

Vesper Propers, August 14, 2022
Tenth Sunday After Pentecost
Pre-festive Day of the Dormition of the Theotokos

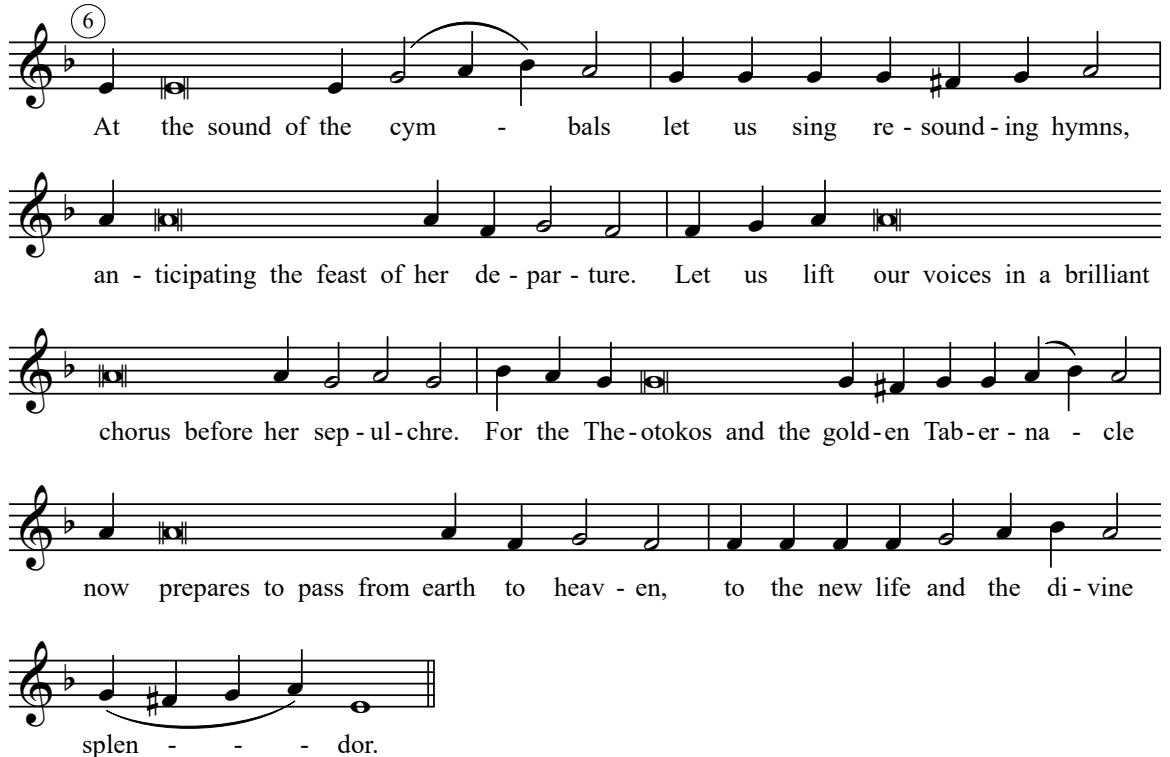
Translation of the relics of our venerable father Theodosius, hegumen of the Monastery of the Caves.

Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 1, p. 24), stichera 10-7.

Cantor: (Tone 4) If you, O Lord, should mark our guilt, Lord, who would survive?
(on 6) But with you is found forgiveness: for this we revere you.

Stichera of the Pre-feast - Tone 4 samohlasen



At the sound of the cym - bals let us sing re - sound - ing hymns,
an - ticipating the feast of her de - par - ture. Let us lift our voices in a brilliant
chorus before her sep - ul - chre. For the The - otokos and the gold - en Tab - er - na - cle
now prepares to pass from earth to heav - en, to the new life and the di - vine
splen - - - dor.

Cantor: My soul is waiting for the Lord, I count on his word.
(on 5) My soul is longing for the Lord more than watchman for daybreak.

