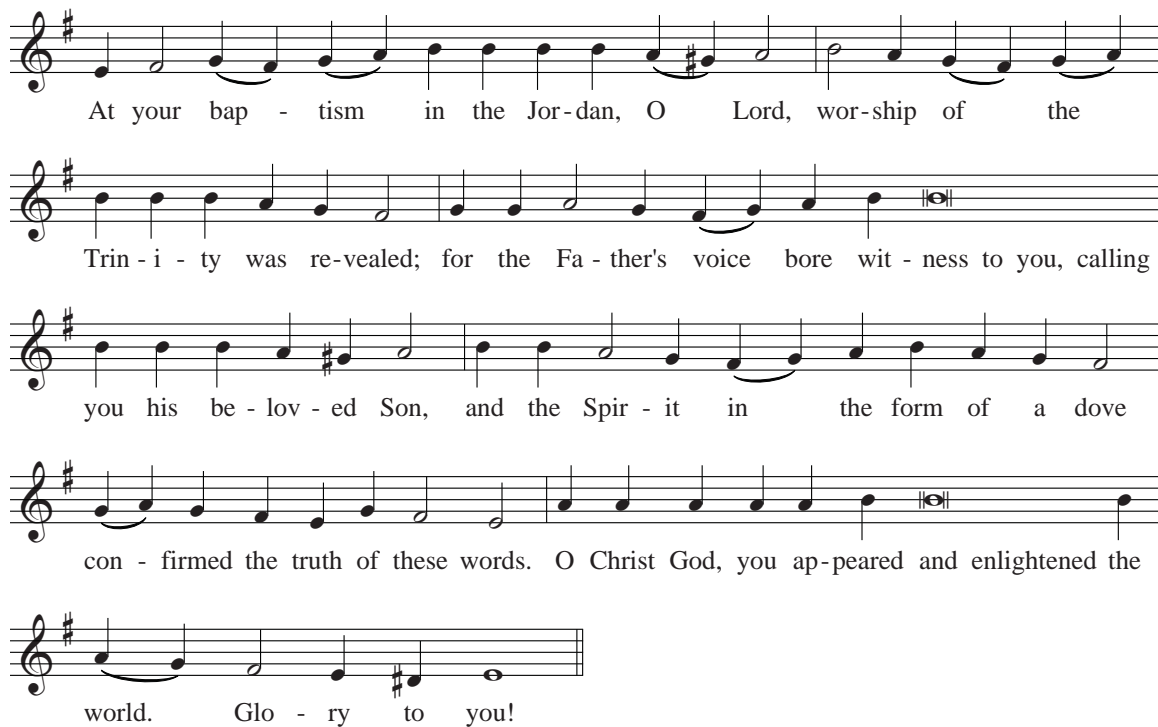


## Troparia

*Troparion of the Resurrection in the Tone of the Week (Tone 5, p. 80).*

**Cantor:** (Tone 1) Glory...now and ever...

### Troparion of Theophany - Tone 1



At your bap - tism in the Jor-dan, O Lord, wor-ship of the  
Trin - i - ty was re-vealed; for the Fa - ther's voice bore wit - ness to you, calling  
you his be - lov - ed Son, and the Spir - it in the form of a dove  
con - firmed the truth of these words. O Christ God, you ap-peared and enlightened the  
world. Glo - ry to you!

## Vesper Propers, January 8, 2012 Sunday after the Theophany

**Our venerable father George the Chozebite**, a Cypriot monk at the Monastery of the Mother of God at Chozeba near Jericho. (614)

**Our venerable mother Dominica**, born in Carthage in North Africa, lived a life of asceticism and died in Constantinople under the reign of the Emperor Zenon. (474)

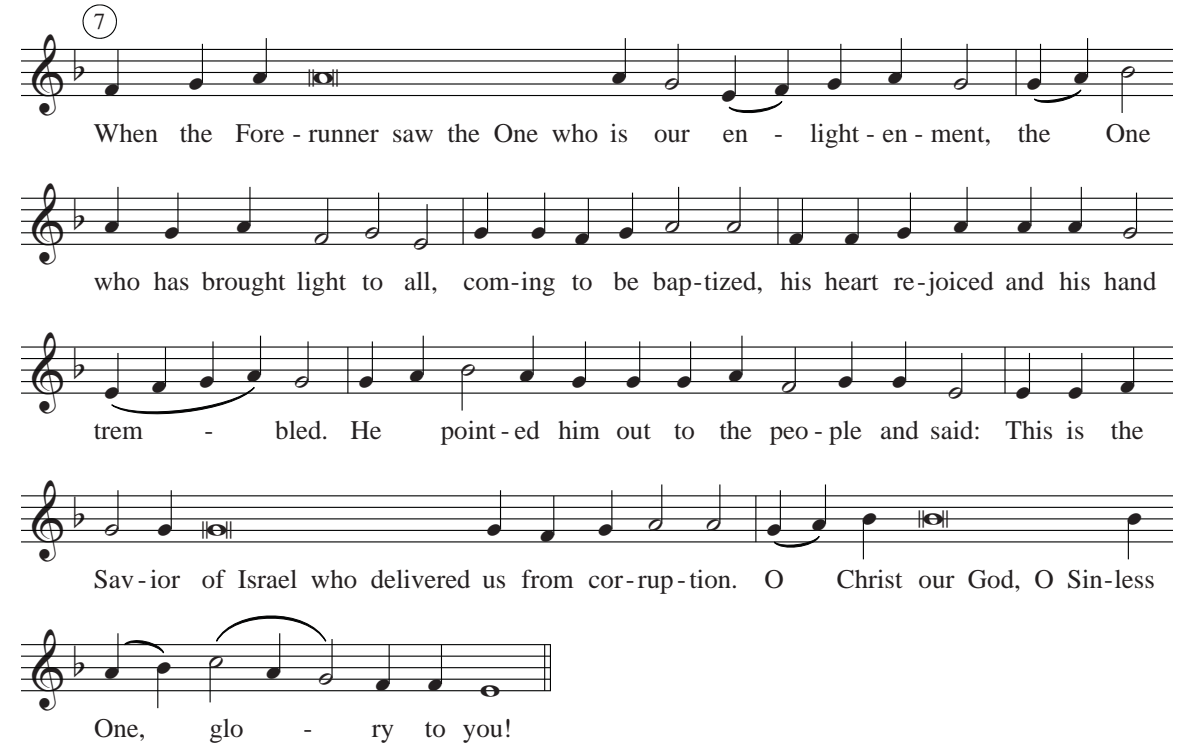
### Post-festive day of the Theophany

*Supplement for The Order of Vespers for Sundays After Pentecost, 2006*

*Lamplighting Psalms in the Tone of the Week (Tone 5, p. 69), stichera 10-8.*

**Cantor:** (Tone 2) Let your ears be attentive  
(on 7) to the voice of my pleading.

### Stichera of the Theophany - Tone 2



⑦  
When the Fore - runner saw the One who is our en - light - en - ment, the One  
who has brought light to all, com-ing to be bap-tized, his heart re-joiced and his hand  
trem - bled. He point-ed him out to the peo-ple and said: This is the  
Sav-ior of Israel who delivered us from cor-rup-tion. O Christ our God, O Sin-less  
One, glo - ry to you!

**Cantor:** If you, O Lord, should mark our guilt, Lord who would survive?  
(on 6) But with you is found forgiveness: for this we revere you.

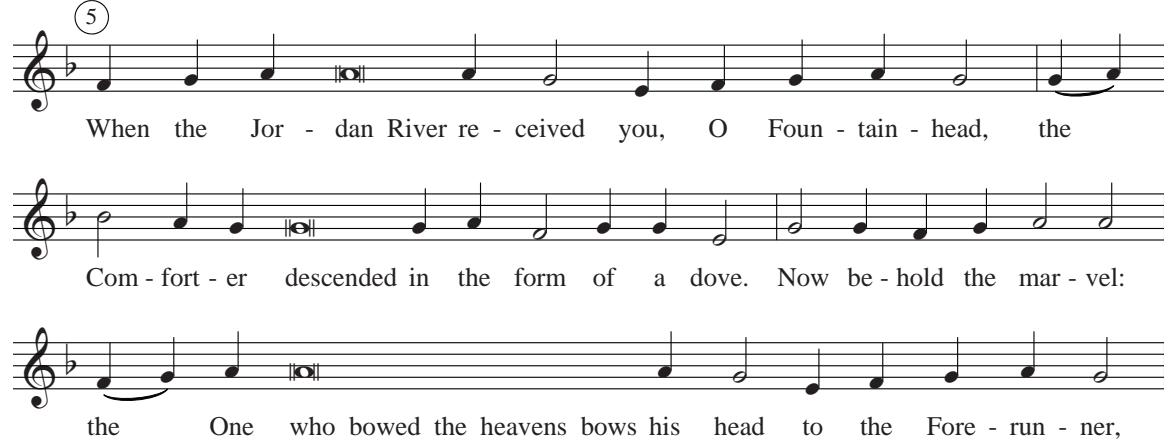
6



O our Sav - ior, the army of an - gels trem - bled when they saw you bap - tized  
by your serv - ant, and the Ho - ly Spirit bearing wit - ness and de - scen - ding,  
and when they hear the voice of the Fa - ther speak - ing from heav - en: "This One  
up - on whom the Fore - run - ner lays his hands is my be - lov - ed Son in whom  
I am well - pleased. O Christ our God, glo - - ry to you!

**Cantor:** My soul is longing for the Lord. I count on his word.  
(on 5) My soul is longing for the Lord more than watchman for daybreak.

5



When the Jor - dan River re - ceived you, O Foun - tain - head, the  
Com - fort - er descended in the form of a dove. Now be - hold the mar - vel:  
the One who bowed the heavens bows his head to the Fore - run - ner,

## Aposticha

*Aposticha in the Tone of the Week (Tone 5, p. 77), concluding with:*

**Cantor:** (Tone 2) Glory...now and ever...

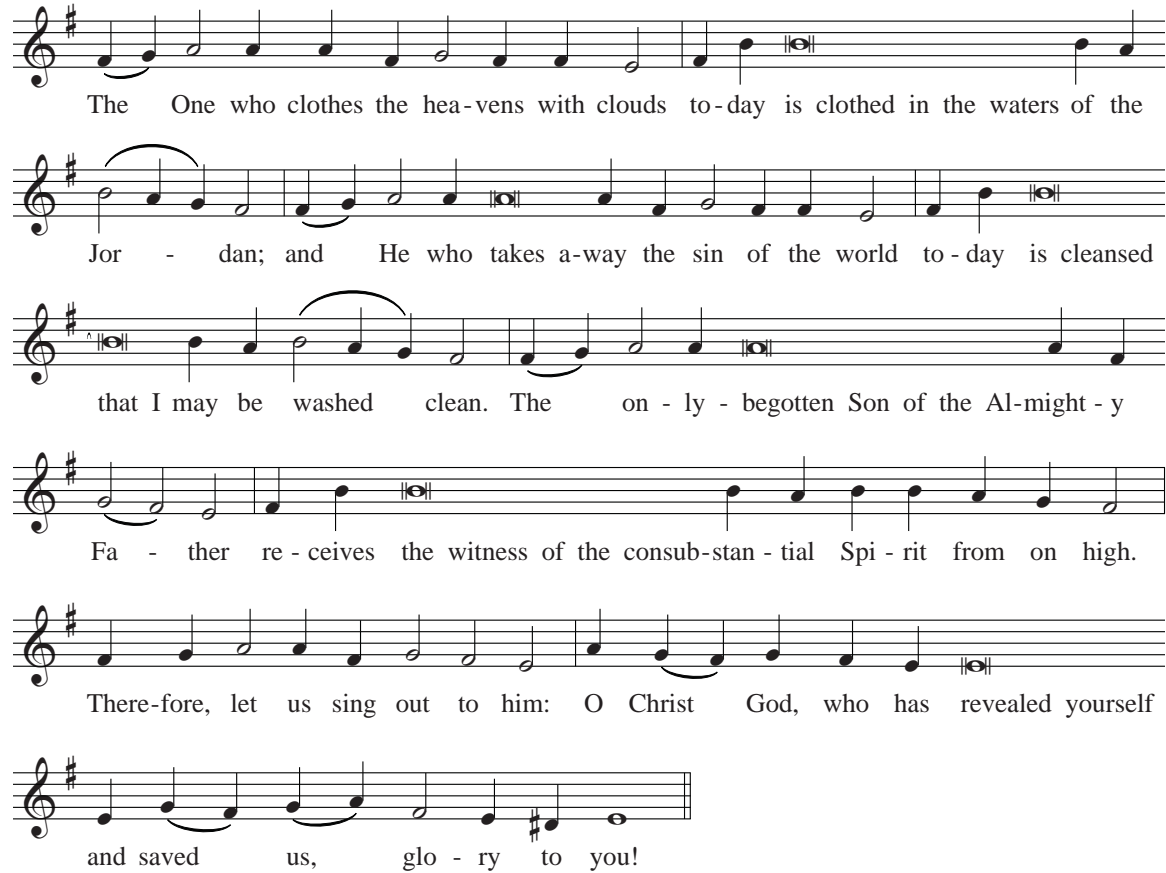
**Aposticha doxastikon of the postfeast - Tone 2 samohlasen**



O Lord, when John saw you approaching him at the Jor - dan Riv - er, he cried out:  
How do you, O Lord who are sinless, come to me your serv - ant? In whose  
name shall I bap - tize you? In the name of the Father whom you pos - sess in  
your - self? In the name of the Son, while you are the ver - y Son in the flesh?  
In the name of the Holy Spirit whom you grant to the faithful with the breath  
of your mouth? O God who has appeared to us, glo - ry to you!

**Cantor:** (Tone 1) Glory...

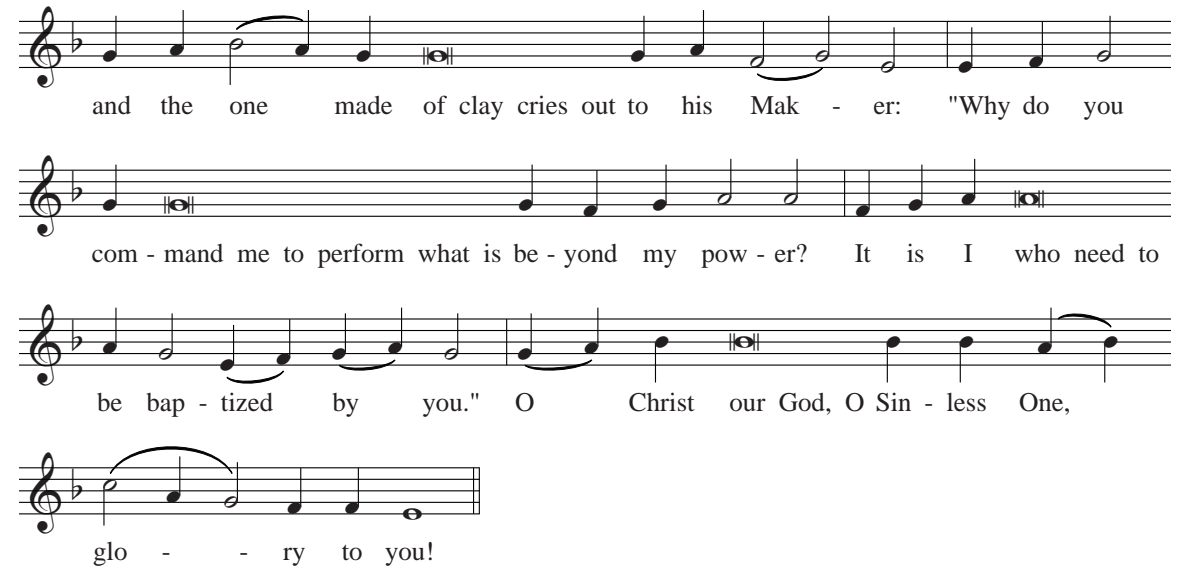
**Doxastikon of the Post-feast - Tone 1 samohlasen**



The One who clothes the hea-vens with clouds to-day is clothed in the waters of the  
Jor - dan; and He who takes a-way the sin of the world to-day is cleansed  
that I may be washed clean. The on - ly - begotten Son of the Al-might - y  
Fa - ther re - ceives the witness of the consub-stan - tial Spi - rit from on high.  
There-fore, let us sing out to him: O Christ God, who has revealed yourself  
and saved us, glo - ry to you!

**Cantor:** (Tone 5) Now and ever...

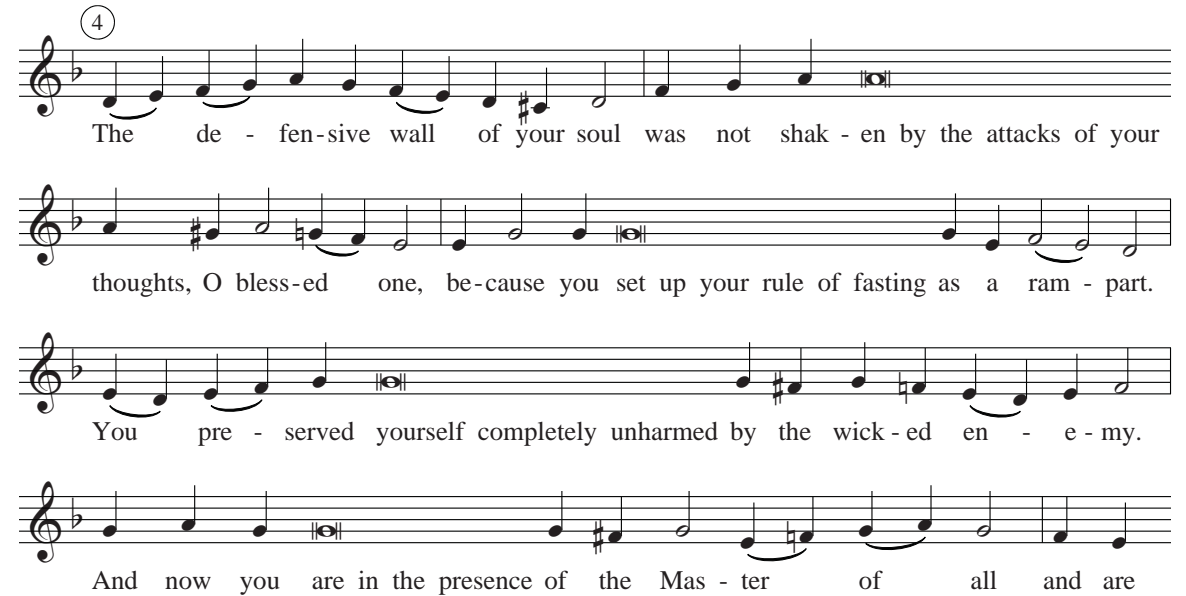
*Dogmatikon in the Tone of the Week (Tone 5, p. 76).*



and the one made of clay cries out to his Mak - er: "Why do you  
com - mand me to perform what is be - yond my pow - er? It is I who need to  
be bap - tized by you." O Christ our God, O Sin - less One,  
glo - - ry to you!

**Cantor:** (Tone 4) Let the watchman count on daybreak  
(on 4) and Israel on the Lord.

**Stichera of our venerable father George - Tone 4 podoben: Jako doblja**



<sup>4</sup>  
The de - fen-sive wall of your soul was not shak - en by the attacks of your  
thoughts, O bless-ed one, be-cause you set up your rule of fasting as a ram - part.  
You pre - served yourself completely unharmed by the wick - ed en - e - my.  
And now you are in the presence of the Mas - ter of all and are

crowned with vic - to - ry.

**Cantor:** Because with the Lord there is mercy and fullness of redemption,  
(on 3) Israel indeed he will redeem from all its iniquity.

By ly - ing on the floor in se - cret and by be - ing filled with tears,

by spend - ing whole nights stand - ing in vig - il, you were a great

mod - el for the monks. You were a universal rule and a crown of praise

be - cause you sat - isfied every form of pi - e - ty; and by your self - discipline,

O wise one, you manifested yourself to be an heir to the heav'n - ly

king - - - dom.

**Cantor:** Praise the Lord, all you nations, **Psalm 116**  
(on 2) acclaim him all you peoples!

**Stichera of our venerable mother Dominica - Tone 4 podoben: Dal jesi znamenije**

Man - i - fes - ting the depths of your love, O glo - rious one, you soaked

the ground with tears of re - pent - - - ance and wiped the foot - stool of

Christ with your hair. In - deed, you thought of him as though you saw him pres - ent.

You loved him, and in your thoughts you followed in his foot - steps.

You en - light - ened your soul through di - vine vi - - - sions.

**Cantor:** Strong is the love of the Lord for us;  
(on 1) he is faithful forever.

You shone forth from the West to the East, O all - bless - ed one; you were like

a bright star, O ven - er - a - ble one, glit - ter - ing with the rays of your good deeds.

You il - lu - mined the thoughts of the faith - ful by the splen - dor of your mir - a - cles.

There - fore, we bless you and venerate your mem - o - ry; and we ex - tol Christ

who glo - ri - fied you.