

## Aposticha

*Aposticha in the Tone of the Week (Tone 5, p. 77), concluding with:*

**Cantor:** (Tone 8) Glory...

**Aposticha doxastikon of the holy great martyr Procopius - Tone 8 samohlasen**

Il - lu - mined with the mys - tic glow of the all - ra - diant Trin - i - ty,  
O mar - tyr Procopius of val - iant mind, you be - came god - like  
by a - dop - tion, de - i - fied through Com - mu - nion. Where - fore,  
by your sup - pli - ca - tions, save from dan - gers and per - - - ils  
those who with faith, cel - e - brate your fes - ti - val.

**Cantor:** Now and ever...

*Aposticha theotokion in the same tone (Tone 8, p. 110).*

*Troparion and Theotokion in the Tone of the Week (Tone 5, p. 80).*

## Vesper Propers, July 8, 2012 Sixth Sunday after Pentecost

**The holy great martyr Procopius** at Caesarea in Palestine. Under the emperor Diocletian, he was taken from the city of Scythopolis to Caesarea and there in return for the excellent confidence of his answers he was beheaded by the judge Fabianus. (303)

*Supplement for The Order of Vespers for Sundays after Pentecost, 2006  
Lamplighting Psalms in the Tone of the Week (Tone 5, p. 69), stichera 10-5.*

**Cantor:** (Tone 4) Let the watchman count on daybreak  
(on 4) and Israel on the Lord.

**Stichera of the holy great martyr Procopius - Tone 4 podoben: Jako doblja**

Your name was giv - en you from heav - en as to a preach - er to the nations,  
O most glo - rious Pro - co - pi - us; and, il - lu - mined in mind, you forsook the darkness  
of i - dol - a - try and be - came a lamp for the faith - ful,  
il - lu - min - at - ing the ends of the earth with the di - vine  
ra - diance of your hon - ored strug - gles, O glo - ry and boast of the mar - tyrs.

**Cantor:** Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity. *All repeat "Your name was given..."*

**Cantor:** Praise the Lord all the nations; **Psalm 116**  
(on 2) acclaim him all you people.

②

Hav-ing first sub - dued the up - ris - ings of your flesh with ab - stin - ence,  
 you la - ter set yourself apart for the con-test with man-ly mind, through the  
 pow-er of the Spir - it, O most bless-ed Procopius, not spar-ing your  
 flesh. Where-fore you en-dured all man-ner of tor - tures, And crowned,  
 have as - cend - ed to the choirs on high.

**Cantor:** Strong is the love of the Lord for us;  
 (on 1) he is faithful forever.

①

As an in - vin - ci - ble com - mand - er, armed with the ho - ly Cross of Christ,  
 you struck down all the power of the en - e - my in the streams  
 of your blood, and have rich - ly poured forth show-ers of heal - ing  
 from the well - springs of salvation, O won - drous one, and you wa - ter all the

souls who are stuck in pas-sion's flames, O you, tru-ly in-spired by the Lord.

**Cantor:** (Tone 6) Glory...

**Doxastikon of the holy great martyr Procopius - Tone 6 samohlasen**

Your mem - o - rial has shone forth to - day, O much - sufferi - ng Pro - co - pi - us,  
 call - ing us, who love the feasts of the Church, to the good - ly praise and glory  
 of Christ our God. Where - fore, hastening to the shrine of your rel - ics,  
 we re - ceive gifts of heal - ings, and hymn Christ the Savior for - ev - er,  
 who has crowned you, giv - ing glo - ry to him un - ceas - ing - ly.

**Cantor:** (Tone 5) Now and ever...

*Dogmatikon in the Tone of the Week (Tone 5, p. 76).*