

Vespers propers, August 15

THE DORMITION OF THE MOTHER OF GOD AND EVER-VIRGIN MARY.

Tradition relates that the Mother of God died in Jerusalem, after a visit with all of Christ's apostles. They carried her coffin to the Garden of Gethsemane where it was placed into a tomb. The apostle Thomas came late, and asked that the tomb might be opened so that he could reverence her body. When opened, the tomb was found empty except for the winding sheet.

Supplement for The Order of Vespers for Sundays after Pentecost, 2005

Psalm 140, Tone 1 (begins on page 24)

Bring my soul out of this prison
and then I shall praise *your* name.

Around me the just will assemble
because of your goodness *to* me.

Cantor: Out of the depths I cry to you, O Lord;
(on 8) Lord, hear my voice!

Tone 1 samopodoben "O divnoje čudo"

O what a won - - - der! The Source of Life It - self
is placed in a tomb; the grave be - comes a lad - der to
heav - en. Re-joyce, Geth - se - ma - ne, ho - ly cham - ber
of the The - o - to - kos. As for us, O faith - ful,
let us cry out with Ga - bri - el, the prince of an - gels: Re - joyce,

O wo - man full of grace, the Lord is with you! the Lord, who
 be - cause of you be - stows great mer - cy on our souls.

Cantor: Let your ears be attentive
 (on 7) to the voice of my pleading. (*Repeat "O what a wonder..."*)

(on 6) If you, O Lord, should mark our guilt, Lord, who would survive?
 But with you is found forgiveness: for this we revere you. (*Repeat "O what a wonder..."*)

(on 5) My soul is waiting for the Lord. I count on his word.
 (5) (4) (3) My soul is longing for the Lord more than watchman for daybreak.

O La - dy, mar - v'lous are your mys - ter - ies. You have be - come
 the throne of the Most High, and to - day are tak - en from earth to
 heav - en. Your glo - ry shines forth with the ra - diance of di - vine grace
 and sur - pass - es ev - 'ry oth - er splen - - - - dor.
 Rise up to the heav - ens, all you vir - gins, to - geth - er with the
 Moth - er of the King, and cry out: Re - joice,

O wo - man full of grace, the Lord is with you! the Lord, who
 be - cause of you be - stows great mer - cy on our souls.

Cantor: Let the watchman count on daybreak,
 (on 4) and Israel on the Lord. (*Repeat "O Lady, marv'lous are your mysteries..."*)

(on 3) Because with the Lord there is mercy and fullness of redemption,
 Israel indeed he will redeem from all its iniquity. (*Repeat "O Lady..."*)

(on 2) Praise the Lord all the nations;
 acclaim him all you people.

Be - hold, all the heav'n - ly hosts: the Do - min - ions,
 the Thrones and Prin - ci - pal - i - ties, the Vir - tues, Pow - ers, Cher - u - bim,
 and Ser - a - phim, sing a hymn of glo - ry to your Dor - mi - tion.
 The en - tire hu - man race re - joic - es at your glo - ry; and kings sing
 out to you, to - geth - er with the An - - - gels and
 Arch - an - - - gels: Re - joice, O wo - man full of grace,

the Lord is with you! the Lord, who be-cause of you be-stows
great mer - cy on our souls.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever. (*Repeat "Behold, all the heav'nly hosts..."*)

Cantor: Glory...now and ever...

Theotokion - Tone 1 samohlasen

The ho - ly apostles were taken up from ev'ry cor - ner of the world and car-ried
up - on clouds by the com-mand of God. They gath-ered around your pure bod-y,
O Source of Life, and kissed it with rev - 'rence. As for the most sub-lime
pow-ers of heav - en, they came with their own lead - er to es-cort
and to pay their last respects to the most honor-a-ble bod - y that had con-tained
Life it - self. Filled with awe, they marched together with the apostles in si - lent

maj-es - ty, pro-fess-ing to the princes of heaven in a hushed voice: Lift up
your gates and receive with be-com - ing maj - es - ty, the Moth - er of the Light
that nev - er fades, be - cause, through her, sal - vation was made possible for our
hu - man race. She is the One up-on whom no one may gaze, and to whom
no one is able to render suf-fi - cient glo - ry, for the spe - cial honor that made
her sublime is beyond un - der - stand - - ing. There-fore, O most pure
The - o - to - kos, for - ev - er alive with your Son, the Source of Life,
do not cease to in - ter - cede with him that he may guard and save your people
from ev - 'ry trou - ble; for you are our in - ter - ces - sor. To you we

sing a hymn of glo - ry with loud and joyful voic-es
now and for ev - - - er.

