

# Divine Liturgy

## Lazarus Saturday

### Hymn

*melody: Rad'ij duže nyňi / Rejoice today*



1. Je - sus our life came to the tomb Where His friend was bur - ied  
2. Mar - tha cried out to her Lord: "Lord, if you had been here  
3. Je - sus, when led to the tomb, Wept with tears of sad - ness,  
4. Sav - ior, who brought back to life Laz - a - rus the dead man,



To strength - en faith for us all In His na - tures mar - ried:  
Our broth - er dear would not have died!" Christ made an - swer most clear:  
Then called his friend back to life, Gave the sis - ters glad - ness!  
We are bound up in chains of sin! Loos - en us, in Your plan,



As a man, He sought the grave; As our God, new life He gave!  
"I am Re - sur - rec - tion Life! Death will lose this fi - nal strife!"  
Forth he came, with grave - cloths bound; Back from death, his Lord he found!  
That re - born in wa - t'ry grave, We shall know Your pow'r to save!



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

**Troparion - Tone 1:**



Christ our God, be-fore your pas-sion you confirmed our common res-ur-rec - tion



when you raised Laz - a - rus from the dead. There-fore, like the chil-dren,

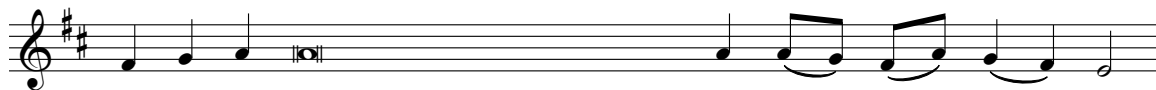


we car-ry the symbols of vic-to-ry and cry out to you, the Vic-tor o-ver death:



Ho-san-na in the high-est! Bless-ed is he who comes in the name of the Lord.

*Cantor*



Glo - ry to the Father, and to the Son, and to the Ho - ly Spir - it,



now and ev - er and for - ev - er. A - men.

**Kontakion - Tone 2:**



O Christ, the Joy of All, the Truth, the Light, the Life, and the Res-ur-rec-tion



of the World, has ap-peared to those on earth be-cause of his good - ness.

He be-came the pattern of our res - ur - rec - tion, grant-ing di - vine  
for-give - ness to all.

Instead of “**Holy God. . .**” (Galatians 3:27):

*3 times* *Rusyn chant*

All you who have been bap - tized in - to Christ have been clothed  
*Fine*  
with Christ. Al - le - lu - ia! Glo - ry to the Fa - ther,  
and to the Son, and to the Ho - ly Spir - - - it,  
now and ev - er and for - ev - er. A - - - men. Have been  
*da capo al fine*  
clothed with Christ. Al - le - lu - - ia!

Or this melody:

*3 times* *Galician chant*

All you who have been bap-tized in - to Christ have been clothed with Christ,



Al - le - lu - - - ia! Glo - ry to the Father, and to the Son, and to the



Ho - ly Spir - it, now and ever and forev - er. A - men. Have been clothed with Christ.



*da capo al fine*

Al - le - lu - - - ia!

**Prokeimenon - Tone 3 (Psalm 26:1):**



The Lord is my light and my help; whom shall I fear?



Whom shall I fear?

**Verse:** The Lord is the stronghold of my life; before whom shall I shrink?

**Alleluia - Tone 5 (Psalm 92:1):**



Al - - - - le - lu - - - ia! Al - le - lu - - - ia!



Al - le - lu - - - ia!

