

**Vesper Propers, January 22, 2017**  
**Thirty-sixth Sunday after Pentecost**

**The holy apostle Timothy** who, disciple of St. Paul the Apostle and his assistant in his apostolate, was the leader of the church at Ephesus. Two epistles, which offer wise counsels on the ordering of pastors and the faithful, were written to him.

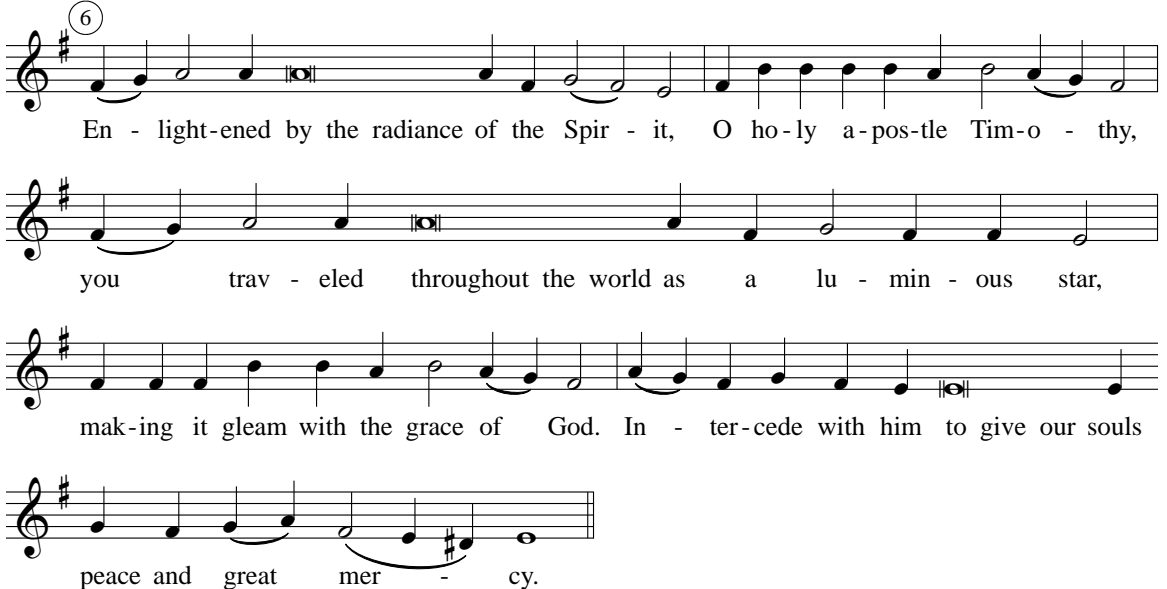
**The holy venerable martyr Anastasios the Persian** from Bethsaloe in Persia, monk. After very many tortures, which he had borne steadfastly in Caesarea in Palestine, he was afflicted with many punishments by Chosroes, king of the Persians. After his seventy companions, he too was strangled next to a river and his head cut off. His head was brought to Rome and is still venerated in the church of Ss. Vincent and Athanasius. (628)

*Supplement for The Order of Vespers for Sundays After Pentecost, 2006*

*Lamplighting Psalms in the Tone of the Week (Tone 3, p. 48), stichera 10-7.*

**Cantor:** (Tone 1) If you, O Lord, should mark our guilt, Lord who would survive?  
(on 6) But with you is found forgiveness: for this we revere you.