5

O choir of the holy a - pos - tles, you are gathered together from the
 ends of the earth. The living City of the One who reigns o - ver all
 de - parts in glo - ry to the heav - ens. She goes to re - joice
 with her Son, the King. With an - gel - ic hosts, sing a fare - well hymn
 to her di - vine bur - i - al.

Cantor: Let the watchman count on daybreak and Israel on the Lord.

(on 4)

4

O choir of the ho - ly priests, O kings, princes, and ranks of virgins, now come
 to-gether! All you peo-ple, let us come before her holy tomb and sing a hymn,
 for the Queen of all entrusts her soul in-to the hands of her Son, to be tak - en
 to the heav - en - ly home.

Cantor: (Tone 4) Because with the Lord there is mercy and fullness of redemption,
(on 3) Israel indeed he will redeem from all its iniquity.

Stichera of our venerable father Theodosius - Tone 4 samohlasen


③

O venera-ble fa - ther, when you accepted the ascetic life for your sal-va-tion,
then you were enlightened invisibly from heav - en and were shown
to be an exorciser of e-vil spir - its. By di - vine will you received gold
which you gave to those in need. You filled their empty ves-sels with pro - duce,
pre - par - ing for the Savior those who were in dis - tress. O preach - er of the
faith of Christ our God, pray to him to en-light-en and save our souls.

Cantor: Praise the Lord all you nations; **Psalm 116**
(on 2) acclaim him all you peoples.

②


The ap - pear - ance of your holy relics came like a great light,
un - derstood to be like the an-gel - ic splen - dor. The great Ste - phen ran quickly



with long - ing and joy, see - ing them com - ing in the dis - tance.



He found your body whole and in - cor - rupt, and glo - ri - fied Christ our God.



O Fa - ther, pray to him to en - light - en and save our souls.

Cantor: Strong is the love of the Lord for us; he is faithful forever.

(on 1)




When those who wished to bear your bod - y came to the cave where you were



bur - ied. they rejoiced on open - ing the tomb; for they saw your ho - ly



re - mains whole and un - touched by cor - rup - tion, the hair fram - ing your



glo - ri - ous face, and your eyes and mouth joined in praises of Christ our God.



Pray to him to en - light - en and save our souls.

Cantor: (Tone 6) Glory...

Doxastikon of Theodosius - Tone 6 samohlasen

In faith we are all called together to cel-e-brate this feast. Let us hasten today
to com-mem-o - rate the trans-fer - ral of your holy relics, O ven - er - a - ble
Fa - ther, and let us say: Re - joice, O consecrated dwelling of the di-vine
Spir - it and pil - lar of pi - e - ty; re-joyce, boast of as - cet - ics,
for you increased the talent giv - en you by God; re - joice, bright beacon to the
world and our con-so - la - tion. As you now stand before the throne of Christ,
beg him to deliver us from all trou-ble and dis - tress and that we may at-tain the
fu - ture glo - ry; for we cel - e - brate your mem - o - ry in faith.

Cantor: (Tone 1) Now and ever...

Dogmatikon in the Tone of the Week (Tone 1, page 31).

