

## Vesper Propers Palm (Flowery) Sunday

Supplement for *The Order of Vespers for Sundays after Pentecost, 2006*

*Lamplighting Psalms in the tone of the first sticheron (Tone 6, page 82).*

**Cantor:** Bring my soul out of this prison  
(on 10) and then I shall praise your name.

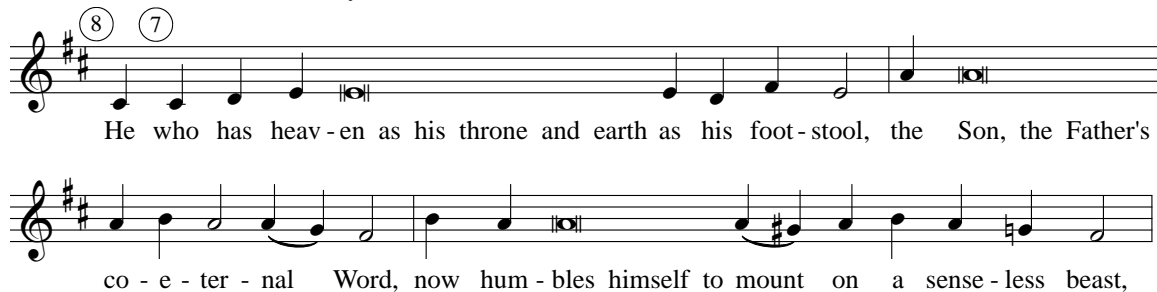
**Stichera of Palm Sunday - Tone 6 samohlasen**



To - day the grace of the Holy Spirit has gathered us to - geth - er and tak - ing  
up your Cross, we all say: Bless - ed is he who comes in the name of the Lord,  
Ho - san - - - na in the high - est.

**Cantor:** Around me the just will assemble  
(on 9) because of your goodness to me. (*All repeat "Today the grace of the Holy Spirit..."*)

**Cantor:** Out of the depths I cry to you, O Lord; **Psalm 129**  
(on 8) Lord, hear my voice!



He who has heav - en as his throne and earth as his foot - stool, the Son, the Father's  
co - e - ter - nal Word, now hum - bles himself to mount on a sense - less beast,



as he comes to Beth-a - ny. Car - rying branches, the Hebrew children wel - come him



and say: Ho - san - na in the high - est. Bless - ed is he who is



com - ing, the King of Is - ra - el.

**Cantor:** Let your ears be attentive  
(on 7) to the voice of my pleading. (*All repeat "He who has heaven as his throne..."*)

**Cantor:** If you, O Lord, should mark our guilt, Lord, who would stand?  
(on 6) But with you is found forgiveness: for this we revere you.



Let us all gath - er this day, the Church of the Gentiles, the new Is - ra - el,



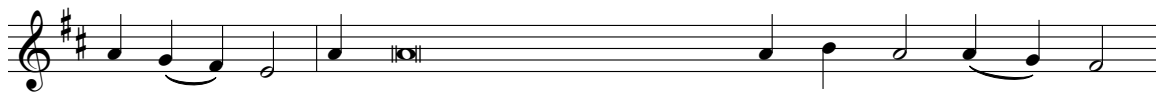
and with the prophet Zecha - ri - ah, let us say: Re - joice, O daughter Zion,



shout for joy, O daughter Je - ru - sa - lem; be - hold, your King comes to you!



He is the Sav - ior, hum - ble and meek, a - stride the foal of a donkey, a beast



of bur - den. Car - rying palms, let us praise him as the chil - dren did:

Ho-san-na in the high - est! Bless - ed is he who is com - ing, the King of

Is - ra - el.

**Cantor:** My soul is waiting for the Lord. I count on his word.  
*(on 5)* My soul is longing for the Lord more than watchman for daybreak.  
*(All repeat "Let us all gather...")*

**Cantor:** Let the watchman count on daybreak  
*(on 4)* and Israel on the Lord.

Pre - fig - uring your holy Resurrection for us, O Lord, by your word, you raised your

friend Laz - a - rus from death and the tomb on the fourth day.