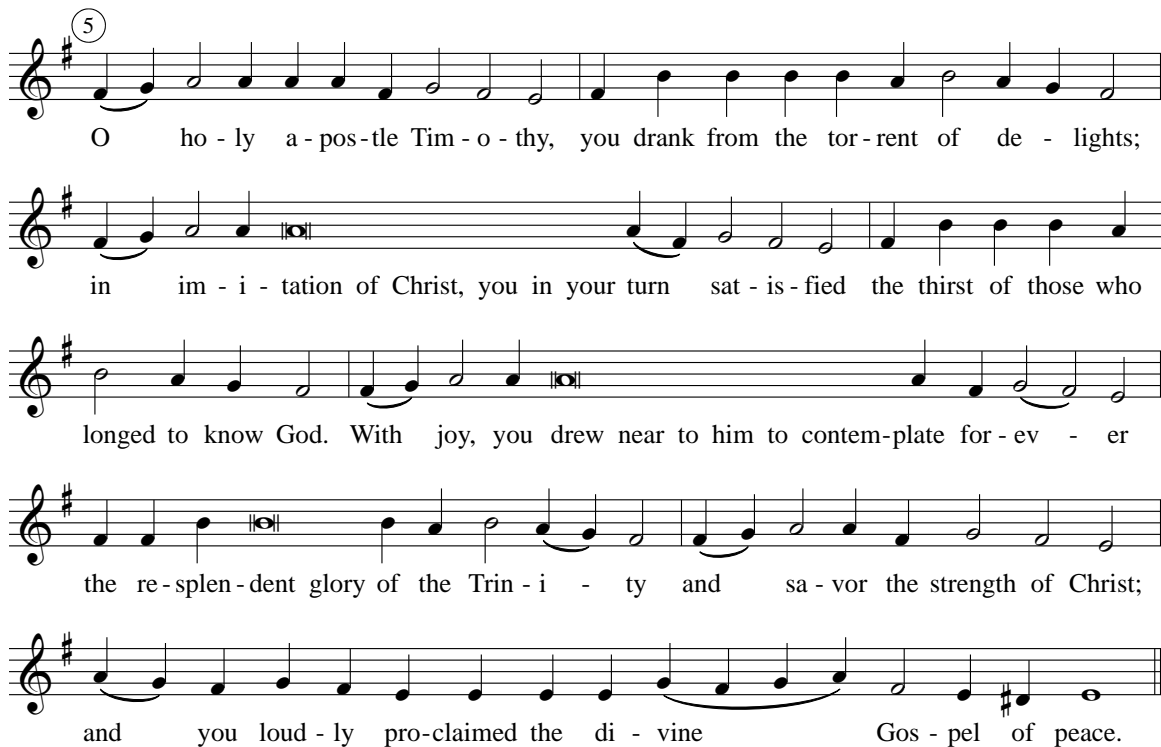
**Stichera of the holy apostle Timothy - Tone 1 samohlasen**



En - light-ened by the radiance of the Spir - it, O ho - ly a - pos - tle Tim - o - thy,  
you trav - eled throughout the world as a lu - min - ous star,  
mak - ing it gleam with the grace of God. In - ter - cede with him to give our souls  
peace and great mer - cy.

**Cantor:** My soul is longing for the Lord. I count on his word.  
(on 5) My soul is longing for the Lord more than watchman for daybreak.