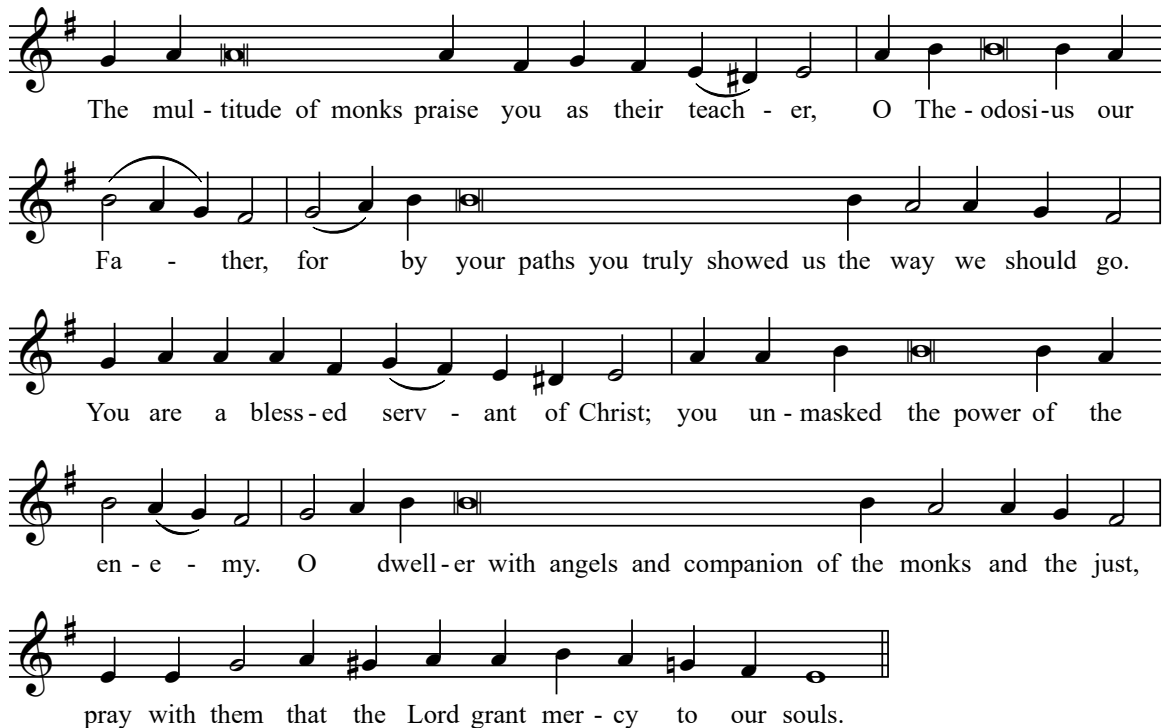
Readings: Wisdom 5:15 - 6:3 (EOT 304-305)
Wisdom 3:1-9 (EOT 315)
Wisdom 4:7-15 (EOT 308)

Aposticha

Sunday aposticha in the Tone of the Week (Tone 1, p. 32), concluding with:

Cantor: (Tone 8) Glory...

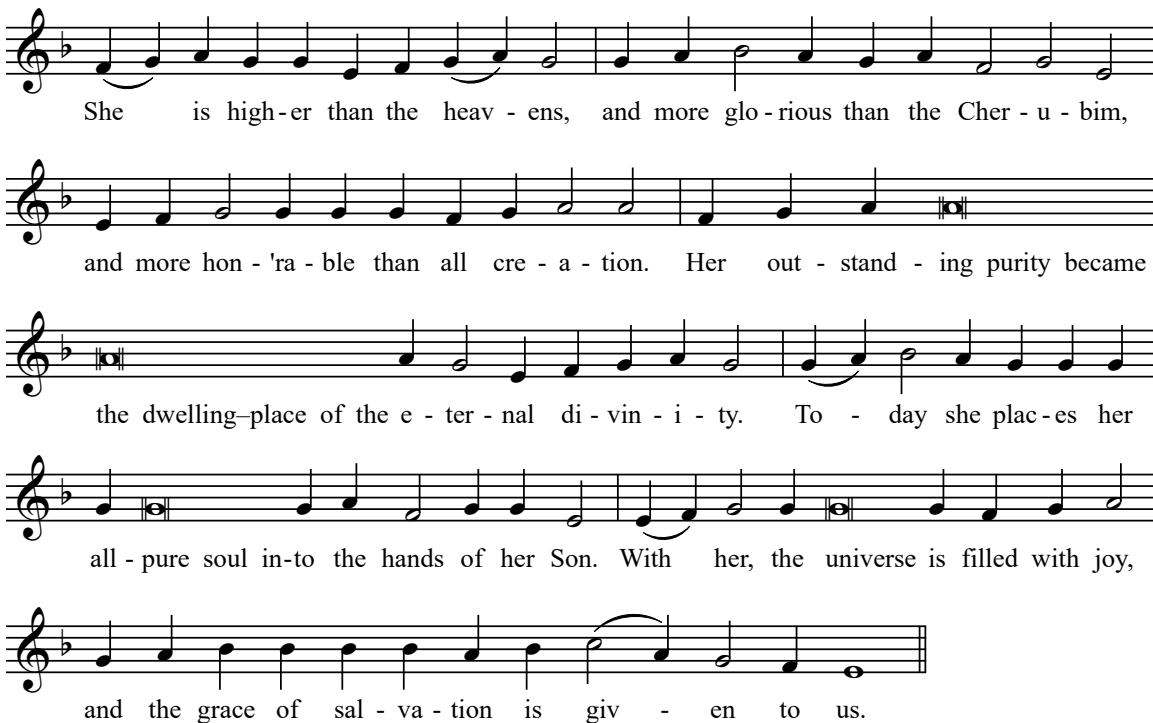
Aposticha doxastikon of our venerable father Theodosius - Tone 8 samohlasen