Hymn of the Evening, p. 12

Prokeimenon for the day of the week, pp 114-115

Readings: Genesis 28: 10 - 17 (EOT 304-305)

Ezekiel 43: 27 through 44: 4

Proverbs 9: 1 - 11

The service continues with the Litany of Fervent Supplication, p.13

At the Litija

Tone 1 Bolhar

①
Be-cause the dis-ci-ples had been both the eye-wit-ness-es and serv - ants of
the Word, it was al - so fitting that they should wit-ness the fi - nal mys-ter-y,
the Dor-mi-tion of his moth-er ac-cord - ing to the flesh. They not on-ly saw
the Ascension of the Sav-ior from earth to heav - en, but they al - so were
wit-ness-es of the translation of the Moth - er who bore him. They came to

Zi - on to escort the Virgin, who sur - pass - es the Cher - u - bim, as she hast-ened
 in her jour - ney to heav - en. With them let us al - so bow low
 be - fore the One who in - ter-cedes for our souls.

Tone 2 Bolhar

②

She is high - er than the heav - ens, more glo - rious than the
 Cher - u - bim, and more hon - 'ra - ble than all cre - a - tion.
 Her out - stand - ing pu - ri - ty be - came the dwell - ing
 place of the e - ter - nal God. To - day she places her all-pure soul in-to the
 hands of her Son. With her, the u - ni - verse is filled with joy,
 and the grace of salva - tion is giv - en to us.

The service continues with the Litany of the Litija, p 116.

Aposticha

Tone 4

①

All you peo - ples of the earth sing together a hymn of glo - ry to the
pure and most ho - ly Vir - gin from whom the Word of God came to us,
re - ceiv - ing flesh from her in a manner beyond un - der - stand - ing. Let us
cry out: Blessed are you a - mong wo - men, and bless - ed is your womb that
con - tained Christ, in - to whose hands you com - mit - ted your soul.
O pure Virgin, in - ter - cede with Christ God, that he may save our souls.

Cantor

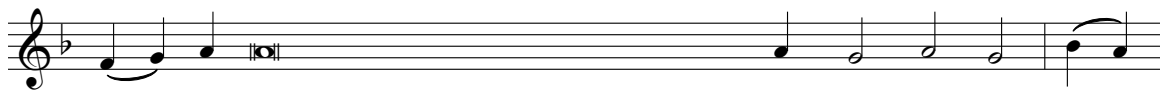
Go up, Lord, to your rest, you and your ho - ly ark.

②

O pure and most ho - ly Vir - gin, the choirs of angels in heaven and the



assembly of peo - ple on earth sing the praises of your glori ous Dor - mi - tion;



for you have become the Mother of the Creator of All, Christ our God. We



beg you to inter-cede con-stant-ly for us; for, next to God, we have placed our



hope in you, O most glorious and ev-er Vir - gin The - o - to - kos.

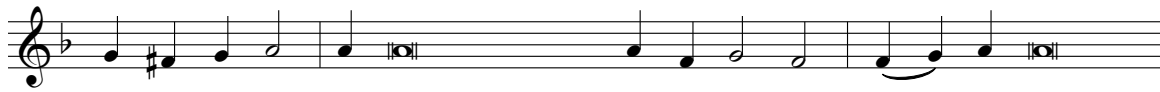
Cantor



The Lord swore a true oath to Da-vid; he will not go back on his word.