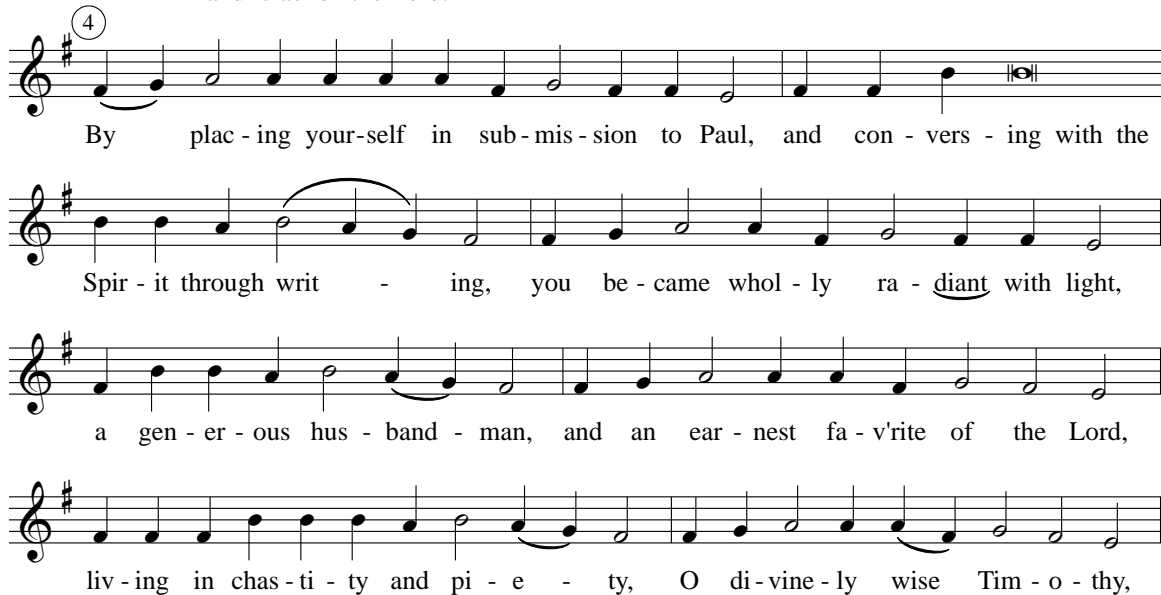
5



O ho - ly a - pos - tle Tim - o - thy, you drank from the tor - rent of de - lights;  
 in im - i - tation of Christ, you in your turn sat - is - fied the thirst of those who  
 longed to know God. With joy, you drew near to him to contem - plate for - ev - er  
 the re - splen - dent glory of the Trin - i - ty and sa - vor the strength of Christ;  
 and you loud - ly pro - claimed the di - vine Gos - pel of peace.

**Cantor:** Let the watchman count on daybreak  
*(on 4)* and Israel on the Lord.

4



By plac - ing your - self in sub - mis - sion to Paul, and con - vers - ing with the  
 Spir - it through writ - ing, you be - came whol - ly ra - diant with light,  
 a gen - er - ous hus - band - man, and an ear - nest fa - v'rite of the Lord,  
 liv - ing in chas - ti - ty and pi - e - ty, O di - vine - ly wise Tim - o - thy,



and you have been grant-ed crowns of vic-t'ry as an ath-lete.

**Cantor:** (Tone 1) Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity.

**Stichera of the venerable martyr Anastasios the Persian - Tone 1 samohlasen**



O An-as-ta-sios, ho-ly mar-tyr, hav-ing raised up massive spoils of victory



a-gainst er-ror, you re-ceived a dou-ble crown: one for your



as-cet-ic life, and the oth-er for the resolute struggle which you



waged un-til death. Christ, your Mas-ter, has given you the power of



mir-a-cles as your re-ward.

**Cantor:** Praise the Lord, all you nations, **Psalm 116**  
(on 2) acclaim him all you peoples!



The ends of the earth now sing of your mir-a-cles, O An-astasio, divine



won-der-work-er; for Christ a-dorned you with this gift in re-tur for

the hard-ships you suf-fered for him. And af-ter your death, he count-ed you  
wor - thy of the im - mor - tal glo - ry of the bless - ed ones.

**Cantor:** Strong is the love of the Lord for us;  
(on I) he is faithful forever.

O pride of mar - tyrs, hav - ing raised up glorious spoils of victory in the  
face of er - ror, you pos - sess a fame in keep - ing with your name,  
O An - astasios, celebrated in all plac - es as a res - o - lute con-quer-or.  
Now raise up the faithful from their faults in which they lie bur - ied,  
as they ven - er - ate your ho - ly mem - o - ry.


**Cantor:** (Tone 8) Glory...

**Doxastikon of the holy apostle Timothy - Tone 8 samohlasen**

Called be - fore time by God and becoming a disci-ple of ho - ly Paul,




you were an initiate in the di-vine mys-ter - ies. Out - stand - ing in your



life, keeping the faith in-tact un - til death, you be-came a faithful hierarch of God, O



ho - ly a - pos - tle Tim - o - thy. Af - ter de - noun - cing the worship of i-dols as



fool-ish - ness, you were stoned and beaten, receiving the crown of mar-tyr - dom.



O bless-ed one, in - ter-cede for us who celebrate your sa - cred



mem - o - ry with faith.

**Cantor:** (Tone 3) Now and ever...

*Dogmatikon in the Tone of the Week (Tone 3, p. 53).*

## Aposticha

*Aposticha in the Tone of the Week (Tone 3, p. 54), concluding with:*

**Cantor:** (Tone 1) Glory...now and ever...

**Aposticha doxastikon of the venerable martyr Anastasios - Tone 1 samohlasen**

O Christ, you mag - ni - fied the pow'r of your Cross in Bab - ylon as well as  
Ju - dah. By it, the Per - sians came to know the life - giving feast of your  
Res - ur - rec - tion A - mong them, a former prisoner of i - dol - a - try  
be - came their de - liv - er - er: the in - dom - it - able wonder - work - ing wit - ness,  
the il - lus - trious martyr An - as - ta - si - os, the re - nowned ath - lete  
who now re - joic - es with the angels and in - ter - cedes for us.

**Cantor:** Now and ever...

*Aposticha theotokion in the same tone (Tone 1, p. 33)*

*Troparia in the Tone of the week (Tone 3, page 57)*