The mul - titude of monks praise you as their teach - er, O The - odosi-us our
Fa - ther, for by your paths you truly showed us the way we should go.
You are a bless - ed serv - ant of Christ; you un - masked the power of the
en - e - my. O dwell - er with angels and companion of the monks and the just,
pray with them that the Lord grant mer - cy to our souls.

Cantor: (Tone 2) Now and ever...

Theotokion of the Prefeast - Tone 2



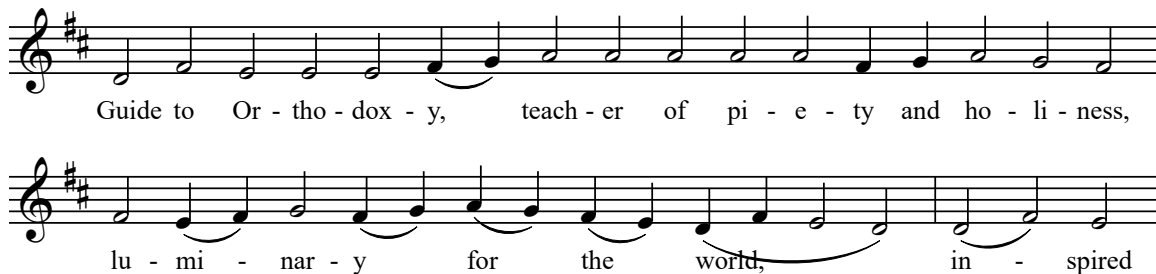
She is high-er than the heav - ens, and more glo - rious than the Cher - u - bim,
and more hon - 'ra - ble than all cre - a - tion. Her out - stand - ing purity became
the dwelling-place of the e - ter - nal di - vin - i - ty. To - day she plac - es her
all - pure soul in-to the hands of her Son. With her, the universe is filled with joy,
and the grace of sal - va - tion is giv - en to us.

Troparia

Troparion of the Resurrection in the Tone of the Week (Tone 1, p. 34), then:

Cantor: (Tone 8) Glory...

Troparion of our venerable father Theodosius - Tone 8



Guide to Or - tho - dox - y, teach - er of pi - e - ty and ho - li - ness,
lu - mi - nar - y for the world, in - spired

a - dorn-ment of monks, O wise The - o - do - si - us, harp of the
 Spir - - it, you en - light - ened all by your teach - ings;
 in - ter - cede with Christ our God to save our souls.

Cantor: (Tone 4) Now and ever...

Troparion of the pre-feast - Tone 4

O peo - ples, clap your hands in an - ti - ci - pa - tion and dance with faith and joy.
 Gath - er to - geth - er today in eagerness and ju - bi - la - tion, and let us all ex - ult with
 god - ly glee, for the The - otokos, whom we al - ways glo - ri - fy in hymns,
 is a - bout to be tak - en up in glo - ry from earth to heav - en.