THE PASCHAL SEASON

Pentecostarion - the period of 50 days - 50 is $7 \times 7 + 49 + 1$

Jewish Calendar	eed Control was	Christian Calendar
Pesach (Passover)	Counting the Omer - Leviticus 23:15 Exodus from Egypt The death and Resurrection	Pascha (Greek, Passover)
Lag B'Omer (33 of the Sheaves))	Manna in the desert	Mid-Pentecost (25 th day + 8 th day = 33)
Shavu'ot (Weeks)	The giving of the Law The giving of the Spirit	Pentecost (50 th day)

The Christian Passover is the eight day, the day of new creation

The eighth day of Pascha is Thomas Sunday, also called Antipascha or New Sunday

Passover is actually the triduum, from Holy Thursday evening to sunset on Saturday (Sunday is the third day - on Passover our salvation is accomplished

Eight is the symbolic number behind the eight tones

The Gospel of the Pentecostarion

	Gospel	Meaning
Pascha	Vigil: Matthew 28:1-20 Sunday: John 1:1-17	Resurrection
Thomas Sunday	John 20:19-31	Resurrection
Thomas Monday	John 2-1-11 (Wedding at Cana)	Commmoration of the Mother of God
Sunday of the Myrrh- bearers	Mark 15:43-16:8	Resurrection
Sunjday of the Paralytuc Man	John 5:1-15	Baptism
Mid-Pentecost	John 7:14-30	In the middle of the feast
Sunday of the Samaritan Woman	John 4:5-42	Baptism
Final Day (otdanije) of Mid- Pentecost	John 6:5-14	Multiplication of the loaves (Manna)
Sunday of the Man Born Blind	John 9:1-38	Baptism

	Gospel	Meaning
Ascension	Luke 24:36-53	Resurrection - Glorification of Jesus
Sunday of the Fathers	John 17:1-13	The Council of Nicea (May 29, 325)
All Souls Saturday	John 21:15-25 (end of john's Gospel)	Eusalia (Christianization of pagan feast)
Pentecost	John 7:37-52 and 8:12	Gift of the Holy Spirit, revelation of the Trinity
Pentecost Monday	Matthew 18:10-20	Day of the Holy Spirit
Sunday of All Saints	Matthew 10:32-33. 37-38 and 19:27-30	Discipleship to our Lord (Witnesses to faith)

Why is the Gospel of John read during the 50 days?

Bible events commemorated

Pascha - Matthew 2828:5-6 - "The angel said to the women, "Do not be afraid! I know that you are seeking Jesus the crucified. He is not here, for he has been raised just as he said."

Bright Tuesday - the Appearance at Emmaus - Luje 24:30-31 - "And it happened that, while he was with them at table, he took bread, broke it and gave it to them. With that their eyes were opened and they recognized him."

Sunday of Thomas - the Appearance to Thomas - John 20:26 - "Now a week later his disciples were again inside and Thomas was with them."

Thomas Monday - the Miracle at Cana - John 2:5 - "His mother said to the servers, 'Do whatever he tells you."

Sunday of the Myrrh-bearers - Mark 16:8 - "Then they went out and fled from the tomb, seized with trembling and bewilderment. They said nothing to anyone, for they were afraid."

Ascension Thursday - the glorification of the Lord - Acts 1:3.9 - "He presented himself alive to them by many proofs after he had suffered, appearing to them during forty days and spesking about the kingdom of God When he hd said this as they were looking on, he was lifted up, and a cloud took him from their sight." [we stop singing "Christ is risen ...]

Pentecost - Acts 2:1 - "When the time for Pentecost was fulfilled, they were all in one place together."