

Divine Liturgy, June 24
FOURTH SUNDAY AFTER PENTECOST
THE NATIVITY OF THE HOLY PROPHET, FORERUNNER,
AND BAPTIST JOHN

Hymn

melody: Pod tvoj pokrov / We hasten to your patronage



O bless - ed John, the Mas - ter's friend, The Fore - run - ner of Christ,
You spring from par - ents' bar - ren loins, The Mas - ter's gar - den chaste,
First came the lamp, and then the Light; First voice, and then the Word.



At Jor - dan's stream, you touched the head Be - yond all na - ture's price.
The Bap - tist of the Christ, our Lord, And glo - ry of our race.
The Bridegroom's friend, and then the Groom; His end - less cry is heard:

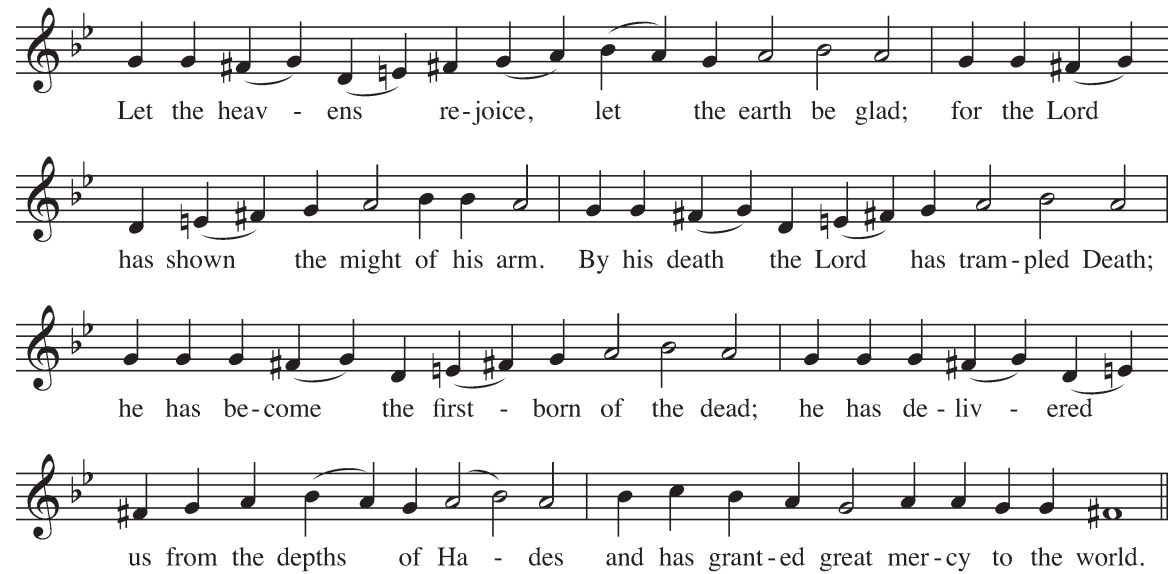


By your sin - cere and con - stant pray'r, Raise my soul to the Lord,
We praise you, great Fore - run - ner John, O guar - dian of our life:
Re - pent, O peo - ple, change your ways, The Bridegroom will ap - pear!



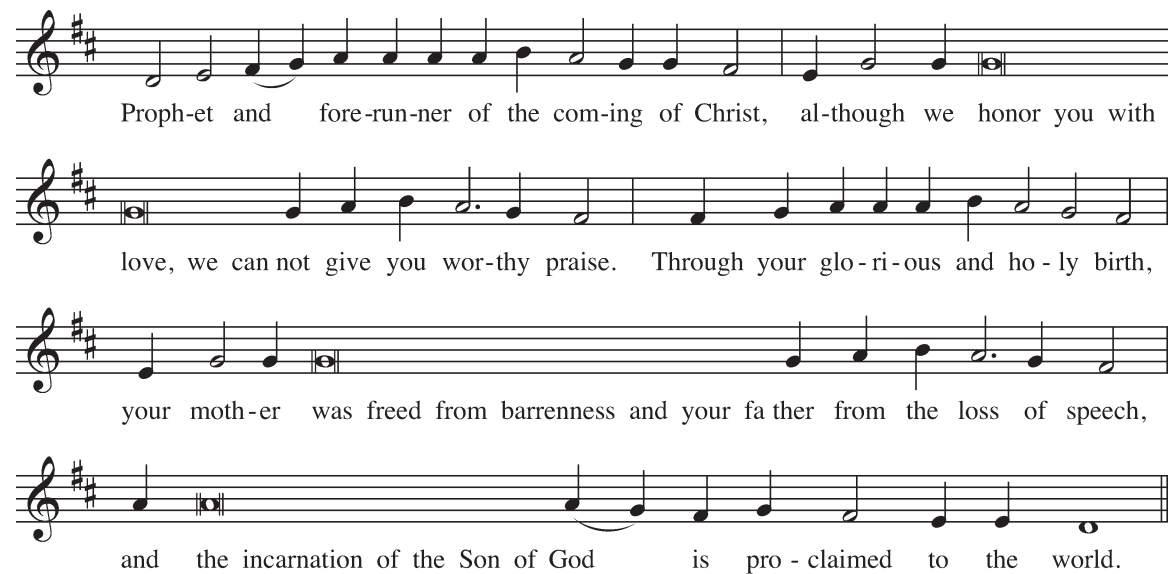
Put out the flames of pas - sion's fire That Christ be e'er a - dored.
Re - pel the Ser - pent's fierce at - tacks De - fend us in all strife.
Cast sin a - side, and safe - ly bide, Seek Christ in faith and fear!