You rode upon the foal of a don - key to symbolize for the Gentiles the triumph

of the Sav - ior. There - fore Is - rael, your beloved, of - fers you praise, O Christ,

through the mouths of in - fants and of babes, the witnesses of your entrance into the

Ho - ly Cit - y, six days be - fore the Pass - o - ver.

**Cantor:** Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity. (All repeat "Prefiguring your holy...")

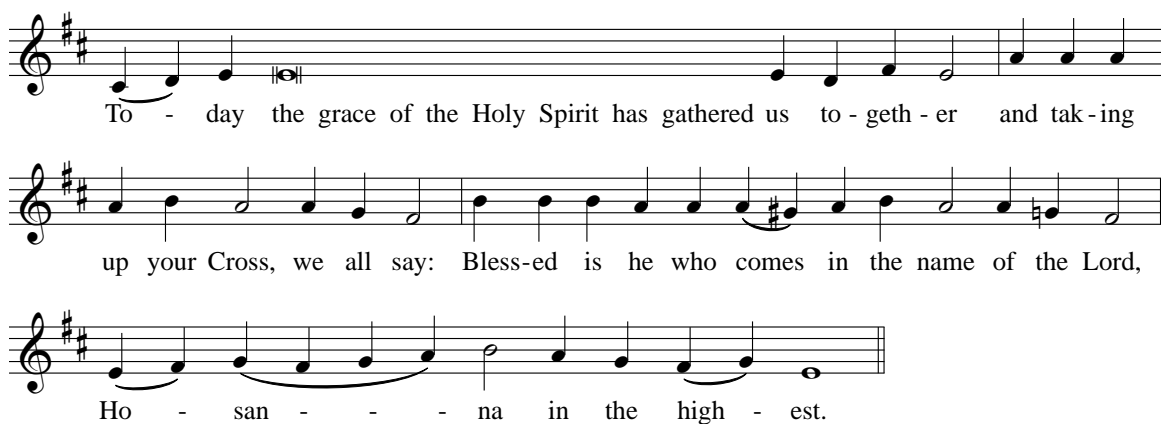
**Cantor:** Praise the Lord, all you nations, **Psalm 116**  
(on 2) acclaim him all you peoples!



② ①  
Six days before the Passover, Jesus comes to Beth - a - ny, and his dis - ci - ples  
ask him: Lord, where do you want us to prepare to eat the Pass - o - ver meal  
with you? And you sent them off, say - ing, Go in - to the vil - lage near-by;  
and there you shall find a man carrying a pitch - er of wa - ter; fol - low him  
and say to the mas - ter of the house: The Mas - ter says to you, It is  
in your house that I will ce - le - brate the Pass - o - ver with  
my dis - ci - ples.

**Cantor:** Strong is the love of the Lord for us;  
(on 1) he is faithful forever. (All repeat "Six days before the Passover...")

**Cantor:** Glory...



To - day the grace of the Holy Spirit has gathered us to - geth - er and tak - ing  
up your Cross, we all say: Bless - ed is he who comes in the name of the Lord,  
Ho - san - - - na in the high - est.

