hear me, O Lord! O Lord, I have cried to you, hear me; receive the voice of my pray'r when I call upon you. Hear me, O Lord! Let my pray'r ascend to you like incense and the lifting up of my hands like an evening sacrifice. Hear me, O Lord!

The recited verses of the Lamp-lighting psalms are found on page 114.

Cantor: Because with the Lord there is mercy and fullness of redemption, Israel indeed he will redeem from all its iniquity.

First Resurrectional Sticheron:

O Christ, you are victorious over Hades. You ascended the cross to raise up with yourself those who sat in the darkness of death. You alone are free
Praise the Lord, all you nations, acclaim him all you peoples!

Second Resurrectional Sticheron:

To-day Christ has trampled Death. He arose as he foretold, and bestowed rejoicing upon the world. So let us all sing out this hymn:

O Wellspring of Life, O Unapproachable Light, all-powerful Savior, have mercy on us.

Cantor: Strong is the love of the Lord for us; he is faithful forever.

Third Resurrectional Sticheron:

Where can we sinners flee from you, O Lord, who are present in all creation; to the heavens?—that is where you dwell; to Hades?—there you trampled death;

all-powerful Savior, have mercy on us.
to the depths of the sea? even there is your hand. We flee to you and, fall ing
before you, we beg: O Lord, risen from the dead, have mercy on us.

Cantor: Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever and forever. Amen.

Dogmatikon:
Who would not extol you, most holy Virgin? Who would not praise your giving
birth without pain? For the only begotten Son, who shines
forth from the Father timelessly, has himself come forth from you, O pure one.

He took flesh from you in a manner beyond understanding: retaining
divine nature but assuming human nature for our sake; not divided
into two persons but existing in two natures, distinct and unconfused.

O honored and most blessed one, be-seech him to have mercy on our souls.
At the Divine Liturgy

Troparion:

An-gel-ic pow-ers ap-peared at your tomb, and the guards be-came like dead men. Mar-y stood at the tomb seeking your most pure bod- y. You de-spoiled Hades with-out a chal-len-ge. You, the Giv-er of Life met the Vir-gin. O Lord, ris-en from the dead, glo - ry to you!

Glo-ry to the Father, and to the Son, and to the Ho-ly Spir-it, now and ev-er and for-ev-er. A - men.

Kontakion:

Christ our God, the Life-giv-er, with his life-giving hand raised the dead from the val-ley of death, grant-ing res-ur-rec-tion to all of us.

He is the Sav-i-or of All, the Resurrection, the Life, and the God of All.
If additional Kontakia are sung in Tone 6, the following are used:

Prokeimenon (Psalm 27:9,1):

Verse: To you, O Lord, I cry out: My God, be not silent to me.

Alleluia (Psalm 90:1,2):

Verse: The one who dwells in the shelter of the Most High abides in the shadow of the God of heaven.

Verse: He says to the Lord: You are my Protector, my Refuge, and my God in whom I trust.

Communion Hymn – For Sunday (Psalm 148:1): (music found on pages 78 - 81)

Praise the Lord from the heavens, praise him in the highest.
Alleluia! Alleluia! Alleluia!
TONE SEVEN

At the Vigil Divine Liturgy on Saturday
Psalm 140:

O Lord, I have cried to you, hear me. Hear me, O Lord! O Lord,

I have cried to you, hear me; receive the voice of my pray'r when I call upon

you. Hear me, O Lord! Let my pray'r ascend to you like incense and the lifting up of my hands like an

evening sacrifice. Hear me, O Lord!

The recited verses of the Lamp-lighting psalms are found on page 114.

Cantor: Because with the Lord there is mercy and fullness of redemption,

Israel indeed he will redeem from all its iniquity.

First Resurrectional Sticheron:

Come, let us rejoice in the Lord who shattered the power of Death

and enlightened the human race. With the bodiless pow-
Praise the Lord, all you nations, acclaim him all you peoples!

Second Resurrectional Sticheron:

O Savior, for our sake you endured the cross and the grave; and, as God, by death you put Death to death. Therefore, we worship your resurrection on the third day. O Lord, glory to you.

Cantor: Strong is the love of the Lord for us; he is faithful forever.