With all the peo-ple of the earth, let us sing to Christ the hymn of praise that David



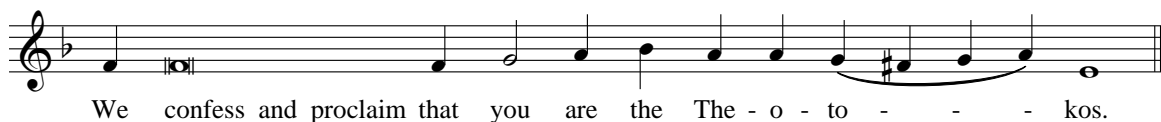
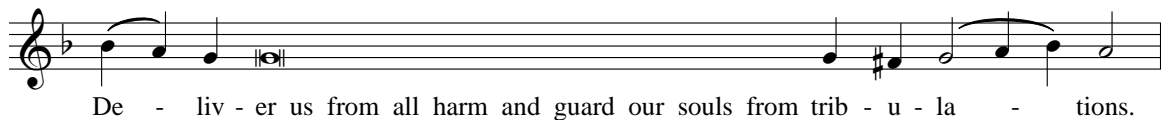
had sung of old. To - gether with her es-cort of vir - gins, with hap - piness and



rejoicing, she will be led to the King; for the fruit of Da - vid's seed,

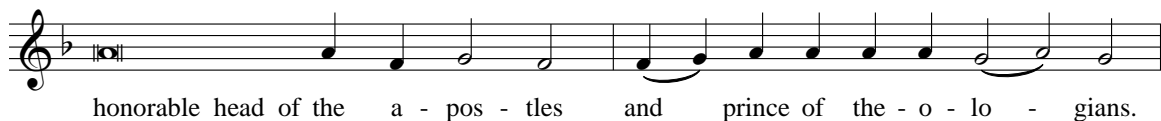
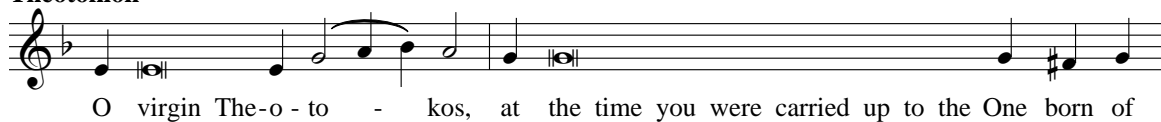


the One through whom we have been led to God, has been lift - ted up to glory by



Cantor: Glory...now and ever...

Theotokion



pro-claim-ing things di - vine, and prais - ing the astound-ing mys - t'ry of Christ,
and with joy, O most glorious one, prepar-ing your bod - - - y,
source of life and the tem-ple of God. The most ho - ly an - gel - ic pow'rs
were rapt in wonder at the sight of this mir - a - cle, and they said to
one an-oth - er: Lift up your gates to receive the Mother of the Creator of
heav-en and earth. Come, let us sing hymns to her noble and ho - ly bod - y
that has contained the invis-i - ble Lord. There-fore, we al - so cel - e - brate
your feast; and, O wom - an worthy of all praise, we cry out: O glorious
Lady, exalt the Chris - tian peo - ples and in - ter - cede with Christ God that



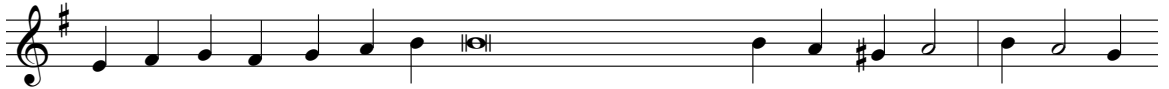
he may save our souls.

The service continues with the Prayer of the Holy Prophet Simeon, p. 19.

Troparia

Troparion of the Dormition - Tone 1

Sung once by the priest and twice by the faithful



O The - o - to - kos, in giv - ing birth you preserved vir - gin - i - ty; and in your



fall - ing a - sleep you did not for - sake the world. You are the Moth - er of Life



and have been trans - ferred to life, and through your pray'rs



you de - liv - er our souls from death.

The service continues with the Blessing of Bread, p. 119