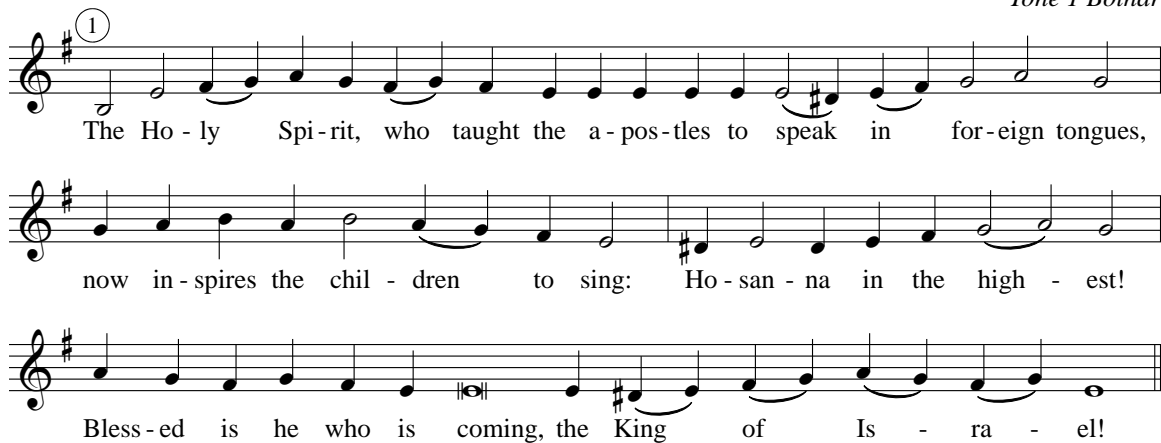
**Cantor:** Now and ever...

*(All repeat "Today the grace of the Holy Spirit...")*

**Readings:** Genesis 49: 12-18 (EOT 285)  
Zephaniah 3: 14-19 (EOT 285)  
Zechariah 9:9-15 (EOT 285)

## Litija

*Tone 1 Bolhar*



<sup>①</sup>  
The Ho - ly Spi - rit, who taught the a - pos - tles to speak in for - eign tongues,  
now in - spires the chil - dren to sing: Ho - san - na in the high - est!  
Bless - ed is he who is coming, the King of Is - ra - el!

②

The Son and Word of God, co - e - ter - nal with the Fa - ther, to - day

en - ters the ci - ty of Je - ru - sa - lem, seat-ed up - on a sense - less

beast; he, up - on whom the Cher-u - bim dare not gaze, is

praised by the chil-dren with palms and branch - es as they mys - tic - ly

sing to him: Ho - san - na in the high - est! Bless-ed is he who

comes to save the hu - man race.

③

Six days be - fore the Pass - o - ver, O Lord, your voice was heard e - ven

in the depths of Ha - des, from which you raised Laz - a - rus on the

fourth day. And the He - brew chil - dren praised you: Ho - san - na,

O our God, glo - - - ry to you!

*Tone 2 Bolhar*

4  
When you en - tered the Ho - ly Cit - y, O Lord, as you has - tened

to your Pas - sion to ful - fill the Law and the Pro - phets,

the He - brew chil - dren prefigured your vic - to - ri - ous Re - sur - rec - tion;

they went be - fore you with palms and branch - es, say - ing: Bless - ed are

you, O Sav - ior, have mer - cy on us.

5  
Glo - ry to you, O Christ, who are seat - ed in the heav'ns, and now your Cross

a - waits you. The daugh - ter of Zi - on re - joic - - - es,

the peo - ple of earth ex - ult with joy; the chil - dren wave their

branch - es; the dis - ci - ples spread their gar - ments, and the whole  
 world learns to sing: Bless-ed are you, O Sav-ior; have mer - cy on us!

**Cantor:** (Tone 3) Glory...now and ever...

**Litija Doxastikon - Tone 3 samohlasen**

Six days be - fore the Pass - over, Jesus came to Beth - a - ny to raise Laz - a -  
 rus on the fourth day and to proclaim the coming Re - sur - rec - tion.  
 The sis - ters of Laz - a - rus, Mary and Martha, came to meet him say - ing:  
 Lord, if you had been here, our broth - er would not have died. But the Lord  
 an - swered them, say - ing: Those who be - lieve in me, even if they die,  
 shall live! Have I not said this to you? Show me where you have  
 bur - ied him. And with a loud voice the Creator of the universe cried to



him: Laz - a - rus, come forth!

*Litany of the Litija, p.116*

**Aposticha**

*Tone 8 samohlasen*

①

Re-joyce, O cit - y of Zi - - on, and dance with joy, O Church of God;

for, be-hold! your King comes in you in meekness and hu-mil - i - ty; the chil-dren

wel-come him and sing: Ho-san-na in the high - est; bless-ed are you, O

com - pas - sion - ate Lord; have mer - cy on us.


