Vesper propers, November 23, 2014 Twenty-fourth Sunday after Pentecost

Post-festive day of the Entrance.

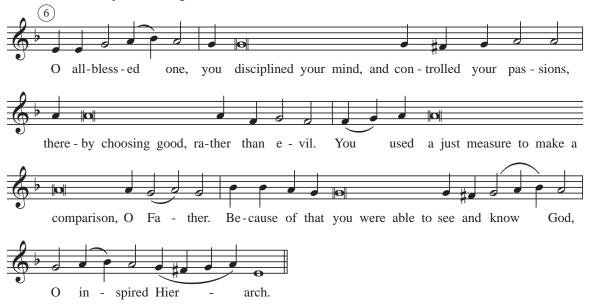
Our holy fathers Amphilocius, bishop of Iconium, in Lycaonia, who, a companion of Saints Basil and Gregory of Nazianzus in the desert and a colleague in the episcopate, famous for his holiness and teaching, underwent many trials for the Catholic faith (395) and Gregory, bishop of Agrigento, a great wonderworker and bishop who took part in the Fifth Ecumenical Council at Constantinople in 553. (7th century)

Supplement for The Order of Vespers for Sundays after Pentecost, 2006

Lamplighting Psalms in the Tone of the Week (Tone 7, p. 92), stichera 10-7.

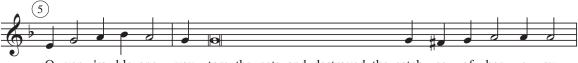
Cantor: (*Tone 4*) If you, O Lord, should mark our guilt, Lord who would survive? But with you is found forgiveness: for this we revere you.

Stichera of our holy father Amphilocius - Tone 4 samohlasen



Cantor: My soul is longing for the Lord. I count on his word.

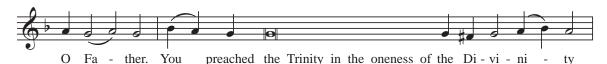
(on 5) My soul is longing for the Lord more than watchman for daybreak.



O ven-'ra-ble one, you tore the nets and destroyed the catch-es of her-e-sy.



With true dogmas and the - o - lo - gy, you es - caped from disunity and evil confu-sion,





Cantor: Let the watchman count on daybreak (on 4) and Israel on the Lord.



Hav-ing given wisdom to the Emperor The-o-do-si - us who was reign-ing on earth,



you rebuked his ob-sti-nate son. O ven-erable one, you taught him that the Lord of



the u - ni-verse ab - hors those who are un-grate-ful towards his Son, their



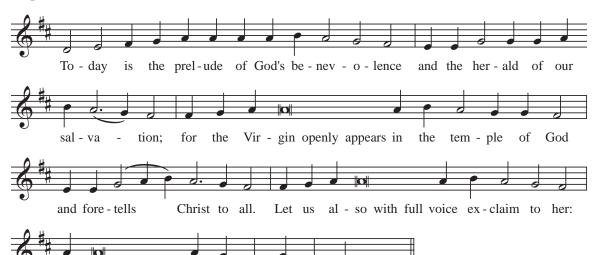
Troparia

Troparion of the Resurrection in the Tone of the Week (Tone 7, p. 101).

Cantor: (*Tone 4*) Glory... now and ever...

Re - joice, fulfillment of

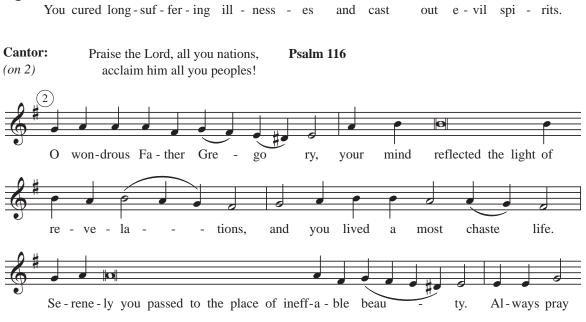
Troparion of the Entrance - *Tone 4*



the Cre - a - tor's plan.



(Tone 8) Because with the Lord there is mercy and fullness of redemption, Cantor: Israel indeed he will redeem from all its iniquity. (on 3)Stichera of our holy father Gregory - Tone 8 samohlasen O priest Gre-gory, you held fast to the man-tle of the Lord who un-ceas-ing-ly oned. With his strength you passed through the night of pas - sions. You shone forth the light of healings and the gra-ces of mir -You cured long-suf-fer-ing ill-ness-es



cles.



Cantor: Strong is the love of the Lord for us;

(on 1) he is faithful forever.



O Fa - ther of fa-thers, Gre - go - ry, you are the model of the priest-hood



and self - con - trol. You are the strength of those who lead mon - as - tic lives



a fir-mament of the Church, a coun-sel-lor of love, a throne of a - fec - tion,





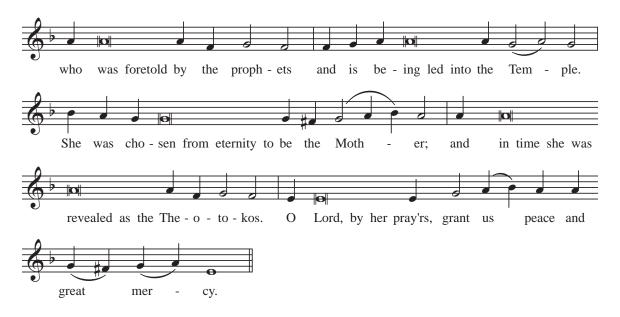
You were an in-strument of the Di-vine Spi - rit and a spiritu-al par-a - dise,



Cantor: (*Tone 4*) Glory...

Doxastikon of the postfeast - *Tone 4 samohlasen*





Cantor: (*Tone 7*) Now and ever...

Dogmatikon in the Tone of the Week (Tone 7, p. 98).

Aposticha

Sunday aposticha in the Tone of the Week (Tone 7, p. 99), concluding with:

Cantor: (*Tone 5*) Glory...now and ever...

Doxastikon of the postfeast - *Tone 5 samohlasen*