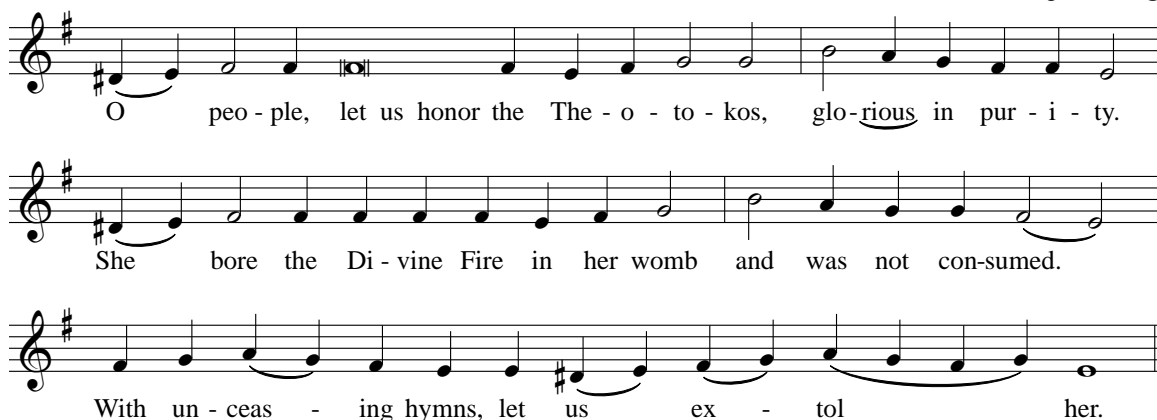
**Verse:** The Lord reigns, he is clothed in majesty; robed is the Lord and girt about with strength.

**Verse:** The world he made firm, not to be moved.

*Instead of "It is truly proper..."*

**Irmos**

*Tone 6 Irmos, simple setting*

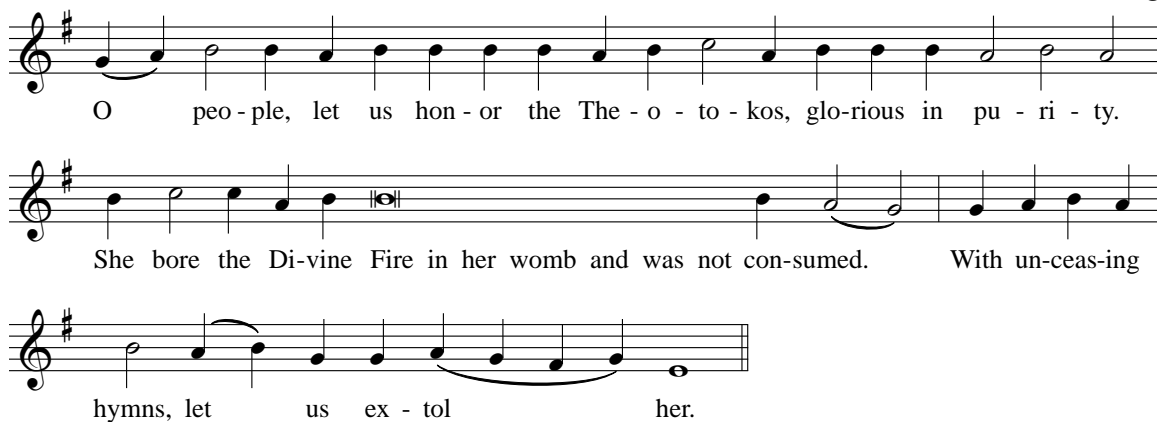


O peo-ple, let us honor the The-o-to-kos, glo-ri-ous in pur-i-ty.  
She bore the Di-vine Fire in her womb and was not con-sumed.  
With un-ceas-ing hymns, let us ex-tol her.

*Or this melody:*

**Irmos**

*Tone 8 solemn setting*



O peo-ple, let us hon-or the The-o-to-kos, glo-ri-ous in pu-ri-ty.  
She bore the Di-vine Fire in her womb and was not con-sumed. With un-ceas-ing  
hymns, let us ex-tol her.

Communion Hymn (Psalm 8:3):

A



From the mouths of in - fants, in - fants and chil - dren you have fash-ioned



*Refrain*

per-fect praise. you have fash-ioned per-fect praise. Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia!