

from it are filled with heal - ing, yet it re-mains al - ways full.

What, there-fore, shall we call you? Heal-ing phys-i-cians of souls and

bod - ies? Heal-ers of in - curable sufferings who heal all, hav - ing received

this gift from Christ the Sav - ior? who grants his great mer cy to us all.

Cantor: Now and ever...

Aposticha Theotokion, Tone 6, page 90
Troparion and Theotokion, Tone 4, page 68

Vesper Propers, July 1, 2007
The holy and unmercenary physicians and wonderworkers,
Cosmas and Damian

Supplement for The Order of Vespers for Sundays after Pentecost, 2005
Tone of the Week: Tone 4 (begins on page 58) stichera 10-5

Cantor: (Tone 1) Let the watchman count on daybreak
 (on 4) and Israel on the Lord.

Stichera of Cosmas and Damian - Tone 1 samohlasen

With rays of miracles dispel ev'ry sickness of our in - fir - mit - y, free - ly

ex-tend-ing grace to us, and en-rich us with the gifts of the Mas - ter

who has tak-en on his shoul - ders the af - flic - tions of mor tals on earth.

Cantor: Because with the Lord there is mercy and fullness of redemption,
 (on 3) Israel indeed he will redeem from all its iniquity. *All repeat "With rays of miracles..."*

Cantor: Praise the Lord all the nations; **Psalm 116**
 (on 2) acclaim him all you people.

Hav ing first been well trained as phys-i - cians, you cleansed away the illness es of

all with faith; and in these lat - ter times, having armed your selves in spir - it,

you di - vine - ly dis - pel the symptoms of spir - it - ual sick - ness.

Cantor: Strong is the love of the Lord for us;
(on 1) he is faithful forever.

Hav - ing re - ceived grace free - ly from Christ our God, you healed the

ail - ments of all with - out fee, O un - mer - ce - na - ry heal - ing saints,

you cleanse not on - ly our in - fir - mi - ties, but e - ven treat the illnesses

of our cat - tle, for - as-much as you are mer - ci - ful.

Cantor: (Tone 6) Glory...

Doxastikon - Tone 6 samohlasen

Bound less is the grace of the saints, which they have re - ceived from Christ.

Their rel - ics, therefore, con tin - ual - ly work mir - a - cles through the pow - er

of God, and their names, when in - voked with faith, heal in - cur - a - ble

ill - ness - es. Through them, O Lord, free us also from passions of soul and bod - y,

for you are good and love us all!

Cantor: (Tone 4) Now and ever...

Dogmatikon, Tone 4, page 64

Aposticha, Tone 4, page 65

Cantor: (Tone 6) Glory...

Doxastikon of Cosmas and Damian - Tone 6 samohlasen

O ho - ly unmer ce - na - ry ones, ev - er having Christ work ing with - in you,

you work won - ders in the world and heal the sick. For your heal - ing

is an inexhausti ble well - spring: Drawn from, it flows in a - bun - dance;

and, poured forth, it gush - es out, flow - ing ev - 'ry day in great quan - ti - ty,

grant - ing healing to all but re - main - ing un - drained. And those who draw forth