Third Resurrectional Sticheron:

When they saw the resurrection of the Creator, the apostles were amazed and they exclaimed the angelic hymn of praise:

This is the glory of the Church; this is the wealth of the kingdom.

O Lord, who suffered for our sake, glory to you!
Glory to the Father, and to the Son, and to the Holy Spirit,
now and ever and forever. Amen.

Cantor:

O The-o-to-kos, we know your maternity is sup-er-nat-ral, but how you remain a virgin, we can nei-ther know nor say. No tongue can ex-plain the wonder of your giv-ing birth, for your con-cep-tion is a par-a-dox, O pure one, and the way you gave birth is in-com-pre-hen-si-ble.

For when-er God wills, the order of nature is o-ver-turned. There-fore, we all recognize you as the Moth-er of God, and we fer-vent-ly be-seech you: In-ter-cede for the sal-va-tion of our souls.

At the Divine Liturgy
Troparion:

You have de-stroyed Death by your cross; you o-pened par-a-dise to the thief.
Kontakion:

The sorrow of the myrrh-bearers you turned to joy. You commanded your apostles to proclaim: Christ our God, you have risen, granting great mercy to the world.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and ever. Amen.

Kontakion:

No longer can the might of Death rule over us; Christ descended, destroying and crushing its power. Hades remains enchained.

The prophets rejoice together. The Savior has appeared, saying to those in darkness: Come forth, faithful to the Resurrection.
If additional Kontakia are sung in Tone 7, the following are used:

**Prokeimenon** (Psalm 28:11,1,2):

*Verse:* Bring to the Lord, you sons of God; bring to the Lord glory and honor.

**Alleluia** (Psalm 91:2,3):

*Verse:* It is good to give thanks to the Lord and to sing praises to your name, O Most High.  
*Verse:* To proclaim your mercy in the morning, and your faithfulness throughout the night.

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**Communion Hymn – For Sunday** (Psalm 148:1): *(music found on pages 78 - 81)*

Praise the Lord from the heavens, praise him in the highest.  
Alleluia! Alleluia! Alleluia!
At the Vigil Divine Liturgy on Saturday
Psalm 140:

O Lord, I have cried to you, hear me. Hear me, O Lord! O

Lord, I have cried to you, hear me; receive the voice of my pray'r when I
call upon you. Hear me, O Lord! Let my
pray'r ascend to you like incense and the lifting up of my hands
like an evening sacrifice. Hear me, O Lord!

The recited verses of the Lamp-lighting psalms are found on page 114.

Cantor: Because with the Lord there is mercy and fullness of redemption,
Israel indeed he will redeem from all its iniquity.

First Resurrecional Sticheron:

O Christ, we offer you an evening hymn and a spiritual sacrifice
because it pleased you to have mercy on us by your resurrection.
Cantor: Praise the Lord, all you nations, acclaim him all you peoples!

Second Resurrectional Sticheron:

O Lord, O Lord, do not cast us away from your face, but let it be your pleasure to have mercy on us by your resurrection.

Cantor: Strong is the love of the Lord for us; he is faithful forever.

Third Resurrectional Sticheron:

Rejoice, O holy Zion, the mother of the churches and the dwelling-place of God. For you were the first to receive remission of sins by the resurrection.

Cantor: Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and forever. Amen.

Dogmatikon:

In his love for all of us, the King of Heaven appeared on earth and dwelt among us, for he took flesh from a pure virgin and came forth
At the Divine Liturgy
Troparion:

You descended from on high, O merciful One. You accepted burial for three days to free us from our passions. O Lord, our Resurrection and our Life, glory to you.

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever and for ever. Amen.
Kontakion:

If additional Kontakia are sung in Tone 8, the following are used:

If additional Kontakia are sung in Tone 8, the following are used:

Prokeimenon (Psalm 75:12,2):

Verse:  God is known in Judah; in Israel his name is great.
Alleluia (Psalm 94:1,2):

Verse: Come, let us sing joyfully to the Lord; let us acclaim God our Savior.
Verse: Let us come into his presence with thanksgiving, and let us joyfully sing psalms to him.

Communion Hymn – For Sunday (Psalm 148:1): (music found on pages 78 - 81)

Praise the Lord from the heavens, praise him in the highest.
Alleluia! Alleluia! Alleluia!