Troparion of the Resurrection - Tone 3



Let the heav - ens re-joyce, let the earth be glad; for the Lord
has shown the might of his arm. By his death the Lord has tram-pled Death;
he has be-come the first - born of the dead; he has de - liv - ered
us from the depths of Ha - des and has grant-ed great mer-cy to the world.

Troparion of the Nativity of the Forerunner - Tone 4



Proph-et and fore-run-ner of the com-ing of Christ, al-though we honor you with
love, we can not give you wor-thy praise. Through your glo-ri-ous and ho - ly birth,
your moth-er was freed from barrenness and your fa-ther from the loss of speech,
and the incarnation of the Son of God is pro - claimed to the world.

The usual Communion Hymn for Sunday is (Psalm 148:1): (melody A found on page 76)

And for the Forerunner, the Communion Hymn is (Psalm 111:6,7):

A

The just man will be re-mem-bered for-ev - er; e - vil news he

Refrain
will not fear, e - vil news he will not fear. Al - le - lu - ia! Al - le - lu - ia!

Al - le - lu - ia!

Cantor

Glo ry to the Fa ther, and to the Son, and to the Ho-ly Spir - - - it.

Kontakion of the Forerunner - Tone 3

To - day she who once was barren gives birth to Christ's fore run - ner. He him self is the ful-fill ment of all proph e - cy; for in the Jor dan, he imposed his hand up - on the Word of God whom the proph - ets had fore - told and was shown to be his proph-et, her - ald, and fore - run - - - ner.

Cantor

Now and ev - er and for - ev - er. A - - - - men.

Kontakion of the Resurrection - Tone 3

To - day, you a - rose from the grave, O mer - ci - ful Lord; you led us out of the gates of Death. To - day, Ad-am ex-ults and Eve re-joic - es.

With them, the proph - ets and patriarchs ever praise the might of your di - vine
pow - - - er.

Prokeimenon - Tone 3 (Psalm 46:7,2):

Sing praise to our God, sing praise; sing praise to our King, sing praise,
sing praise to our King, sing praise!

Verse: All you peoples, clap your hands; shout to God with cries of gladness.

Immediately after the verse:

Prokeimenon of the Forerunner - Tone 7 (Psalm 63:11,2):

The just man will re-joice in the Lord, re - joice in the Lord
and will put his trust in him.

Alleluia - Tone 3 (Psalm 30:2,3):

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - - - ia!

Verse: In you, O Lord, I have placed my trust; let me never be put to shame.

Verse: Be a protector for me, O God, and a house of refuge for my salvation.

After the second verse:

Alleluia of the Forerunner - Tone 1 (Luke 1:68,76):

Al - le - lu - - - ia! Al - - - le - lu - ia!
Al - le - lu - - - ia!

Verse: Blessed be the Lord, the God of Israel,
for he has visited and brought redemption to his people.

Instead of "It is truly proper . . ."

Magnification:

Ex - tol, ex - tol, O my soul, O my soul,
the ho - ly birth of John the Bap - tist and Fore - run - ner of Christ.

Irmos:

Tone 6 Irmos, simple setting:

The in - ef - fa - ble mystery of the Word of God is clear - ly re vealed, most pure
Vir gin. God has tak - en a body from you in his com - pas - sion. There fore, we
ex - tol you as the The - o - to - - - kos.