*Cantor*

On the lips of children and of babes, you have found praise.


②

The Sav - ior has come into the city of Je - ru - sa - lem to - day to ful-fill the

Scrip - tures. The peo - ple spread their garments a-long the way; they car-ry



palms and branch - es in their hands, re - cognizing that he is in - deed our God.



The cher - ubim sing un - ceas - ing - ly to him: Ho - san - na in the high - est;




bles - ed are you, O com - pas - sion - ate Lord; have mer - cy on us.

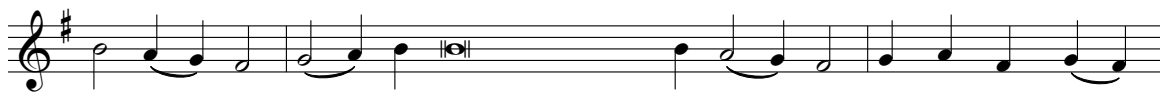
*Cantor*



How great is your name, O Lord our God, through all the earth.




You are seat - ed upon the throne of the Cher - u - bim and are praised by the



Ser - a - phim; as Da - vid, you rode upon a don - key. The chil - dren praise



you as God; the Phar - isees blaspheme you un - just - ly; and your rid - ing upon



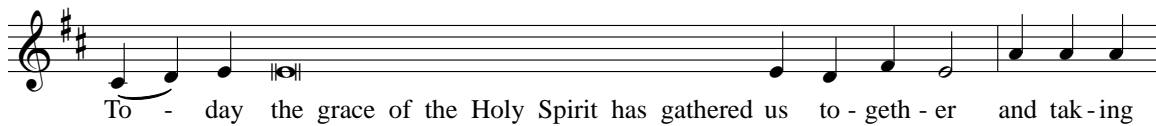
the colt symbolizes the conversion of the pa - gans. O on - ly Lover of Humankind



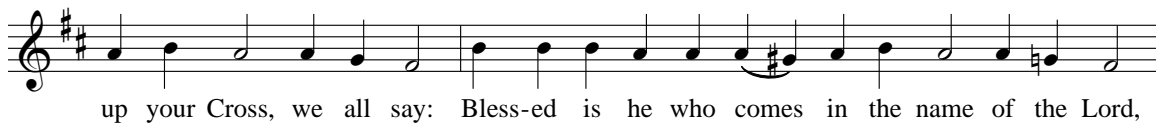
and com - pas - sion - ate Lord; all glo - ry to you.

**Cantor:** Glory...now and ever...

*Tone 6 samohlasen*



To - day the grace of the Holy Spirit has gathered us to - geth - er and tak - ing



up your Cross, we all say: Bless - ed is he who comes in the name of the Lord,



Ho - san - - - na in the high - est.

# Troparia

*Tone 1*



Christ our God, be-fore your pas-sion you confirmed our common re-sur-rec-tion



when you raised Laz-a-rus from the dead. There-fore, like the chil-dren, we



car-ry the symbols of vic-to-ry and cry out to you, the vic-tor o-ver death:

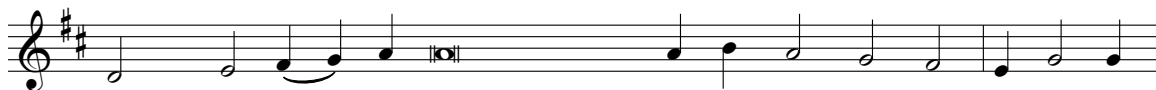


Ho-san-na in the high-est! Bless-ed is he who comes in the name of the Lord.

*(sung twice)*

**Cantor:** *(Tone 4)* Glory... now and ever...

*Tone 4*



Through bap-tism we were buried with you, O Christ our God, and we have



be-come worthy of immortal life by your res-ur-rec-tion. There-fore, we raise our



voic-es in praise to you: Ho-san-na in the high-est! Bless-ed is he who



comes in the name of the Lord.